

# Welcome to Second Presbyterian Church

*Sharing the grace of God with one another and the world around us.*



This church welcomes you no matter who you are, where you come from, or why you are here. We are Christ's people; if you are looking for a home, stay here; if you need instruction, learn from us as we learn from you. We invite visitors to join us, but most of all, to return often.

Please visit our website [2ndpreslou.org](http://2ndpreslou.org) to connect with various ministries, or to contact the office for more information about our faith community.

If you are new to us, scan this QR Code to visit our website and learn about our life at Second.



*Children of God, welcome home!*

*Thank you for silencing mobile phones and other devices  
to honor the sanctity of our worship.*

To our visitors: please help us get to know you better by filling out an information card (found in the pew pockets). If you'll hand the card to a pastor in the Narthex after the service, we would be honored to give you a small welcome gift.

For our worshippers with little ones needing a quiet space during the worship service, there is an infant and caregiver room off the Narthex. If you have any questions, please notify an usher.



For our worshippers who use hearing devices, please be reminded that we have the T-Coil system available. If you have the T-coil feature on your hearing device, and most devices do have that feature, you simply need to switch it to that setting. If you would like a unit, please ask an usher to provide one.

*\* Please stand if you can do so comfortably.*

**Bold type** *is sung or read in unison.*

# *Service for the Lord's Day*

## *The Gathering*

PRELUDE *A Jubilee from From the Southland* H.T. Burleigh

WELCOME & CALL TO WORSHIP

HYMN SING 1-449

PRESENTING THE MEANS OF GRACE

\*HYMN 634 *To God Be the Glory* TO GOD BE THE GLORY

\*CALL TO CONFESSION

\*PRAYER OF CONFESSION *read in unison*

**Gracious God, have mercy on us, for we have failed to be faithful to you, though you have been faithful to us. You show us your wisdom, but we prefer to go our own way. Our broken relationships with you and one another have created poverty in us and our neighbors. In your mercy, reconcile us to you and one another for the work of justice, peace, and love, through Jesus Christ, our redeemer.**

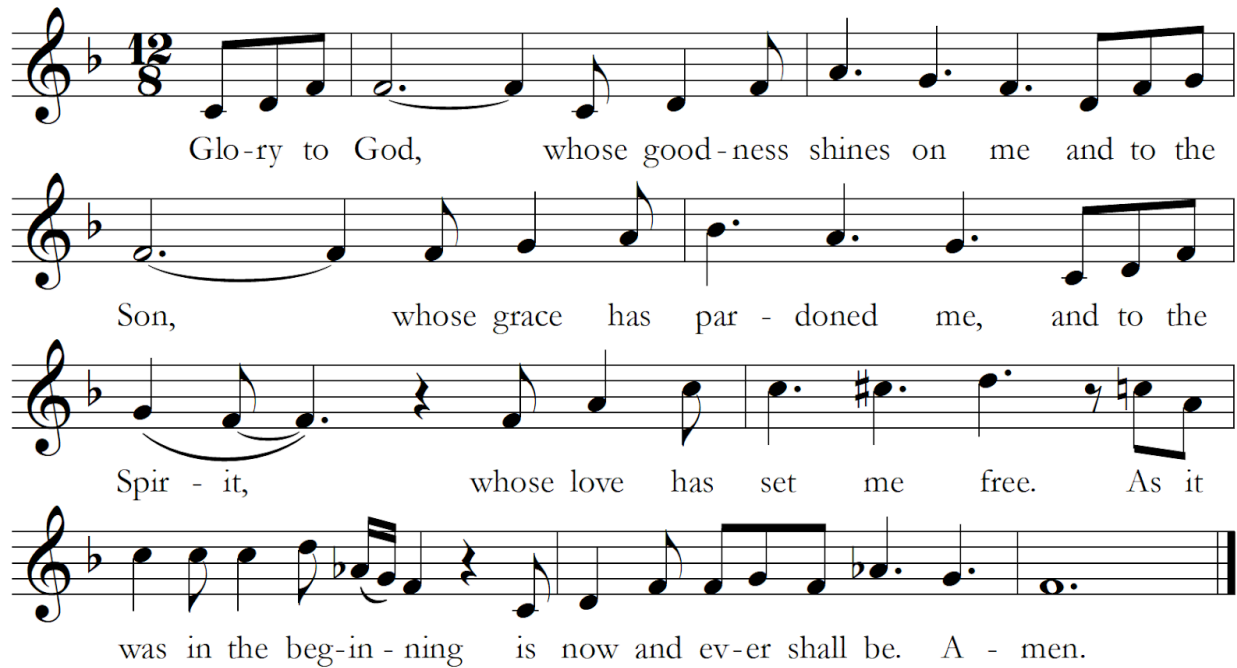
*Time for silent prayer.*

\*ASSURANCE OF FORGIVENESS *read responsively*

...God seeks us out. This is good news! **In Jesus Christ, we are forgiven!**

*The Response Hymn can be found printed on the next page.*

\*RESPONSE HYMN 582 *Glory to God, Whose Goodness Shines on Me* GLORY TO GOD  
*Children ages 3 through completed 3rd graders are welcome to come forward (VASILE)*  
*and be dismissed through the side door for activities following the Peace.*



Glo-ry to God, whose good-ness shines on me and to the  
Son, whose grace has par - doned me, and to the  
Spir - it, whose love has set me free. As it  
was in the beg-in - ning is now and ev-er shall be. A - men.

