

Welcome to Second Presbyterian Church

Sharing the grace of God with one another and the world around us.



This church welcomes you no matter who you are, where you come from, or why you are here. We are Christ's people; if you are looking for a home, stay here; if you need instruction, learn from us as we learn from you. We invite visitors to join us, but most of all, to return often.

Please visit our website 2ndpreslou.org to connect with various ministries, or to contact the office for more information about our faith community.

If you are new to us, scan this QR Code to visit our website and learn about our life at Second.



Children of God, welcome home!

*Thank you for silencing mobile phones and other devices
to honor the sanctity of our worship.*

For our worshippers with little ones needing a quiet space during the worship service, there is an infant and caregiver room off the Narthex. If you have any questions, please notify an usher.



For our worshipers who use hearing devices, please be reminded that we have the T-Coil system available. If you have the T-coil feature on your hearing device, and most devices do have that feature, you simply need to switch it to that setting. If you would like a unit, please ask an usher to provide one.

** Please stand if you can do so comfortably.*

Bold type *is sung or read in unison.*

Service for the Lord's Day

The Gathering

PRELUDE *Morning Star* from *Five Invocations* Henri Dallier

WELCOME & CALL TO WORSHIP

INTROIT *O God, Who Calls Your People* trad. English, arr. A. Sullivan

O God, who calls your people out to venture and to dare,
to plumb the bleak abyss of doubt and find you even there:
when we despair in wandering through wastes of empty lies,
refresh us with the living spring of hope that never dies.

Carl P. Dan, Jr.

PRESENTING THE MEANS OF GRACE

*HYMN 475 *Come, Thou Fount of Every Blessing* NETTLETON

*CALL TO CONFESSION

*PRAYER OF CONFESSION *read in unison* Psalm 51:6–7

**You desire truth in the inward being;
therefore teach me wisdom in my secret heart.**

**Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.**

Time for silent prayer.

*RESPONSE HYMN *Christ Be Beside Us* BUNESSAN

**Christ be beside us; Christ be before us;
Christ be behind us, King of our hearts.
Christ be within us; Christ be below us;
Christ be above us, never to part.**

*ASSURANCE OF FORGIVENESS

SACRAMENT OF BAPTISM

Claire Blake Kosse *daughter of Lucy and Patrick Kosse*

BAPTISM HYMN

Lord Jesus Christ, Our Lord Most Dear

TALLIS CANON

Children ages 3 through completed 3rd graders are welcome to come forward for the Baptism; afterward, they will be dismissed through the side door for activities following the Peace.



Lord Je-sus Christ, our Lord most dear, as you were once an in-fant here, so



give this child of yours, we pray, your grace and bless-ing ev-ery day.

read in unison when invited

The Apostles' Creed

**I believe in God, the Father almighty, Maker of heaven and earth,
and in Jesus Christ his only Son, our Lord; who was conceived by the
Holy Ghost, born of the Virgin Mary, suffered under Pontius
Pilate, was crucified, dead, and buried; he descended into hell; the
third day he rose again from the dead; he ascended into heaven,
and sitteth on the right hand of God the Father Almighty; from
thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy catholic church; the communion
of saints; the forgiveness of sins; the resurrection of the body; and
the life everlasting. Amen.**

*PASSING OF THE PEACE

The Word

PRAYER FOR ILLUMINATION

FIRST READING

Exodus 17:1-7

The word of the Lord. **Thanks be to God.**

MUSICAL OFFERING

If God Be for Us from *Messiah*

G.F. Handel

Christina Bouras Recktenwald, soloist

SECOND READING

John 4, selected verses

The word of the Lord. **Thanks be to God.**

SERMON

The Thirst Quencher

Rev. Steve Jester

The Response

GIVING OF TITHES AND OFFERINGS

We welcome you to scan this QR code and visit the Giving page on our website. You can fulfill your pledges and offer your financial support for the ongoing ministries of Second Presbyterian Church. Thank you!



