## Welcome to Second Presbyterian Church

Sharing the grace of God with one another and the world around us.



This church welcomes you no matter who you are, where you come from, or why you are here. We are Christ's people; if you are looking for a home, stay here; if you need instruction, learn from us as we learn from you. We invite visitors to join us, but most of all, to return often.

Please visit our website 2ndpreslou.org to connect with various ministries, or to contact the office for more information about our faith community.



If you are new to us, scan this QR Code to visit our website and learn about our life at Second.

## Children of God, welcome home!

Thank you for silencing mobile phones and other devices to honor the sanctity of our worship.

For our worshippers at 11 a.m. with little ones needing a quiet space during the worship service, there is an infant and caregiver room off the Narthex. If you have any questions, please notify an usher.



For our worshipers at 11 a.m. who use hearing devices, please be reminded that we have the T-Coil system available. If you have the T-coil feature on your hearing device, and most devices do have that feature, you simply need to switch it to that setting. If you would like a unit, please ask an usher to provide one.

\* Please stand if you can do so comfortably. **Bold** type indicates where we share the liturgy together.

# Service for the Lord's Day The Gathering

#### 11 a TOLLING OF THE HOUR

**PRELUDE** 

Prelude and Fugue in C

William Boyce

WELCOME & CALL TO WORSHIP

**INTROIT** 

Since By Man Came Death from MESSIAH

G.F. Handel

Since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. - 1 Corinthians 15:20-22

#### PRESENTING THE MEANS OF GRACE

\*HYMN 260

Alleluia! Sing to Jesus vss. 1-3

Hyfrydol

\*CALL TO PRAYER

\*PRAYER OF ADORATION read in unison

God of grace, we give you thanks for all the wonders of your creation: the joy in a baby's first smile; the promises of spring unfolding around us; the beauty of a sunrise. They lift our hearts and inspire us to give you praise. May the gift of Jesus Christ lift our hearts this day, as well, as we see your mercies poured out on us anew. Hear in worship the love that we have for you, O God, and renew our hope in the resurrection. In the name of Christ we pray. Amen.

Time for silent prayer.

vs. 4

Children ages 3 through completed 3rd graders are welcome to come forward; they will be dismissed through the side door for activities following the Peace.

Alleluia! King eternal, Lord omnipotent we own; Alleluia! born of Mary, earth your footstool, heaven your throne. As within the veil you entered, robed in flesh, our great high priest; here on earth both priest and victim in the eucharistic feast.

\*PASSING OF THE PEACE read responsively

The peace of Christ be with you. And also with you.

### The Word

PRAYER FOR ILLUMINATION

FIRST READING Acts 9:1-9

The word of the Lord. Thanks be to God.

SECOND READING Acts 9:10-20

The word of the Lord. Thanks be to God.

SERMON Would We Go? Rev. Dr. Kim Clayton

## The Response

#### \*AFFIRMATION OF FAITH read in unison

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### GIVING OF TITHES AND OFFERINGS

We welcome you to scan this QR code and visit the Giving page on our website. You can fulfill your pledges and offer your financial support for the ongoing ministries of Second Presbyterian Church. Thank you!



Ricky Case, tenor; Mengfei Xu, piano

He came down that we may have love. He came down that we may rise. "Come unto me," our Savior said. "Ye weary, come, I'll give you rest." From stable room to manger bed to paradise forever blessed. Refrain: Made like him, like him we rise! Ours the cross, the grave, the skies; light and life to all he brings, risen with healing in his wings. "Come, all who thirst, be satisfied with water I alone can give." Upon the cross, "I thirst," he cried, conquering death that we might live! (Refrain) "When in the shadow, do not fear. I am your light, your lamp, your sun." The sting of death shall disappear. The fight is fought! The battle won! (Refrain) He came down that we may rise. -Tom Trenney, 2018

\*RESPONSE HYMN 137 stand when invited He Came Down, vs. 1 HE CAME DOWN

He came down that we may have love, He came down that we may have love, He came down that we may have love; Hallelujah, forevermore!

#### SACRAMENT OF HOLY COMMUNION

INVITATION TO THE LORD'S TABLE

THE GREAT PRAYER AND THE LORD'S PRAYER read responsively

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is truly right ... who forever sing to the glory of your name:

Holy, holy, Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Holy God, we thank you ... Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Spirit ... the prayer Jesus taught us:

THE LORD'S PRAYER read in unison

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever. Amen.