\*PASSING OF THE PEACE *read responsively*

The peace of Christ be with you all. **And also with you.**

## *The Word*

PRAYER FOR ILLUMINATION

FIRST READING

Psalm 138

The word of the Lord. **Thanks be to God.**

SECOND READING

Mark 3:20–35

The word of the Lord. **Thanks be to God.**

SERMON

*The Family We Choose*

Rev. Andrew Bowman

# The Response

\*AFFIRMATION OF FAITH *read in unison*

A New Creed  
*from the United Church of Canada*

**We are not alone, we live in God's world.**

**We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit.**

**We trust in God.**

**We are called to be the Church: to celebrate God's presence, to live with respect in Creation, to love and serve others, to seek justice and resist evil, to proclaim Jesus, crucified and risen, our judge and our hope.**

**In life, in death, in life beyond death, God is with us. We are not alone.**

**Thanks be to God.**

## GIVING OF TITHES AND OFFERINGS

*We welcome you to scan this QR code and visit the Giving page on our website. You can fulfill your pledges and offer your financial support for the ongoing ministries of Second Presbyterian Church. Thank you!*



ANTHEM

*Be Thou My Vision*

SLANE, arr. Alice Parker

Be thou my vision, O Lord of my heart;  
naught be all else to me, save that thou art;  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true Word;  
I ever with thee and thou with me, Lord;  
thou my great Father, I thy true son;  
thou in me dwelling, and I with thee one.

Riches I heed not, nor vain, empty praise;  
thou, mine inheritance, now and always;  
thou and thou only, first in my heart,  
High King of Heaven, my treasure thou art.

High King of Heaven, my victory won,  
may I reach heaven's joys, O bright heaven's Sun!  
Heart of my own heart, whatever befall,  
still be my vision, O Ruler of all.

*trad. Irish, trans. Mary Byrne*

\*DOXOLOGY 608

*Praise God, from Whom All Blessings Flow*

PRAISE GOD (HOPSON)

Praise God from whom all bless-ings flow; Praise Christ all peo-ple here be - low;  
Praise Ho - ly Spi-rit ev - er - more; Praise Tri - une God whom we a - dore!

\*PRAYER OF THANKSGIVING

SHARING GRACE

PRAYERS OF THE PEOPLE

THE LORD'S PRAYER *read in unison*

**Our Father, who art in heaven, hallowed be thy name, thy kingdom  
come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our debts as we  
forgive our debtors; and lead us not into temptation, but deliver us  
from evil.**

**For thine is the kingdom, and the power, and the glory, forever.  
Amen.**

## *The Sending*

\*HYMN 317

*In Christ There Is No East or West* MCKEE, arr. H.T. Burleigh

\*BLESSING

POSTLUDE

*A New Hidin'-Place* from *From the Southland*

H.T. Burleigh

*We are called to go out from our worship to share the grace of God with one another and the world.*

# *In Worship Today*

## PRESENTING THE MEANS OF GRACE

*Our life is in Jesus Christ, the Word made flesh. The Bible is the written witness to Jesus Christ, therefore it is "The Word of Life." Our lives are claimed by God through our baptism. It is God's seal on who we are as the children of God, therefore it is "The Font of Identity." The Table is the center of our home in the Body of Christ, the place where we are welcomed, renewed, and strengthened for the life to which we are called, therefore it is "The Table of Sustenance."*

THE CHANCEL FLOWERS are given to the glory of God and in loving memory of Joan Muir by Prentice Brown and Kim Muir Graven.

## USHERS

Joe Maloney, Nora Maloney, Sharon Clark, Watson Courtenay, Kendra Courtenay, Jennifer Scott, Martha Pecceu

## OUR WORSHIP LEADERS

Rev. Andrew Bowman, preacher; Elizabeth Clay, liturgist; Kit Davis, lay reader

The Sanctuary Choir; Jim Rittenhouse, Director; Samuel Libra, Organist

Evan Vicic, Audiovisual Engineer; William Vicic, camera

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## *We Lift Up in Prayer*

Michael, Claire, Wilson, Lachlan, and Sylvia Masick on the death of Michael's father, John Joseph Masick, 5/21/24.

The family and friends of Suzanne Whaley on her death, 5/15/24.

Carl Gilford and Stephanie Renner, and Trevor and Sara Gilford, on the death of son, brother, and grandson, Jordan Gilford, 5/12/24.

The family and friends of Sarah Hughes on her death, 5/7/24.

Lynn Gant and her family on the death of husband, Gene March, 5/2/24.

Carol Gray and her family on the death of her brother, John Belton Taylor, 4/18/24.