ANTHEM

Christus Paradox

PICARDY, arr. Alfred V. Fedak

You, Lord, are both Lamb and Shepherd
You, Lord, are both prince and slave,
You, peacemaker and sword bringer,
Of the way you took and gave.
You the everlasting instant;
You, whom we both scorn and crave.

Clothed in light upon the mountain,
Stripped of might upon the cross,
Shining in eternal glory,
Beggared by a soldier's toss,
You, the everlasting instant,
You, who are both gift and cost!

You, who walk each day beside us,
Sit in power at God's side.
You, who preach a way that's narrow,
Have a love that reaches wide.
You, the everlasting instant;
You, who are our pilgrim guide.

Worthy is our earthly Jesus!
Worthy is our cosmic Christ!
Worthy your defeat and victory.
Worthy still your peace and strife.
You the everlasting instant
You, who are our death and life.

Sylvia Dunstan

*DOXOLOGY *Praise God, from Whom All Blessings Flow*

OLD 100TH

**Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

SHARING GRACE

PRAYERS OF THE PEOPLE *read in unison*

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom
come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our debts as we
forgive our debtors; and lead us not into temptation, but deliver us
from evil.**

**For thine is the kingdom, and the power, and the glory, forever.
Amen.**

The Sending

*HYMN 81

Glorious Things of Thee Are Spoken

AUSTRIA

*BLESSING

POSTLUDE

Bright as the Sun from *Five Invocations*

Henri Dallier

We are called to go out from our worship to share the grace of God with one another and the world.

You are welcome to remain seated for the postlude or exit quietly.

In Worship Today

PRESENTING THE MEANS OF GRACE

Our life is in Jesus Christ, the Word made flesh. The Bible is the written witness to Jesus Christ, therefore it is "The Word of Life." Our lives are claimed by God through our baptism. It is God's seal on who we are as the children of God, therefore it is "The Font of Identity." The Table is the center of our home in the Body of Christ, the place where we are welcomed, renewed, and strengthened for the life to which we are called, therefore it is "The Table of Sustenance."

THE CHANCEL FLOWERS are given in celebration of the 60th wedding anniversary of Bonnie & Larry Boram.

USHERS

Emily Lawrence, Chuck Dobbins, Joey Dobbins, Sullivan Roberts, Charlie Cook, Laura Cook

OUR WORSHIP LEADERS

Rev. Steve Jester, preacher; Rev. Rich Gianzero, liturgist;
Stuart Ferguson, lay reader

The Sanctuary Choir; Jim Rittenhouse, Director; Samuel Libra, Organist

Evan Vivic, Audiovisual Engineer; Elliott Nichols, Technology Coordinator

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We Lift Up in Prayer

Mary Agnes Norman, Cecy Brewer, and their families on the death of husband and brother, Jon Norman, 2/23/23.

The family and friends of Meredith Smythe Grider on her death, 2/11/23.

The family and friends of Alice Virginia Dodd on her death, 2/6/23.

Cathy Cole Irvin, Cole Irvin, Brittany Cartwright, and Bill Cole on the death of her daughter, their sister, and his niece, Shelley Louise Irvin, 1/12/2022.