WORDS OF INSTITUTION

#### COMMUNION OF THE PEOPLE

All those who trust in Jesus Christ as Lord and Savior are invited to take part in the sacrament. A choice of red wine or white juice is offered. Gluten-free bread is available in cups on the plates. You are invited to say, as you pass the bread, "Jesus Christ, the Bread of Life" and as you pass the wine, "Jesus Christ, the Cup of Salvation."

Music during Communion

Mengfei Xu, organ

PRAYER AFTER COMMUNION

SHARING GRACE

## The Sending

\*HYMN 649 Amazing Grace, How Sweet the Sound Amazing Grace
vss. 1-3, 5 Reharmonization by George Shearing

\*BLESSING

POSTLUDE 8:30 Amazing Grace! How Sweet the Sound arr. Craig Phillips
11 Toccata on "Amazing Grace" Christopher Pardini

We are called to go out from our worship to share the grace of God with one another and the world. You are welcome to remain seated for the postlude or exit quietly.

# Alleluia! Sing to Jesus



The author regarded this text as a communion hymn, a theme that seems eclipsed by the attention to Christ's exaltation, but a helpful reminder that such hymns are not always quiet and meek. This text is sung to various tunes, but this rousing Welsh one is a favorite choice.



## 649 Amazing Grace, How Sweet the Sound



Ishmminti pulla cha hatak ilbusha pia ha is pi yukpalashke.

ah non ah cha pa kas cha fee kee o funnan la kus um e ha ta la yus.

yisdáshíítinigíí, lah yóóiiyá, k'ad shénáhoosdzin, doo eesh'íí da nt'éé.

As was his custom, the author wrote this hymn to accompany his sermon on 1 Chronicles 17:16–17, preached on January 1, 1773; he called it "Faith's Review and Expectation." Much of its current popularity comes from this now-familiar tune, an association that began in 1835.

## In Worship Today

THE CHANCEL FLOWERS are created and given by Marilyn and Gordon Duke in honor of Michael Berry.

#### **USHERS**

8:30 Dennis Dolan

11:00 Connie Smith, Elaine Duncan, Tony Duncan, Jane Roth, Sandy Bailey, Kitty deVoogd

#### **OUR WORSHIP LEADERS**

Rev. Dr. Kim Clayton, preacher; Elizabeth Clay, liturgist; Emily Lawrence, lay reader (11)

The Octet (8:30); The Sanctuary Choir (11)

Jim Rittenhouse, Director; Mengfei Xu, Organist

11 a.m. Evan Vicic, Audiovisual Engineer; William Vicic, camera

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## We Lift Up in Prayer

The family of Jean Maxwell on her death, 04/17/25.

The family of Clayton Neff on his death, 04/13/25.

The family of Gigi Dunn on her death, 04/12/25.

The family of Terry Wells on her death, 04/10/25.

The family of Mary Agnes Norman on her death, 03/26/25.

Aaron and Whitney Watt and family on the death of his father, Peter Watt, 03/19/25, David Ellerbusch and family on the death of his wife, Bertha Ellersbusch, 03/01/25.

### Ruling Elders

Class of 2025 Class of 2026 *Class of 2027* Michael Beasley Miriam Ballert Ann Bowling Paul Costel Marilyn Duke John Cunningham Elaine Duncan Liz Ratliff Evans Angela Duffy Bob Horton Lindsey Hundley Stephanie Fellon John Hubbard Lucy Kosse Larry Jones Elizabeth Scinta Deb Vetter **Justin Powers** Linda Watson Whitney Watt Kyle Wiggins

Youth Elders: Morgan Fellon & Wilson Masick

Clerk: Chip Snyder

#### Deacons

Class of 2025 Class of 2026 Class of 2027 Sandy Bailey, Clerk John Davis Kelly Bryant Prentice Brown Nathan Dicken Tim Clark Scott Carothers Glen Hume Kitty deVoogd Sissy Judy Cathy Flowers Jim Haynes Jane Roth Susan McDowell Patrice Paton Martha Spencer Paige Reinstine Kay Reis Lowell Stevens Kristi Smith Sunny Seale

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