## *The Ministry Team*

Jordan Akin jakin@2ndpreslou.org	<i>Associate Pastor for Faith Formation &amp; Mission</i>
Andrew Bowman abowman@2ndpreslou.org	<i>Associate Pastor for Community Life</i>
Elizabeth Clay eclay@2ndpreslou.org	<i>Coordinator for Pastoral Care</i>
Karla Wright habell@2ndpreslou.org	<i>Director of the Weekday School</i>
Lorie Williamson llwilliamson@2ndpreslou.org	<i>Director of Children's &amp; Family Ministry</i>
Jim Rittenhouse jrittenhouse@2ndpreslou.org	<i>Director of Worship &amp; Music Ministry</i>
Samuel Libra slibra@2ndpreslou.org	<i>Organist and Assistant Director of Worship &amp; Music Ministry</i>
Ricky Case rlcase01@gmail.com	<i>Student Music Coordinator</i>
Diane Jackson diane.jackson@2ndpreslou.org	<i>Bookkeeper</i>
Amy Kiefner akiefner@2ndpreslou.org	<i>Church Administrator</i>
Tammy Kissling tkissling@2ndpreslou.org	<i>Ministry Coordinator for Faith Formation &amp; Mission</i>
Jeremy Doyle jdoyle@2ndpreslou.org	<i>Director of Facilities</i>
Yilena Romero Aguilera yraguilera@2ndpreslou.org	<i>Custodian</i>
Paula S. Roberts	<i>Organist Emerita</i>



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ADORATION

# 634 To God Be the Glory

1 To God be the glo - ry; great things he has done!  
2 Great things he has taught us; great things he has done,

So loved he the world that he gave us his Son,  
and great our re - joic - ing through Je - sus the Son;

who yield - ed his life an a - tone - ment for sin,  
but pur - er and high - er and great - er will be

and o - pened the life - gate that all may go in.  
our won - der, our trans - port, when Je - sus we see.

This American gospel song became popular in England in the late 19th century, then returned to this country in the mid-20th century with the Billy Graham crusades. Its continuing popularity may well be due to the freedom from subjective considerations in its praise of God.



ADORATION

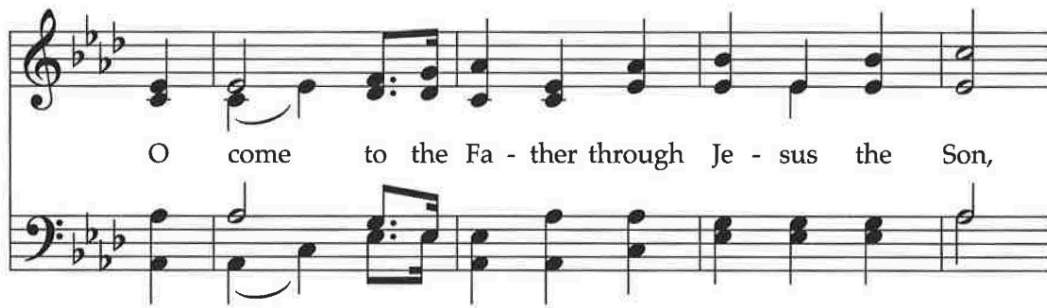
Refrain



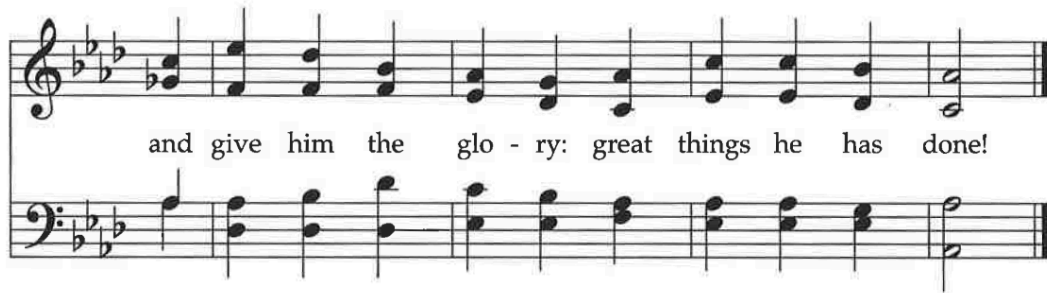
Praise the Lord, praise the Lord; let the earth hear his voice!



Praise the Lord, praise the Lord; let the people rejoice!



O come to the Father through Jesus the Son,



and give him the glory: great things he has done!

# 317 In Christ There Is No East or West

1 In Christ there is no east or west, in him no  
 2 In Christ shall true hearts ev - ery - where their high com -  
 3 Join hands, dis - ci - ples of the faith, what - e'er your  
 4 In Christ now meet both east and west; in him meet

south or north, but one great fel - low -  
 mu - nion find; his ser - vice is the  
 race may be. All chil - dren of the  
 south and north. All Christ - ly souls are

ship of love through - out the whole wide earth.  
 gold - en cord close - bind - ing hu - man - kind.  
 liv - ing God are sure - ly kin to me.  
 one in him through - out the whole wide earth.

This setting expands and enhances the thematic inclusiveness of an early 20th-century text by adapting the melody of a traditional spiritual to carry these words. This 1940 pairing marked the first use of African American musical material in a mainline North American hymnal.