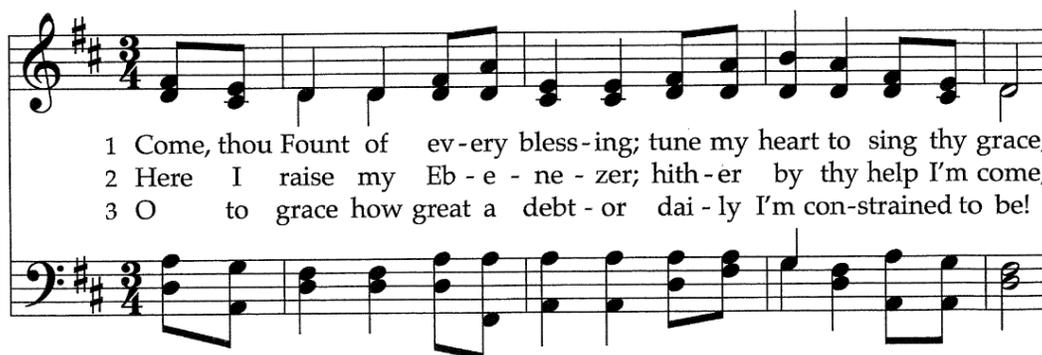
The Ministry Team

| | |
|--|---|
| Rev. Steven P. Jester sjester@2ndpreslou.org | <i>Pastor</i> |
| Rev. Jordan Akin jakin@2ndpreslou.org | <i>Associate Pastor for Formation & Mission</i> |
| Rev. Rich Gianzero rgianzero@2ndpreslou.org | <i>Interim Associate Pastor</i> |
| Hayley Abell habell@2ndpreslou.org | <i>Director of the Weekday School</i> |
| Jim Rittenhouse jrittenhouse@2ndpreslou.org | <i>Director of Worship & Music Ministries</i> |
| Lorie Williamson lwilliamson@2ndpreslou.org | <i>Director of Children's Ministries</i> |
| Ricky Case rlcase01@gmail.com | <i>Student Music Coordinator</i> |
| Elizabeth Clay elay@2ndpreslou.org | <i>Parish Associate</i> |
| Michelle Hormann mhormann@2ndpreslou.org | <i>Ministry Coordinator for Care & Stewardship</i> |
| Diane Jackson diane.jackson@2ndpreslou.org | <i>Bookkeeper</i> |
| Amy Kiefner akiefner@2ndpreslou.org | <i>Church Administrator</i> |
| Tammy Kissling tkissling@2ndpreslou.org | <i>Ministry Coordinator for Formation & Mission</i> |
| Samuel Libra, DMA slibra@2ndpreslou.org | <i>Organist & Worship Assistant</i> |
| Elliott Nichols enichols@2ndpreslou.org | <i>Technology Coordinator</i> |
| Patty Moody pmoody@2ndpreslou.org | <i>Custodian</i> |
| Christina Recktenwald christinabrecktenwald@gmail.com | <i>Children's Choirs Coordinator</i> |
| Jim Rogers jrogers@2ndpreslou.org | <i>Facilities Manager</i> |
| Paula S. Roberts | <i>Organist Emerita</i> |

