

Welcome to Second Presbyterian Church

Sharing the grace of God with one another and the world around us.



This church welcomes you no matter who you are, where you come from, or why you are here. We are Christ's people; if you are looking for a home, stay here; if you need instruction, learn from us as we learn from you. We invite visitors to join us, but most of all, to return often.

Please visit our website 2ndpreslou.org to connect with various ministries, or to contact the office for more information about our faith community.

If you are new to us, scan this QR Code to register as a guest and receive information about our life at Second.



Children of God, welcome home!

*Thank you for silencing mobile phones and other devices
to honor the sanctity of our worship.*

For our worshippers with little ones needing a quiet space during the worship service, there is an infant and caregiver room off the Narthex. If you have any questions, please notify an usher.



For our worshippers who use hearing devices, please be reminded that we have the T-Coil system available. If you have the T-coil feature on your hearing device, and most devices do have that feature, you simply need to switch it to that setting. If you would like a unit, please ask an usher to provide one.

** Please stand if you can do so comfortably.*

Bold type *is sung or read in unison.*

Service for the Lord's Day

The Gathering

PRELUDE

Coventry Carol

Wm. Lloyd Webber

WELCOME & CALL TO WORSHIP

INTROIT

I Wonder as I Wander

trad. American, arr. J.J. Niles

Ricky Case, soloist

I wonder as I wander, out under the sky,
how Jesus the Savior did come for to die
for poor ordinary people like you and like I;
I wonder as I wander, out under the sky.

When Mary birthed Jesus, 'twas in a cow's stall
with wise men and farmers and shepherd and all.
but high from God's heaven a star's light did fall,
and the promise of ages it did then recall.

If Jesus had wanted for any wee thing,
a star in the sky, or a bird on the wing,
or all of God's angels in heaven for to sing,
he surely could have it, 'cause he was the King.

I wonder as I wander, out under the sky,
how Jesus the Savior did come for to die
for poor ordinary people like you and like I;
I wonder as I wander, out under the sky.

PRESENTING THE MEANS OF GRACE

*HYMN 113

Angels We Have Heard on High

GLORIA

*CALL TO CONFESSION

*PRAYER OF CONFESSION *read in unison*

Eternal God: you make all things new and forgive old wrongs we cannot forget. We confess we have too often neglected to love you, others, and ourselves, spending our days wandering without purpose; and the calendar condemns us. Daily we have done wrong and failed to do what you require. Forgive our past; do not let evil cripple or shame us. Lead us into the future, unburdened by sin, set free to love, and ready to work for your Son.

Time for silent prayer.

*ASSURANCE OF FORGIVENESS

*RESPONSE

Angels We Have Heard on High, refrain

GLORIA

Gloria...in excelsis Deo! Gloria...in excelsis Deo!

*PASSING OF THE PEACE

The Word

PRAYER FOR ILLUMINATION

FIRST READING

Isaiah 63:7–9

The word of the Lord. **Thanks be to God.**

SECOND READING

Matthew 2:13–23

The word of the Lord. **Thanks be to God.**

SERMON

The Other Side of Christmas

Rev. Jordan Akin

The Response

*AFFIRMATION OF FAITH *read in unison*

from A Brief Statement of Faith

In life and in death we belong to God.

Through the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, we trust in the one triune God, the Holy One of Israel, whom alone we worship and serve.

We trust in Jesus Christ, fully human, fully God.

Jesus proclaimed the reign of God: preaching good news to the poor and release to the captives, teaching by word and deed and blessing the children, healing the sick and binding up the brokenhearted, eating with outcasts, forgiving sinners, and calling all to repent and believe the gospel.

Unjustly condemned for blasphemy and sedition, Jesus was crucified, suffering the depths of human pain and giving his life for the sins of the world.

God raised this Jesus from the dead, vindicating his sinless life, breaking the power of sin and evil, delivering us from death to life eternal.

**With believers in every time and place, we rejoice that nothing in life
or in death can separate us from the love of God in Christ Jesus our
Lord. Amen.**

GIVING OF TITHES AND OFFERINGS

*You are invited to pass the Friendship Pad found at the end of the pen.
We welcome you to scan this QR code and visit the Giving page on our website.
You can fulfill your pledges and offer your financial support for the ongoing
ministries of Second Presbyterian Church. Thank you!*



ANTHEM

Coventry Carol

trad. English, arr. S. Libra

Refrain:

Lully, lulla,
thou little tiny child,
by by, lully lullay.
O sisters too,
how may we do
for to preserve this day
this poor youngling,
for whom we do sing
by by, lully lullay?

Herod the king,
in his raging,
charged he hath this day
his men of might,
in his own sight,
all young children to slay.
That woe is me,
poor child for thee!
and ever morn and day,
for thy parting
neither say nor sing
by by, lully lullay!

