

Welcome to Second Presbyterian Church

Sharing the grace of God with one another and the world around us.



This church welcomes you no matter who you are, where you come from, or why you are here. We are Christ's people; if you are looking for a home, stay here; if you need instruction, learn from us as we learn from you. We invite visitors to join us, but most of all, to return often.

Please visit our website 2ndpreslou.org to connect with various ministries, or to contact the office for more information about our faith community.

If you are new to us, scan this QR Code to visit our website and learn about our life at Second.



Children of God, welcome home!

Bold type *is sung or read in unison.*

Service for the Lord's Day

The Gathering

WELCOME

Liturgy for Departing Members

Rev. Dr. Kim Clayton

Margaret Hayden & Family

HYMN SING #1-450

PRESENTING THE MEANS OF GRACE

*HYMN 485

We Know That Christ Is Raised

ENGELBERG

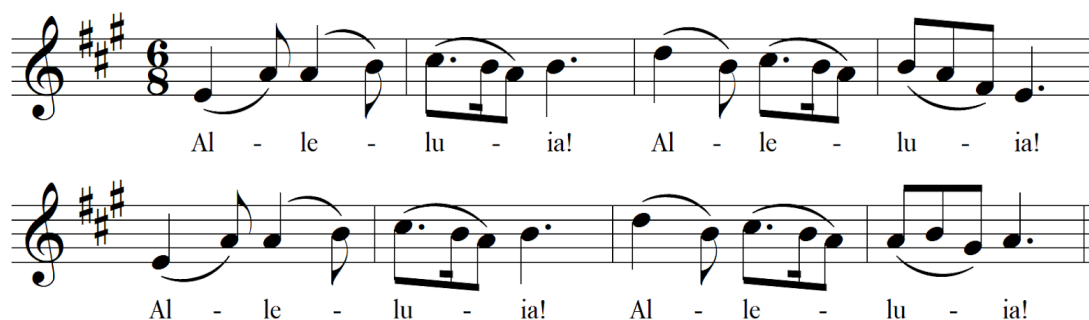
*PRAYER OF ADORATION *read in unison*

God of Freedom and Hope, we give thanks for your Spirit, which shakes the world free from the fetters that bind us. We give thanks that you have come to set the prisoner free and bind up the brokenhearted. We give thanks that you tear down dividing walls of hostility. We give thanks for the astounding gift of resurrection through Jesus Christ. We offer all praise and thanks to you that even now he is at work, reconciling all things in heaven and on earth. We sing your praises! We walk into your light unafraid! We are your grateful people now and forever. Amen.

*RESPONSE

Alleluia! CELTIC ALLELUIA

Children ages 3 through completed 3rd graders are welcome to come forward in front of rail for baptism, and be dismissed through the side door for activities following the Peace.



SACRAMENT OF BAPTISM

Mary Townsend Mapother Kragenbring,
daughter of Mary Peyton and Joshua Kragenbring

**read in unison when invited*

The Apostles' Creed

**I believe in God, the Father almighty, Maker of heaven and earth,
and in Jesus Christ his only Son, our Lord; who was conceived by the
Holy Ghost, born of the Virgin Mary, suffered under Pontius
Pilate, was crucified, dead, and buried; he descended into hell; the
third day he rose again from the dead; he ascended into heaven,
and sitteth on the right hand of God the Father Almighty; from
thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy catholic church; the communion
of saints; the forgiveness of sins; the resurrection of the body; and
the life everlasting. Amen.**

The Lord be with you. **And also with you.**

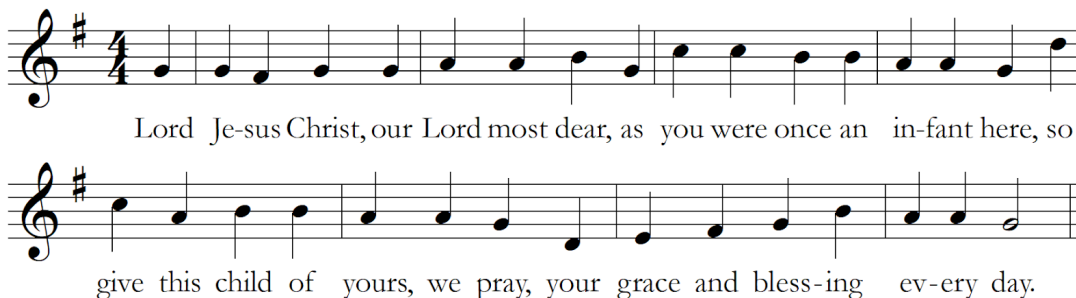
We give thanks ... "We love because God first loved us."

