Service for the Lord's Day The Gathering

TOLLING OF THE HOUR

WELCOME & CALL TO WORSHIP

PRELUDE

O Come, O Come Emmanuel

VENI EMMANUEL

8:30 a.m. the Octet; 11 a.m. the Sanctuary Choir, Austin Memorial Handbells

O come, O come, Emmanuel, and ransom captive Israel that mourns in lonely exile here until the Son of God appear. Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

PRESENTING THE MEANS OF GRACE

LIGHTING OF THE ADVENT CANDLE read responsively

8:30 a.m. Eric and Susan Lehmann

11:00 a.m. Patrick, Angela, Graham, Zachary and Hayden Duffy

Friends, I dreamt that a new shoot was growing from the stump we thought was long dead.

We dreamt too — of cows and bears grazing next to one another in the field.

In my dream there was a toddler laughing in wonder and without fear at the world around her.

In our dreams, the wolf and the lamb found shelter together in a barn; the leopard and the goat curled up next to one another in the hay.

As we light our second Advent candle,

we pray for the holy peace of God

Christ comes among us to lead us to gentleness and compassion.

Come now, O Emmanuel.

*HYMN

O Come, O Come, Emmanuel

VENI EMMANUEL, arr.Burkhardt

1. O come, our Wisdom from on high, who ordered all things mightily; us the path of knowledge show and teach us in her ways to go.

Rejoice! Rejoice! Refrain:

Emmanuel shall come to you,

O Israel.

Hymn continues on next page.

2. O come, O come, our Lord of might, who to your tribes on Sinai's height in ancient times gave holy law in cloud and majesty and awe. Refrain

choir only: O come, O Rod of Jesse's stem; from every foe deliver them that trust your mighty power to save, and give them victory through the grave...

4. O come, O Key of David, come and open wide our heavenly home. Make safe the way that leads on high and close the path to misery. Refrain

*CALL TO CONFESSION

*PRAYER OF CONFESSION read in unison

Forgive us, Lord, for the times we refuse to listen to those who announce your presence. Forgive us when we ignore the cries that come from the wilderness. Allow us to understand that, like John the Baptist, we too are unworthy before the Lord of All. Help us live into our baptisms. Remind us of the beginning of the Good News of Jesus Christ, and empower us to be the continuation of that Good News.

Time for silent prayer.

*ASSURANCE OF FORGIVENESS

*RESPONSE HYMN

O Come, O Come, Emmanuel

VENI EMMANUEL

O come, Desire of nations, bind in one the hearts of humankind; O, bid our sad divisions cease, and be yourself our King of Peace. Rejoice! Rejoice! Emmanuel shall come to you, O Israel!

*PASSING OF THE PEACE

Children ages 3 through completed 3rd graders are welcome to come forward and be dismissed through the side door for activities following the Peace.

The Word

PRAYER FOR ILLUMINATION

OLD TESTAMENT READING

Isaiah 11:1–10

The word of the Lord. Thanks be to God.

11 a.m. NEW TESTAMENT READING

Matthew 3:1–12

The word of the Lord. Thanks be to God.

SERMON Kudzu and the Kingdom Rev. Steve Jester

The Response

*AFFIRMATION OF FAITH read in unison

The Nicene Creed

Found on Page 34 in the Glory to God hymnal.

GIVING OF TITHES AND OFFERINGS

You are invited to pass the Friendship Pad found at the end of the pew. We welcome you to scan this QR code and visit the Giving page on our website. You can fulfill your pledges and offer your financial support for the ongoing ministries of Second Presbyterian Church. Thank you!



Anthem

E'en So Lord Jesus, Quickly Comee

Paul Manz

Peace be to you and grace from him

Who freed us from our sins,

Who loved us all and shed his blood

That we might saved be.

Sing Holy, Holy to our Lord,

The Lord, Almighty God,

Who was, and is, and is to come,

Sing Holy, Holy Lord.

Rejoice in heaven, all ye that dwell within;

Rejoice on earth, ye saints below;

For Christ is coming, is coming soon,

For Christ is coming soon.

E'en so Lord Jesus, quickly come,

And night shall be no more.

They need no light nor lamp nor sun,

For Christ will be their all!

Revelation 22, adapt. Ruth Manz

*HYMN 104

O Lord, How Shall I Meet You

VALET WILL ICH DIR GEBEN

SACRAMENT OF HOLY COMMUNION

INVITATION TO THE LORD'S TABLE

THE GREAT THANKSGIVING read responsively

The Lord be with you. And also with you.

Lift up your hearts! We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

How can we thank you, O God?...we join the ancient and eternal hymn:

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give you thanks, Holy God, for Jesus...and praying: Come, Lord Jesus!

