

# Welcome to Second Presbyterian Church

*Sharing the grace of God with one another and the world around us.*



This church welcomes you no matter who you are, where you come from, or why you are here. We are Christ's people; if you are looking for a home, stay here; if you need instruction, learn from us as we learn from you. We invite visitors to join us, but most of all, to return often.

Please visit our website [2ndpreslou.org](http://2ndpreslou.org) to connect with various ministries, or to contact the office for more information about our faith community.

If you are new to us, scan this QR Code to visit our website and learn about our life at Second.



*Children of God, welcome home!*

*Thank you for silencing mobile phones and other devices  
to honor the sanctity of our worship.*

To our visitors: please help us get to know you better by filling out an information card (found in the pew pockets). If you'll hand the card to a pastor in the Narthex after the service, we would be honored to give you a small welcome gift.

For our worshippers with little ones needing a quiet space during the worship service, there is an infant and caregiver room off the Narthex. If you have any questions, please notify an usher.



For our worshippers who use hearing devices, please be reminded that we have the T-Coil system available. If you have the T-coil feature on your hearing device, and most devices do have that feature, you simply need to switch it to that setting. If you would like a unit, please ask an usher to provide one.

*\* Please stand if you can do so comfortably.*

**Bold type** *is sung or read in unison.*

# *Service for the Lord's Day*

## *The Gathering*

PRELUDE

*Partita on GATHER US IN*

Rebecca Groom te Velde

WELCOME & CALL TO WORSHIP

HYMN SING #450–853

PRESENTING THE MEANS OF GRACE

\*HYMN 401

*Here in This Place*

GATHER US IN

\*CALL TO CONFESSION

\*PRAYER OF CONFESSION *read in unison*

**Dear God, we confess that we are not consistent in your ways. We say one thing and do another. We say we love, then act out in hate. We say we care for our neighbors, but then we are silent when hypocrisy and bigotry persist. Forgive us for the times when we have yielded to the temptation of feeding our own interests to the detriment of others around us. Shine Your light in us. Call us back to your ways. Hold us to your call to be last of all and servant of all. For it is in losing ourselves that we gain our lives. For it is in fully loving you that we become all of who you have intended us to be.**

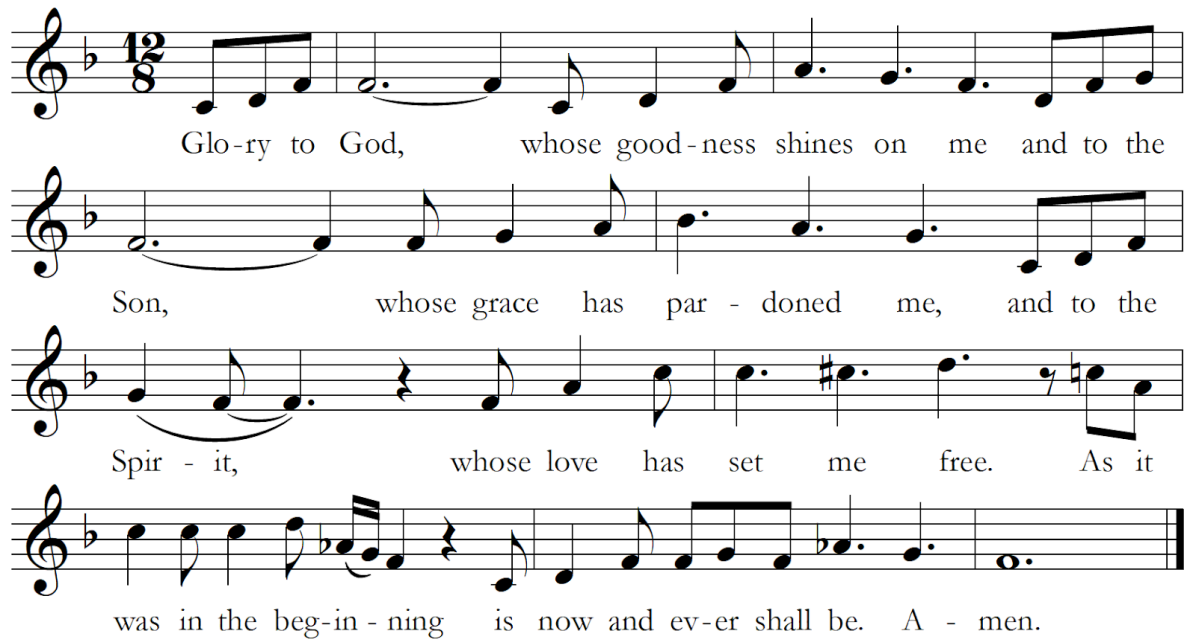
*Time for silent prayer.*

\*ASSURANCE OF FORGIVENESS *read responsively*

...God seeks us out. This is good news!

