

# Welcome to Second Presbyterian Church

*Sharing the grace of God with one another and the world around us.*



This church welcomes you no matter who you are, where you come from, or why you are here. We are Christ's people; if you are looking for a home, stay here; if you need instruction, learn from us as we learn from you. We invite visitors to join us, but most of all, to return often.

Please visit our website [2ndpreslou.org](http://2ndpreslou.org) to connect with various ministries, or to contact the office for more information about our faith community.

If you are new to us, scan this QR Code to visit our website and learn about our life at Second.



*Children of God, welcome home!*

*Thank you for silencing mobile phones and other devices  
to honor the sanctity of our worship.*

To our visitors: please help us get to know you better by filling out an information card (found in the pew pockets). If you'll hand the card to a pastor in the Narthex after the service, we would be honored to give you a small welcome gift.

For our worshippers with little ones needing a quiet space during the worship service, there is an infant and caregiver room off the Narthex. If you have any questions, please notify an usher.



For our worshippers who use hearing devices, we have the T-Coil system available. If you have the T-coil feature on your hearing device, you simply need to switch it to that setting. We also have individual audio units available for personal use. If you would like to use one, please inform an usher.

*\* Please stand if you can do so comfortably.*

**Bold type** *is sung or read in unison.*

# *Service for the Lord's Day*

## *The Gathering*

PRELUDE

*Sarabande from Baroques*

Seth Bingham

WELCOME & CALL TO WORSHIP

HYMN SING 1-853

PRESENTING THE MEANS OF GRACE

\*HYMN 35

*Praise Ye the Lord, the Almighty*

LOBE DEN HERREN

\*CALL TO CONFESSION

\*PRAYER OF CONFESSION *read in unison*

**Merciful God, we confess that our words and actions do not always line up. Even though we know you are the source of our lives, we often turn our backs on you. We are quick to profess our faith, but slow to live it. We hear your Word, but follow our own ways. We see others in need, but prefer to meet our own needs first. Change us, O God. By your grace, transform our hearts, and replace our selfishness with compassion and generosity. In your mercy, forgive us, and restore us to right relationship with you and with one another.**

*Time for silent prayer.*

\*ASSURANCE OF FORGIVENESS *read responsively*

...Be at peace with God, with yourself, and with one another. **Amen.**

\*RESPONSE HYMN 610 *O for a Thousand Tongues to Sing, vs. 5*

AZMON

*Children ages 3 through completed 3rd graders are welcome to come forward  
and be dismissed through the side door for activities following the Peace.*

**To God all glory, praise, and love be now and ever given  
By saints below and saints above, the church in earth and heaven.**

\*PASSING OF THE PEACE *read responsively*

The peace of Christ be with you all. **And also with you.**

## *The Word*

PRAYER FOR ILLUMINATION

FIRST READING

Deuteronomy 4:1–2, 6–9

The word of the Lord. **Thanks be to God.**

SECOND READING

Mark 7:1–8, 14–15, 21–23

The word of the Lord. **Thanks be to God.**

SERMON

*From Within*

Rev. Andrew Bowman

## *The Response*

\*AFFIRMATION OF FAITH *read in unison*

The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## GIVING OF TITHES AND OFFERINGS

*We welcome you to scan this QR code and visit the Giving page on our website. You can fulfill your pledges and offer your financial support for the ongoing ministries of Second Presbyterian Church. Thank you!*



ANTHEM

*King of Glory, King of Peace*

Dan Locklair

King of glory, King of peace, I will love thee; and, that love may never cease, I will move thee. Thou has granted my request, thou has heard me; thou didst note my working breast, thou hast spared me.	Wherefore with my utmost art I will sing thee, and the cream of all my heart I will bring thee. Though my sins against me cried, thou didst clear me, and alone, when they replied, thou didst hear me.
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Seven whole days, not one in seven,  
I will praise thee;  
in my heart, though not in heaven,  
I can raise thee.  
Small it is, in this poor sort  
to enroll thee:  
e'en eternity's too short  
to extol thee.

