

# Service for the Lord's Day

## The Gathering

PRELUDE *Chorale and Fugue in D-major* Felix Mendelssohn

WELCOME & CALL TO WORSHIP

INTROIT *Blessed Jesus, at Your Word* LIEBSTER JESU

Blessed Jesus, at your word we have come again to hear you;  
Let our thoughts and hearts be stirred and in glowing faith be near you.  
By your gospel true and holy, teach us, Lord, to love you solely.  
*T. Clausnitzer, trans. C. Winkworth*

PRESENTING THE MEANS OF GRACE

\*HYMN 459 *O Word of God Incarnate* MUNICH

\*CALL TO CONFESSION

\*PRAYER OF CONFESSION *read in unison*

**Holy God help us hear your convicting word. God of grace, prune us to embrace your word of grace and forgiveness. God of all comfort, move us to share your word of promise and redemption through Christ our Lord.**

*Time for silent prayer.*

\*ASSURANCE OF FORGIVENESS

\*PASSING OF THE PEACE

\*RESPONSE HYMN 458 *Thy Word Is a Lamp unto My Feet* THY WORD



Thy word is a lamp un-to my feet and a light un-to my path.



The same Spirit who inspired the prophets and apostles rules our faith and life in Christ through Scripture, engages us through the Word proclaimed, claims us in the waters of baptism, feeds us with the bread of life and the cup of salvation, and calls women and men to all ministries of the Church.

In a broken and fearful world the Spirit gives us courage to pray without ceasing, to witness among all peoples to Christ as Lord and Savior, to unmask idolatries in Church and culture, to hear the voices of peoples long silenced, and to work with others for justice, freedom, and peace.

In gratitude to God, empowered by the Spirit, we strive to serve Christ in our daily tasks and to live holy and joyful lives, even as we watch for God's new heaven and new earth, praying, "Come, Lord Jesus!"

#### GIVING OF TITHES AND OFFERINGS

*You are invited to pass the Friendship Pad found at the end of the pew.*

*We welcome you to scan this QR code and visit the Giving page on our website. You can fulfill your pledges and offer your financial support for the ongoing ministries of Second Presbyterian Church. Thank you!*

ANTHEM

*Open My Eyes*

K. Lee Scott

Open my eyes that I shall see; incline my heart and I shall desire;  
order my steps and I shall walk in the way of your commandments.

O God be my only Lord, and beside you let there be no one else, no other,  
none else but you. Teach me to worship you and serve you in all my undertakings  
with truth of spirit, with honor of body, with blessing of mouth,  
both in public and in private.

Open my eyes...

*Lancelot Andrewes; K. Lee Scott, adapt.*

\*DOXOLOGY

*Praise God, from Whom All Blessings Flow*

OLD 100TH

**Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.**

\*PRAYER OF THANKSGIVING

SHARING GRACE

PRAYERS OF THE PEOPLE *read in unison*

*The Lord's Prayer*

**Our Father, who art in heaven, hallowed be thy name, thy kingdom  
come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our debts as we  
forgive our debtors; and lead us not into temptation, but deliver us  
from evil.**

**For thine is the kingdom, and the power, and the glory, forever.  
Amen.**

*The Sending*

\*HYMN 450

*Be Thou My Vision*

SLANE

\*BLESSING

POSTLUDE

*Allegro in D-minor*

Felix Mendelsson

*We are called to go out from our worship to share the grace of God with one another and the world.  
You are welcome to remain seated for the postlude or exit quietly.*

# *In Worship Today*

## PRESENTING THE MEANS OF GRACE

*Our life is in Jesus Christ, the Word made flesh. The Bible is the written witness to Jesus Christ, therefore it is "The Word of Life." Our lives are claimed by God through our baptism. It is God's seal on who we are as the children of God, therefore it is "The Font of Identity." The Table is the center of our home in the Body of Christ, the place where we are welcomed, renewed, and strengthened for the life to which we are called, therefore it is "The Table of Sustenance."*

THE CHANCEL FLOWERS are given to the glory of God and in honor of granddaughter Amelia Joy (San Antonio, TX) and Eleanor Kay (Dayton, OH) by Stan and Kitty de Voogd.