**In Jesus Christ, we are forgiven! Thanks be to God. Amen.**

\*RESPONSE HYMN 582 *Glory to God, Whose Goodness Shines on Me* GLORY TO GOD  
*Children ages 3 through completed 3rd graders are welcome to come forward (VASILE)*  
*and be dismissed through the side door for activities following the Peace.*



Glo-ry to God, whose good-ness shines on me and to the  
Son, whose grace has par - doned me, and to the  
Spir - it, whose love has set me free. As it  
was in the beg-in - ning is now and ev-er shall be. A - men.

\*PASSING OF THE PEACE *read responsively*

The peace of Christ be with you all. **And also with you.**

## *The Word*

PRAYER FOR ILLUMINATION

FIRST READING

Psalm 51:1–12

The word of the Lord. **Thanks be to God.**

SECOND READING

2 Samuel 11:26–12:13a

The word of the Lord. **Thanks be to God.**

SERMON

*Truth Comes Calling*

Rev. Andrew Bowman

## *The Response*

\*AFFIRMATION OF FAITH *read in unison*

The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God**

from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## GIVING OF TITHES AND OFFERINGS

*We welcome you to scan this QR code and visit the Giving page on our website. You can fulfill your pledges and offer your financial support for the ongoing ministries of Second Presbyterian Church. Thank you!*



ANTHEM

*Let Us Break Bread Together* trad. Spiritual, arr. Leo Nestor  
Kenneth Oeth, soloist

\*DOXOLOGY 608 *Praise God, from Whom All Blessings Flow* PRAISE GOD (HOPSON)

Praise God from whom all bless-ings flow; Praise Christ all peo-ple here be - low;  
Praise Ho - ly Spi-rit ev - er - more; Praise Tri - une God whom we a - dore!

## SACRAMENT OF HOLY COMMUNION

INVITATION TO THE LORD'S TABLE

THE GREAT THANKSGIVING *read responsively*

The Lord be with you. **And also with you.**  
Lift up your hearts! **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Blessed are you, O God...joining our voices to the whole company of heaven, who proclaim together:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Praise to you...for great is the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

O God of resurrection and new life...we praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

THE LORD'S PRAYER *read in unison*

**Our Father, who art in heaven, hallowed be thy name, thy kingdom  
come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our debts as we  
forgive our debtors; and lead us not into temptation, but deliver us  
from evil.**

**For thine is the kingdom, and the power, and the glory, forever.  
Amen.**

WORDS OF INSTITUTION

COMMUNION OF THE PEOPLE

*All those who trust in Jesus Christ as Lord and Savior are invited to take part in the sacrament. A choice of red wine or white juice is offered. Gluten-free bread is available in cups on the plates. You are invited to say, as you pass the bread, "Jesus Christ, the Bread of Life" and as you pass the wine, "Jesus Christ, the Cup of Salvation."*

MUSIC DURING COMMUNION *Adagio from Symphony V*

Charles-Marie Widor

PRAYER AFTER COMMUNION

SHARING GRACE

LITANY OF FAREWELL

## *The Sending*

\*HYMN 515

*I Come with Joy*

DOVE OF PEACE

\*BLESSING

RESPONSE

*The Lord Bless You and Keep You*

John Rutter

The Lord bless you, and keep you:

The Lord make his face shine upon you, and be gracious unto you:

The Lord lift up his countenance upon you, and give you peace.

*Numbers 6:24–26*

*Please remain in the Sanctuary for the called congregational meeting immediately following worship.*

*All are invited to Fellowship Hall for a reception to honor Pastor Jordan.*

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## *In Worship Today*

### PRESENTING THE MEANS OF GRACE

*Our life is in Jesus Christ, the Word made flesh. The Bible is the written witness to Jesus Christ, therefore it is “The Word of Life.” Our lives are claimed by God through our baptism. It is God’s seal on who we are as the children of God, therefore it is “The Font of Identity.” The Table is the center of our home in the Body of Christ, the place where we are welcomed, renewed, and strengthened for the life to which we are called, therefore it is “The Table of Sustenance.”*

THE CHANCEL FLOWERS are given in honor of the Rev. Jordan Akin with gratitude for her dedication to the mission of Second Presbyterian Church.

### USHERS

Gene Smith, Connie Smith, Elizabeth Scinta, Gordon Duke, Marilyn Duke, Greg Treitz

### OUR WORSHIP LEADERS

Rev. Andrew Bowman, preacher; Rev. Jordan Akin, Lorie Williamson, liturgists;

Grace Liby, lay reader

The Octet; Dr. Samuel Libra, Organist and conductor

Jonathan Mueller, Audiovisual Engineer; Charlie Farnsley, camera

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## *We Lift Up in Prayer*

Lynn Dunbar and children Sergey and Allysa on the death of their mother and grandmother, Patricia Cieskiewicz, 6/29/24.

Betsy Helm and her family on the death of her mother, Kay Hampton Helm, 6/15/2024.

Stan and Jeanne Curtis on the death of his brother, Greg, 6/10/24.