*George Herbert*

\*DOXOLOGY

*Praise God, from Whom All Blessings Flow*

OLD 100TH

Praise God, from whom all bless-ings flow; Praise God all crea-tures  
here be - low; Praise God a - bove, ye heav'n - ly  
host; Praise Fa - ther, Son, and Ho - ly Ghost.

## SACRAMENT OF HOLY COMMUNION

INVITATION TO THE LORD'S TABLE

THE GREAT THANKSGIVING *read responsively*

The Lord be with you. **And also with you.**  
Lift up your hearts! **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Holy God...we join our voices with all those who proclaim your praise:

**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We praise you...for great is the mystery of faith:

**Christ has died,**

**Christ is risen,**

**Christ will come again.**

Gracious God...now and forever.

**Amen.**

THE LORD'S PRAYER *read in unison*

**Our Father, who art in heaven, hallowed be thy name, thy kingdom  
come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our debts as we  
forgive our debtors; and lead us not into temptation, but deliver us  
from evil.**

**For thine is the kingdom, and the power, and the glory, forever.**

**Amen.**

WORDS OF INSTITUTION

COMMUNION OF THE PEOPLE

*All those who trust in Jesus Christ as Lord and Savior are invited to take part in the  
sacrament. A choice of red wine or white juice is offered. Gluten-free bread is available in cups  
on the plates. You are invited to say, as you pass the bread, "Jesus Christ, the Bread of Life"  
and as you pass the wine, "Jesus Christ, the Cup of Salvation."*

MUSIC DURING COMMUNION *The Peace May Be Exchanged from Rubrics* Dan Locklair

PRAYER AFTER COMMUNION

SHARING GRACE

## *The Sending*

\*BLESSING

POSTLUDE

*Voluntary* from *Baroques*

Seth Bingham

*We are called to go out from our worship to share the grace of God with one another and the world.  
You are welcome to remain seated for the postlude or exit quietly.*

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## *In Worship Today*

### PRESENTING THE MEANS OF GRACE

*Our life is in Jesus Christ, the Word made flesh. The Bible is the written witness to Jesus Christ, therefore it is "The Word of Life." Our lives are claimed by God through our baptism. It is God's seal on who we are as the children of God, therefore it is "The Font of Identity." The Table is the center of our home in the Body of Christ, the place where we are welcomed, renewed, and strengthened for the life to which we are called, therefore it is "The Table of Sustenance."*

THE CHANCEL FLOWERS are given in honor of her children and grandchildren, and in loving memory of Dr. Lowell L. Stokes, Jr., by Susan Stokes.

### USHERS

Gene Smith, Connie Smith, Edie Wells, Sandy Bailey, Gordon Duke, Marilyn Duke

### OUR WORSHIP LEADERS

Rev. Andrew Bowman, preacher; Jim Rittenhouse, liturgist; Sallye Pence, lay reader

The Octet: Jim Rittenhouse, Director; Dr. Samuel Libra, Organist

Evan Vicic, Audiovisual Engineer; William Vicic, camera

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## *We Lift Up in Prayer*

Laura Duane and her family on the death of her mother, Becky Lynn Kessler, 8/23/24.

Mary Miller and her family on the death of her sister, Sue Tarter, 8/23/24.

Lynn Dunbar and children Sergey and Allysa on the death of their mother and grandmother, Patricia Cieskiewicz, 6/29/24.

Betsy Helm and her family on the death of her mother, Kay Hampton Helm, 6/15/2024.

## *The Ministry Team*

Andrew Bowman abowman@2ndpreslou.org	<i>Associate Pastor for Community Life</i>
Elizabeth Clay eclay@2ndpreslou.org	<i>Coordinator for Pastoral Care</i>
Karla Wright kwright@2ndpreslou.org	<i>Director of the Weekday School</i>
Lorie Williamson lwilliamson@2ndpreslou.org	<i>Director of Children's &amp; Family Ministry</i>
Jim Rittenhouse jrittenhouse@2ndpreslou.org	<i>Director of Worship &amp; Music Ministry</i>
Samuel Libra slibra@2ndpreslou.org	<i>Organist and Assistant Director of Worship &amp; Music Ministry</i>
Ricky Case rlcase01@gmail.com	<i>Student Music Coordinator</i>
Diane Jackson diane.jackson@2ndpreslou.org	<i>Bookkeeper</i>
Amy Kiefner akiefner@2ndpreslou.org	<i>Church Administrator</i>
Tammy Kissling tkissling@2ndpreslou.org	<i>Ministry Coordinator for Faith Formation &amp; Mission</i>
Jeremy Doyle jdoyle@2ndpreslou.org	<i>Director of Facilities</i>
Yilena Romero Aguilera yraguilera@2ndpreslou.org	<i>Custodian</i>
Paula S. Roberts	<i>Organist Emerita</i>