## USHERS

Henry Kelsey, Sallye Pence, Jennifer Scott, Joe Gathright, Holly Gathright, Dixie Baird

## OUR WORSHIP LEADERS

Rev. Steve Jester, preacher; Rev. Rich Gianzero & Rev. Jordan Akin, liturgists;  
Bella Tilford, lay reader

The Sanctuary Choir; Jim Rittenhouse, Director; Samuel Libra, Organist

Evan Vicic, Audiovisual Engineer; Elliott Nichols, Technology Coordinator

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## *We Lift Up in Prayer*

Todd & Lindsey Anderson and their family on the death of his father, Dr. Todd Anderson, Sr., 9/13/22.

Heather Sexton, Cara Panther, and their families on the death of their father, Doug "Skip" Young, 9/5/2022.

Beth Blythe and her family on the death of her father, Stephen McDonald, 8/26/2022.

Nancy Newman and her family on the death of her mother, Mary Seaver, 8/15/2022.

George and David Wombwell, Cecy Brewer, and their families, on the death of wife, mother, and sister, Edie, 8/9/2022.

Barbara Morrow and her family on the death of her husband, John, 7/29/2022.

Mike Faurest and his family on the death of his mother, Ann, 7/18/2022.

Carol McCarty and her family on the death of husband Arthur ("Mac"), 7/22/2022.

## *The Ministry Team*

Rev. Steven P. Jester sjester@2ndpreslou.org	<i>Pastor</i>
Rev. Jordan Akin jakin@2ndpreslou.org	<i>Associate Pastor for Formation &amp; Mission</i>
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Christina Recktenwald callasbouras@twc.com	<i>Children's Choirs Coordinator</i>
Paula S. Roberts	<i>Organist Emerita</i>



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## 450

## Be Thou My Vision

Capo 1: (D) (G) (D/F#) (A7) (D)  
 Eb Ab Eb/G Bb7 Eb



1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true Word;  
 3 Rich - es I heed not, nor vain, emp - ty praise;  
 4 High King of Heav - en, my vic - to - ry won,

(A) (D) (G) (A)  
 Bb Eb Ab Bb



naught be all else to me, save that thou art;  
 I ev - er with thee and thou with me, Lord;  
 thou mine in - her - i - tance, now and al - ways;  
 may I reach heav - en's joys, O bright heaven's Sun!

(G) (D) (F#m7) (G) (A)  
 Ab Eb Gm7 Ab Bb



thou my best thought, by day or by night,  
 thou my soul's shel - ter, and thou my high tower;  
 thou and thou on - ly, first in my heart,  
 Heart of my own heart, what - ev - er be - fall,

(Bm) (D/F#) (G) (D)  
 Cm Eb/G Ab Eb



wak - ing or sleep - ing, thy pres - ence my light.  
 raise thou me heaven - ward, O Power of my power.  
 High King of Heav - en, my trea - sure thou art.  
 still be my vi - sion, O Rul - er of all.

*Guitar chords do not correspond with keyboard harmony.*

These stanzas are selected from a 20th-century English poetic version of an Irish monastic prayer dating to the 10th century or before. They are set to an Irish folk melody that has proved popular and easily sung despite its lack of repetition and its wide range.

## 459 O Word of God Incarnate

1 O Word of God in - car - nate, O Wis - dom from on high,  
 2 The church from you, dear Sav - ior, re - ceived this gift di - vine;  
 3 O make your church, dear Sav - ior, a lamp of pur - est gold

O Truth un - changed, un - chang - ing, O Light of our dark sky:  
 and still that light is lift - ed on all the earth to shine.  
 to bear be - fore the na - tions your true light, as of old;

we praise you for the ra - diance that from the hal - lowed page,  
 It is the chart and com - pass that, all life's voy - age through,  
 O teach your wan - dering pil - grims by this our path to trace,

a lan - tern to our foot - steps, shines on from age to age.  
 a - mid the rocks and quick - sands still guides, O Christ, to you.  
 till, clouds and storms thus end - ed, we see you face to face.

The opening four lines of this hymn celebrate attributes of Christ that are revealed through holy Scripture, which serves as a lantern, a chart, and a compass for the church in seeking to know Christ better. The setting of the tune comes from Felix Mendelssohn's *Elijah*.