*DOXOLOGY

Angels, from the Realms of Glory

REGENT SQUARE

**All creation, join in praising God the Father, Spirit, Son,
Evermore your voices raising to th'eternal Three in One.
Come and worship, come and worship, worship Christ,
the newborn King!**

*PRAYER OF THANKSGIVING

SHARING GRACE

PRAYERS OF THE PEOPLE *read in unison*

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom
come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our debts as we
forgive our debtors; and lead us not into temptation, but deliver us
from evil.**

**For thine is the kingdom, and the power, and the glory, forever.
Amen.**

The Sending

*HYMN 145

What Child Is This

GREENSLEEVES

*BLESSING

POSTLUDE

Toccata on ANTIOCH

Pamela Decker

We are called to go out from our worship to share the grace of God with one another and the world.

You are welcome to remain seated for the postlude or exit quietly.

In Worship Today

PRESENTING THE MEANS OF GRACE

Our life is in Jesus Christ, the Word made flesh. The Bible is the written witness to Jesus Christ, therefore it is "The Word of Life." Our lives are claimed by God through our baptism. It is God's seal on who we are as the children of God, therefore it is "The Font of Identity." The Table is the center of our home in the Body of Christ, the place where we are welcomed, renewed, and strengthened for the life to which we are called, therefore it is "The Table of Sustenance."

USHERS

Sharon Clark, Linda Watson, Edie Wells, Christie Wilson, Elaine Duncan

OUR WORSHIP LEADERS

Rev. Jordan Akin, preacher; Rev. Steve Jester, liturgist

The Octet of the Sanctuary Choir; Samuel Libra, Organist and conductor

Evan Vicic, Audiovisual Engineer; Elliott Nichols, Technology Coordinator

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We Lift Up in Prayer

The Palmer-Ball family, especially Lawrence, Elizabeth, Helen, Virginia, Connie, and Chris, on the death of their mother, Helen, 12/11/22.

Charlie Castner and his family on the death of his step-sister, Iva Gillet.

Scott Carothers and his family on the death of his mother, Dorothy, 12/9/22.

Ron Suter and his family on the death of his sister, Martha Dorsey, 12/6/2022.

John Y. Brown III and his family on the death of his father, John Y. Jr., 11/28/22.

The family of Carolyn Allen on her death, 11/22/22.

Louise & Wallace Horine and their family on the death of their daughter, Margaret Lynn Adair, 11/14/2022.

The Ministry Team

Rev. Steven P. Jester sjester@2ndpreslou.org	<i>Pastor</i>
Rev. Jordan Akin jakin@2ndpreslou.org	<i>Associate Pastor for Formation & Mission</i>
Rev. Rich Gianzero rgianzero@2ndpreslou.org	<i>Interim Associate Pastor</i>
Hayley Abell habell@2ndpreslou.org	<i>Director of the Weekday School</i>
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Christina Recktenwald christinabrecktenwald@gmail.com	<i>Children's Choirs Coordinator</i>
Paula S. Roberts	<i>Organist Emerita</i>



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113 Angels We Have Heard on High

1 An - gels we have heard on high, sweet-ly sing-ing o'er the plains,
 2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;

and the moun-tains in re - ply ech - o - ing their joy - ous strains.
 What the glad - some ti - dings be which in - spire your heaven - ly song?
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.

Refrain

Glo - - - ri - a

in ex - cel - sis De - o! Glo - -

This French carol probably dates from the 1700s, though it was not printed until the following century. Because it uses a vernacular language for the narrative stanzas and Latin for the refrain, it belongs to a special category called “macaronic” or mixed-language texts.

145

What Child Is This

1 What child is this, who, laid to rest, on Mar-y's lap is sleep-ing?
 2 Why lies he in such mean es - tate where ox and ass are feed - ing?
 3 So bring him in-cense, gold, and myrrh; come, one and all, to own him.

Whom an - gels greet with an-thems sweet while shep-herds watch are keep-ing?
 Good Chris-tian, fear; for sin-ners here the si - lent Word is plead-ing.
 The King of kings sal - va-tion brings; let lov - ing hearts en-throne him.

This, this is Christ the King, whom shep-herds guard and an - gels sing;
 Nails, spear, shall pierce him through; the cross be borne for me, for you.
 Raise, raise the song on high. The vir - gin sings her lul - la - by.

haste, haste to bring him laud, the babe, the son of Mar - y!
 Hail, hail, the Word made flesh, the babe, the son of Mar - y!
 Joy, joy, for Christ is born, the babe, the son of Mar - y!

This Victorian text gains scope and power by having the original second halves of stanzas two and three restored. They give a stark forward glimpse of what lies ahead for this "babe, the son of Mary!" The tune is much older, dating from Tudor England.