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## 35 Praise Ye the Lord, the Almighty

1 Praise ye the Lord, the Al - might - y, the King of cre -  
 2 Praise ye the Lord, who o'er all things so won-drous - ly  
 3 Praise ye the Lord! O let all that is in me a -

a - tion! O my soul, praise him, for he is thy  
 reign - eth, shel-ters thee un - der his wings, yea, so  
 dore him! All that hath life and breath, come now with

health and sal - va - tion! All ye who hear, now to his  
 gen - tly sus - tain - eth! Hast thou not seen how thy de -  
 prais - es be - fore him! Let the a - men sound from his

tem - ple draw near; join me in glad ad - o - ra - tion!  
 sires e'er have been grant-ed in what he or - dain - eth?  
 peo - ple a - gain; glad - ly for aye we a - dore him.

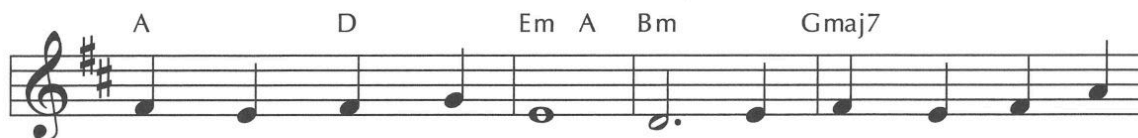
This very strong 17th-century German hymn employs many phrases from the psalms, especially Psalms 150 and 103:1-6. It did not receive an effective English translation until the mid-19th century, but has remained popular ever since, thanks in part to its stirring tune.



## 536 Rise, O Church, like Christ Arisen



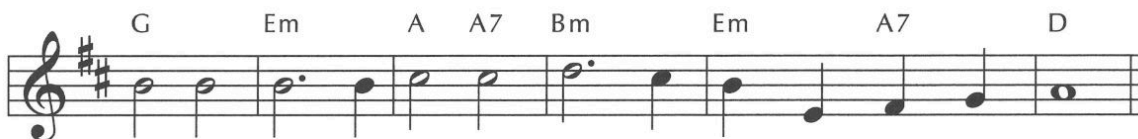
1 Rise, O church, like Christ a - ris - en, from this  
 2 Rise, trans - formed, and choose to fol - low af - ter  
 3 Rise, re - mem - ber well the fu - ture God has  
 4 Ser - vice be our sure vo - ca - tion; cour - age



meal of love and grace; may we through such love en -  
 Christ, though wound - ed, whole; bro - ken, shared, our lives are  
 called us to re - ceive; pres - ent by God's lov - ing  
 be our dai - ly breath; mer - cy be our des - ti -



vi - sion whose we are, and whose, our praise. Al - le -  
 hal - lowed to re - lease and to con - sole. Al - le -  
 nur - ture, Spir - it - ed then let us live. Al - le -  
 na - tion from this day and un - to death. Al - le -



lu - ia, al - le - lu - ia: God, the won - der of our days.  
 lu - ia, al - le - lu - ia: Christ, our pres - ent, past, and goal.  
 lu - ia, al - le - lu - ia: Spir - it, grace by whom we live.  
 lu - ia, al - le - lu - ia. Rise, O church, a liv - ing faith.

*Guitar chords do not correspond with keyboard harmony.*

The second line of the first stanza shows that this hymn is meant for use in the context of the Lord's Supper, but the last stanza further clarifies its special purpose as a sending hymn celebrating the values guiding the work of the church in the world: service, courage, mercy.