Sarah Middleton, Brian Lewis, Margaret Witt, and their families on the death of mother-in-law and grandmother, Anne Lewis, 6/8/24.

Ricky Case and his family on the death of his grandmother, Nora M. Barnes, 6/5/24.

## *The Ministry Team*

Jordan Akin jakin@2ndpreslou.org	<i>Associate Pastor for Faith Formation &amp; Mission</i>
Andrew Bowman abowman@2ndpreslou.org	<i>Associate Pastor for Community Life</i>
Elizabeth Clay eclay@2ndpreslou.org	<i>Coordinator for Pastoral Care</i>
Karla Wright kwright@2ndpreslou.org	<i>Director of the Weekday School</i>
Lorie Williamson llwilliamson@2ndpreslou.org	<i>Director of Children's &amp; Family Ministry</i>
Jim Rittenhouse jrrittenhouse@2ndpreslou.org	<i>Director of Worship &amp; Music Ministry</i>
Samuel Libra slibra@2ndpreslou.org	<i>Organist and Assistant Director of Worship &amp; Music Ministry</i>
Ricky Case rlcase01@gmail.com	<i>Student Music Coordinator</i>
Diane Jackson diane.jackson@2ndpreslou.org	<i>Bookkeeper</i>
Amy Kiefner akiefner@2ndpreslou.org	<i>Church Administrator</i>
Tammy Kissling tkissling@2ndpreslou.org	<i>Ministry Coordinator for Faith Formation &amp; Mission</i>
Jeremy Doyle jdoyle@2ndpreslou.org	<i>Director of Facilities</i>
Yilena Romero Aguilera yraguilera@2ndpreslou.org	<i>Custodian</i>
Paula S. Roberts	<i>Organist Emerita</i>

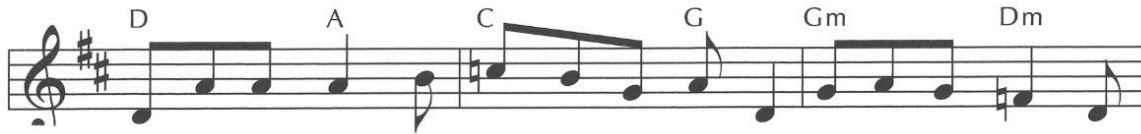


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# Here in This Place

## Gather Us In

401



- 1 Here in this place the new light is stream-ing; now is the dark-ness  
 2 We are the young, our lives are a mys-tery. We are the old who  
 3 Here we will take the wine and the wa-ter; here we will take the  
 -4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings  
 yearn for your face. We have been sung through-out all of his-tory,  
 bread of new birth. Here you shall call your sons and your daugh-ters,  
 light years a-way: here in this place the new light is shin-ing;



brought here to you in the light of this day.  
 called to be light to the whole hu-man race.  
 call us a-new to be salt for the earth.  
 now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en; gath-er us in, the  
 Gath-er us in, the rich and the haugh-ty; gath-er us in, the  
 Give us to drink the wine of com-pas-sion; give us to eat the  
 Gath-er us in and hold us for-ev-er; gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en;  
 proud and the strong; give us a heart, so meek and so low-ly;  
 bread that is you; nour-ish us well, and teach us to fash-ion  
 make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.  
 give us the cour-age to en-ter the song.  
 lives that are ho-ly and hearts that are true.  
 fire of love in our flesh and our bone.

The "you/your" mentioned in every stanza is never identified, but this 1979 hymn is clearly a corporate prayer to God on behalf of the diverse congregation who have assembled for worship, longing to be transformed and used as God's witnesses and for God's purposes.



# I Come with Joy

515

Capo 3: (D) (G) (A) (D) (Bm)  
 F B $\flat$  C F Dm

1 I come with joy, a child of God, for - giv - en, loved, and  
 2 I come with Chris-tians far and near to find, as all are  
 3 As Christ breaks bread and bids us share, each proud di - vi - sion  
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
 5 To - geth - er met, to - geth - er bound by all that God has

(Asus) (Am) (G) (F $\sharp$ m) (D)  
 Csus Cm B $\flat$  Am F

free, the life of Je - sus to re - call, in  
 fed, the new com - mu - ni - ty of love in  
 ends. The love that made us, makes us one, and  
 near, is in such friend - ship bet - ter known, a -  
 done, we'll go with joy, to give the world the

(Em) (D/F $\sharp$ ) (G) (A) (Am7) (D)  
 Gm F/A B $\flat$  C Cm7 F

love laid down for me, in love laid down for me.  
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
 strang - ers now are friends, and strang - ers now are friends.  
 live a - mong us here, a - live a - mong us here.  
 love that makes us one, the love that makes us one.

*Guitar chords do not correspond with keyboard harmony.*

This text affirms that Christian unity is not achievement but gift, one renewed each time we gather for the Lord's Supper. Each of us enters as an "I" and leaves as part of "we." The unadorned language of this text is well matched to the simple shape note tune that sets it here.