read in unison when invited

**With joy and thanksgiving, we welcome you into Christ's one holy
and apostolic church. We are the people of God, members of the
household of faith, a royal priesthood. Proclaim with us the good
news of Christ for all the world. We are one in Christ Jesus: share
with us at the table of God's kingdom. Welcome to the family of God
and to Christ's ministry with us!**

***BAPTISM HYMN** *Lord Jesus Christ, Our Lord Most Dear*

TALLIS CANON



***PASSING OF THE PEACE** *read responsively*

The peace of Christ be with you. **And also with you.**

The Word

PRAYER FOR ILLUMINATION

FIRST READING

Revelation 22:12-14, 16-17, 20-21

The word of the Lord. **Thanks be to God.**

SECOND READING

Acts 16:16-34

The word of the Lord. **Thanks be to God.**

SERMON

Ripples of Transformation

Rev. Andrew Bowman

The Response

GIVING OF TITHES AND OFFERINGS

*We welcome you to scan this QR code and visit the Giving page on our website.
You can fulfill your pledges and offer your financial support for the ongoing
ministries of Second Presbyterian Church. Thank you!*



ANTHEM

O Clap Your Hands

Ralph Vaughan Williams

O clap your hands, all ye people;
shout unto God with the voice of
triumph.
For the Lord most high is terrible.
He is a great King over all the earth.
God is gone up with a shout,
the Lord with the sound of a
trumpet.

Sing praises to God; sing praises.
Sing praises to our King; sing praises.
For God is the King of all the earth.
Sing ye praises with understanding.
God reigneth over the heathen.
God sitteth upon the throne of His
holiness.
Sing praises unto our King.
Sing praises. - *Psalm 47*

SACRAMENT OF HOLY COMMUNION

INVITATION TO THE LORD'S TABLE

THE GREAT PRAYER AND THE LORD'S PRAYER *read responsively*

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

God of all creation ... we sing our song to you:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

You alone are holy, O God,... we celebrate that great mystery of faith:

Christ has died, Christ is risen, Christ will come again.

O God of resurrection ... the prayer Jesus modeled for us:

THE LORD'S PRAYER *read in unison*

**Our Father, who art in heaven, hallowed be thy name, thy kingdom
come, thy will be done on earth as it is in heaven. Give us this day
our daily bread; and forgive us our debts as we forgive our debtors;
and lead us not into temptation, but deliver us from evil. For thine
is the kingdom, and the power, and the glory, forever. Amen.**

WORDS OF INSTITUTION

COMMUNION OF THE PEOPLE

*All those who trust in Jesus Christ as Lord and Savior are invited to take part in the sacrament.
A choice of red wine or white juice is offered. Gluten-free bread is available in cups on the plates.
You are invited to say, as you pass the bread, "Jesus Christ, the Bread of Life" and as you pass
the wine, "Jesus Christ, the Cup of Salvation."*

MUSIC DURING COMMUNION

Guy Younce, organ

PRAYER AFTER COMMUNION

SHARING GRACE

The Sending

*HYMN 515

I Come with Joy

DOVE OF PEACE

*BLESSING

*POSTLUDE

Agincourt Hymn

John Dunstable

*We are called to go out from our worship to share the grace of the risen Christ with one another and the world.
You are welcome to remain seated for the postlude or exit quietly.*

In Worship Today

PRESENTING THE MEANS OF GRACE

Our life is in Jesus Christ, the Word made flesh. The Bible is the written witness to Jesus Christ, therefore it is "The Word of Life." Our lives are claimed by God through our baptism. It is God's seal on who we are as the children of God, therefore it is "The Font of Identity." The Table is the center of our home in the Body of Christ, the place where we are welcomed, renewed, and strengthened for the life to which we are called, therefore it is "The Table of Sustenance."

THE CHANCEL FLOWERS are given to the memory of Ron Suter, husband of Marcy Suter and father of Clay and Brad.

USHERS

Connie Smith, Ernie Dreher, Valerie Dreher, Gordon Duke, Marilyn Duke, Sarah Hunter, Patty West

OUR WORSHIP LEADERS

Rev. Dr. Kim Clayton, preacher; Rev. Andrew Bowman, liturgist; Kit Davis, lay reader
Evan Vicic, Audiovisual Engineer; William Vicic, Visual Technician

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We Lift Up in Prayer

Susan & Randy Bugh, Taylor & Kathryn Bugh and family on the death of Susan's mother and Taylor's grandmother, Carol Gray, 05/26/25.

Andrea, Kyle, Kathryn, & Zara Wiggins on the death of Andrea's father, Robert Patterson, 05/26/25.

Marcy Suter and Brad & Clay Suter on the death of her husband and their father, Ron Suter, 05/18/25.

Lamar Gaston, Page Penna & Edwin Penna and family on the death of his wife and their mother, Joan Gaston, 05/17/25.