Christ has died, Christ is risen, Christ will come again

Pour out your Holy Spirit upon us...almighty God, now and forever. Amen.

THE LORD'S PRAYER read in unison

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever.

Amen.

J.S. Bach

Words of Institution

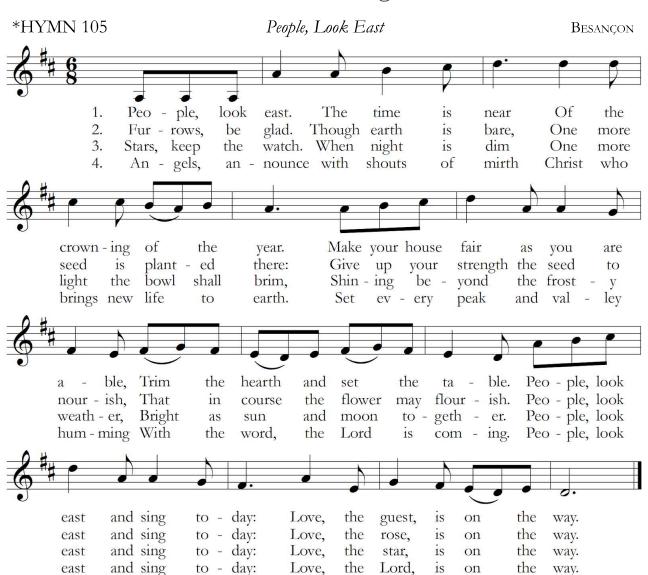
COMMUNION OF THE PEOPLE

Music during Communion Savior of the Nations, Come text can be found at #102 in the Glory to God hymnal

PRAYER AFTER COMMUNION

SHARING GRACE

The Sending



POSTLUDE

8:30 a.m. Fugue on Nun komm' der Heiden Heiland

G.A. Homilius

11 a.m. Toccata on Veni Emmanuel

Adolphus Hailstork

We are called to go out from our worship to share the grace of God with one another and the world. You are welcome to remain seated for the postlude or exit quietly.

In Worship Today

PRESENTING THE MEANS OF GRACE

Our life is in Jesus Christ, the Word made flesh. The Bible is the written witness to Jesus Christ, therefore it is "The Word of Life." Our lives are claimed by God through our baptism. It is God's seal on who we are as the children of God, therefore it is "The Font of Identity." The Table is the center of our home in the Body of Christ, the place where we are welcomed, renewed, and strengthened for the life to which we are called, therefore it is "The Table of Sustenance."

THE CHANCEL FLOWERS are given to the Glory of God and in loving memory of Eleanore Nickerson on the occasion of her birthday by her daughter and son-in-law, Valerie and Ernie Dreher.

USHERS 8:30 Larry Boram, Bonnie Boram

11:00 Gene Smith, Connie Smith, Valerie Dreher, Ernie Dreher

Liz Haas, Edie Wells

OUR WORSHIP LEADERS

Rev. Steve Jester, preacher; Rev. Rich Gianzero (8:30), & Rev. Jordan Akin, liturgists; Brad Hume, lay reader (11:00 a.m.)

The Sanctuary Choir; Jim Rittenhouse, Director; Samuel Libra, Organist

Members of Austin Handbells: Bonnie Boram, Elizabeth Clay, Lindsay Cook, Jean Herp, Diana Jester, Sue Rogers

Evan Vicic, Audiovisual Engineer; Brandon Hughes, camera; Elliott Nichols, Tech Coordinator All music is printed or live-cast with permission under OneLicense.net #718492 and CCLI License No. #2036813.

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We Lift Up in Prayer

John Y. Brown III and his family on the death of his father, John Y. Brown Jr., 11/28/22. The family of Carolyn Allen on her death, 11/22/22.

Louise & Wallace Horine and their family on the death of their daughter, Margaret Lynn Adair, 11/14/2022.

David, Leslie, Nancy, Susan, and the Morrow family on the death of mother Barbara, 10/31/22. Stephanie Altobellis, Allysa, and Sergey Dunbar, Martha Hall, Sarah Parker, and the Dunbar family on the death of husband, father, and brother, Tom Dunbar, 10/30/22.

The Ministry Team

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Jim Rogers jrogers@2ndpreslou.org Facilities Manager

Paula S. Roberts

Organist Emerita



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O Lord, How Shall I Meet You 104



Though many Advent hymns address Christ with entreaty and invitation, this more contemplative text considers how an individual prepares for and responds to Christ's coming. It also brings together a recollection of the First Coming with an anticipation of the Second Coming.