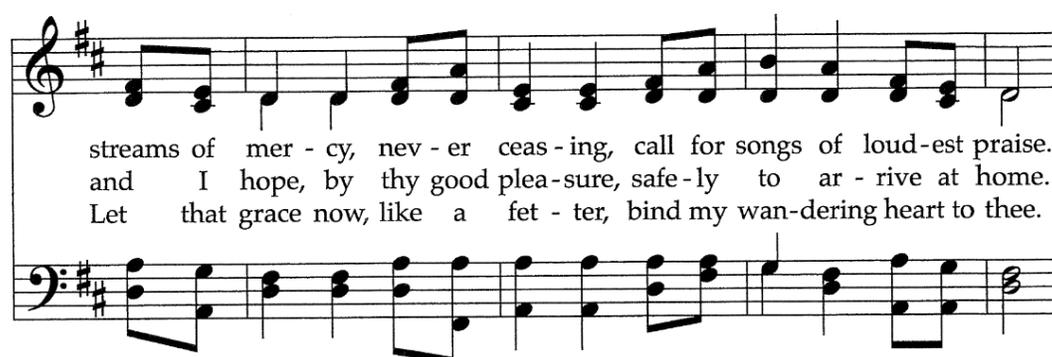


3701 Old Brownsboro Road
Louisville, KY 40207
502.895.3483
info@2ndpreslou.org
YouTube: 2ndPresLou

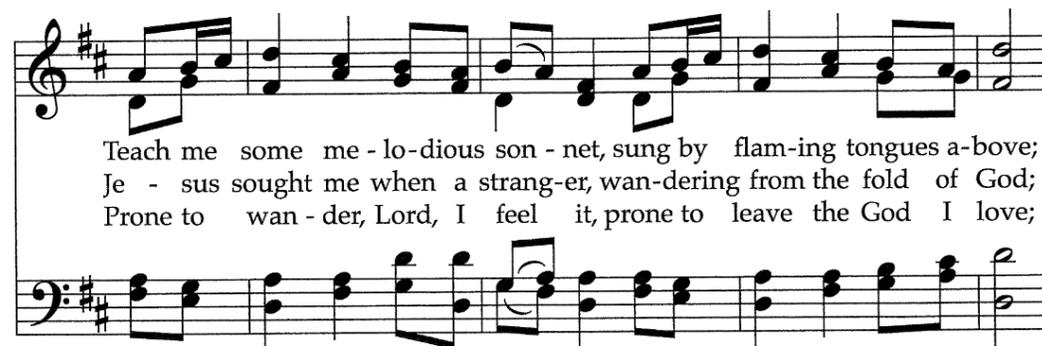
Come, Thou Fount of Every Blessing 475



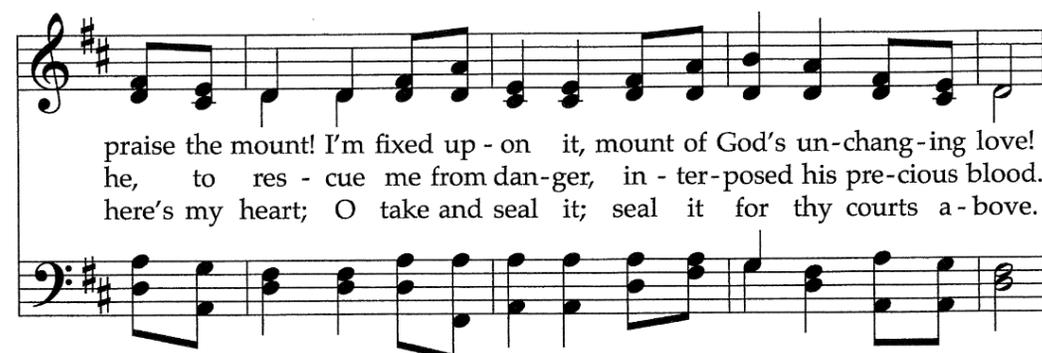
1 Come, thou Fount of ev-ery bless-ing; tune my heart to sing thy grace;
 2 Here I raise my Eb - e - ne - zer; hith - er by thy help I'm come;
 3 O to grace how great a debt - or dai - ly I'm con-strained to be!



streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 Let that grace now, like a fet - ter, bind my wan-dering heart to thee.



Teach me some me - lo-dious son - net, sung by flam-ing tongues a - bove;
 Je - sus sought me when a strang - er, wan - dering from the fold of God;
 Prone to wan - der, Lord, I feel it, prone to leave the God I love;



praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love!
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 here's my heart; O take and seal it; seal it for thy courts a - bove.

Written for Pentecost by a British Baptist pastor, this text is full of biblical terms like "Ebenezer" (1 Samuel 7:12), Hebrew for "a stone of help" set up to give thanks for God's assistance. The tune name honors hymnal compiler Asahel Nettleton, who probably did not compose it.

81 Glorious Things of Thee Are Spoken



1 Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God.
2 Round each hab - i - ta - tion hov - ering, see the cloud and fire ap - pear
3 See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,



God, whose word can - not be bro - ken, formed thee for a blest a - bode.
for a glo - ry and a cov - ering, show - ing that the Lord is near.
well sup - ply thy sons and daugh - ters and all fear of want re - move.



On the rock of a - ges found - ed, what can shake thy sure re - pose?
Thus de - riv - ing from their ban - ner light by night and shade by day,
Who can faint while such a riv - er ev - er flows, their thirst to as - suage?



With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
safe they feed up - on the man - na which God gives them when they pray.
Grace, so like the Lord the giv - er, nev - er fails from age to age.



The Nazi appropriation of this tune for propoganda purposes has clouded a noble piece of music first associated with this text in 1889. In a 1779 collection, the author indicated that this hymn is primarily based on Isaiah 33:20–21 with allusions to several other passages.