The family of Jean Maxwell on her death, 04/17/25.

The family of Clayton Neff on his death, 04/13/25.

The family of Gigi Dunn on her death, 04/12/25.

The family of Terry Wells on her death, 04/10/25.

We Know That Christ Is Raised 485

Capo 3: (D) F (Asus) (A) (A/G) (D/F#)
Csus C C/Bb F/A

1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows

(D) (A) (D) (E7) (A)
F C F G7 C

Em - braced by death he broke its fear - ful hold,
Re - born we share with him an Eas - ter life
The Spir - it's pow - er shakes the church of God.
as Christ's new bod - y takes on flesh and blood.

(Am) (D) (G) (Em) (Bm)
Cm F Bb Gm Dm

and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of a liv - ing Christ.
Bap - tized we live with God the Three in One.
The u - ni - verse, re - stored and whole, will sing:

1-3 4
(Em) (D) (Asus) (A) (Em) (D)
Gm F Csus C Gm F

Al - le - lu - ia! Al - le - lu - ia!

Guitar chords do not correspond with keyboard harmony.

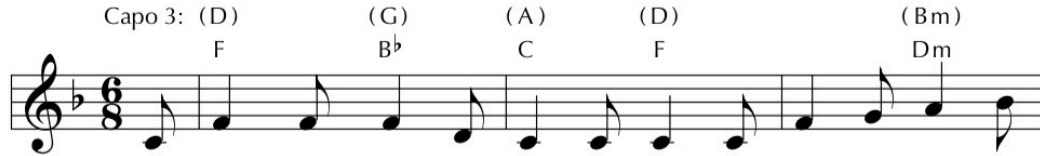
Beginning with an allusion to Romans 6:9, this exuberant baptismal hymn unfolds the implications of our incorporation into Christ's new life, making us "a new creation" (2 Corinthians 5:17). The text was written to fit this expansive tune by a distinguished British composer.

TEXT: John Brownlow Geyer, 1967, alt.
MUSIC: Charles Villiers Stanford, 1904
Text © 1972 John Brownlow Geyer

ENGELBERG
10.10.10.4
(this tune in a higher key, 641)

I Come with Joy

515



1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris-tians far and near to find, as all are
 3 As Christ breaks bread and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call, in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

Guitar chords do not correspond with keyboard harmony.

This text affirms that Christian unity is not achievement but gift, one renewed each time we gather for the Lord's Supper. Each of us enters as an "I" and leaves as part of "we." The unadorned language of this text is well matched to the simple shape note tune that sets it here.

TEXT: Brian Wren, 1968; rev. 1993

MUSIC: American folk melody; arr. Austin C. Lovelace, 1977

Text © 1971, rev. 1995 Hope Publishing Company

Music Arr. © 1977 Hope Publishing Company

DOVE OF PEACE

8.6.8.6.6

Ruling Elders

Class of 2025

Michael Beasley
Paul Costel
Elaine Duncan
Bob Horton
John Hubbard
Elizabeth Scinta
Linda Watson

Class of 2026

Miriam Ballert
Marilyn Duke
Liz Ratliff Evans
Lindsey Hundley
Lucy Kosse
Deb Vetter
Whitney Watt

Class of 2027

Ann Bowling
John Cunningham
Angela Duffy
Stephanie Fellon
Larry Jones
Justin Powers
Kyle Wiggins

Youth Elders: Morgan Fellon & Wilson Masick

Clerk: Chip Snyder

Deacons

Class of 2025

Sandy Bailey, *Clerk*
Prentice Brown
Scott Carothers
Cathy Flowers
Jane Roth
Martha Spencer
Lowell Stevens

Class of 2026

John Davis
Nathan Dicken
Glen Hume
Sissy Judy
Susan McDowell
Paige Reinstine
Kristi Smith

Class of 2027

Kelly Bryant
Tim Clark
Kitty deVoogd
Jim Haynes
Patrice Paton
Kay Reis
Sunny Seale

Staff

Kimberly Clayton *Interim Pastor & Head of Staff*
Andrew Bowman *Associate Pastor for Community Life*
Elizabeth Clay *Coordinator for Pastoral Care*
Karla Wright *Director of the Weekday School*
Lorie Williamson *Director of Children's & Family Ministry*
Jim Rittenhouse *Director of Worship & Music Ministry*
Mengfei Xu *Organist and Assistant Director of Worship & Music*
Ricky Case *Student Music Coordinator*
Diane Jackson *Bookkeeper*
Amy Kiefner *Communications Specialist and Technology Administrator*
Tammy Kissling *Ministry Coordinator for Faith Formation & Mission*
Jeremy Doyle *Director of Facilities*
Yilena Romero Aguilera *Custodian*
Paula S. Roberts *Organist Emerita*

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