

Service for the Lord's Day

The Gathering

WELCOME & CALL TO WORSHIP

HYMN SING 1-449

PRESENTING THE MEANS OF GRACE

*HYMN 33

Praise the Lord! God's Glories Show

LLANFAIR

*CALL TO CONFESSION

*PRAYER OF CONFESSION *read in unison*

Heavenly Creator, forgive us when we focus on earthly accumulation rather than on spiritual faithfulness. Forgive us when we are overcome by greed and neglect the needs of those around us. Forgive us when we turn inward and shirk the responsibilities of community. We seek renewal and new life in you.

Time for silent prayer.

*ASSURANCE OF FORGIVENESS

*RESPONSE HYMN 155

Raise a Song of Gladness

JUBILATE DEO

Raise a song of glad-ness, peo-ple of the earth;
Christ is here, bring-ing peace, joy to ev - ery heart.
Al - le - lu - ia, Al - le - lu - ia, joy to ev - ery heart!
Al - le - lu - ia, Al - le - lu - ia, joy to ev - ery heart!

*PASSING OF THE PEACE

Following the Peace, children who are entering kindergarten through rising third graders are dismissed through the side door for Faith Formation activities. Rising 4th and 5th graders may join the group as assistants to the adult leaders or stay in worship, if they prefer.

The Word

PRAYER FOR ILLUMINATION

FIRST READING

Colossians 3:1–11

The word of the Lord. **Thanks be to God.**

SECOND READING

Luke 12:13–21

The word of the Lord. **Thanks be to God.**

SERMON

Rich Toward God

Rev. Steve Jester

The Response

*AFFIRMATION OF FAITH *read in unison*

The Apostles' Creed

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

GIVING OF TITHES AND OFFERINGS

You are invited to pass the Friendship Pad found at the end of the pew.

We welcome you to scan this QR code to visit the Giving page on our website.

You can fulfill your pledges and offer your financial support for the ongoing ministries of Second Presbyterian Church. Thank you!



OFFERTORY ANTHEM

The Road Home
Erin Shina, soloist

PROSPECT, arr. Stephen Paulus

Tell me, where is the road
I can call my own,
That I left, that I lost,
So long ago?
All these years I have wandered,
Oh, when will I know
There's a way, there's a road
That will lead me home?

After wind, after rain,
When the dark is done.
As I wake from a dream
In the gold of day,
Through the air there's a calling
From far away,
There's a voice I can hear
That will lead me home.

Rise up, follow me,
Come away, is the call,
With the love in your heart
As the only song;
There is no such beauty
As where you belong:
Rise up, follow me,
I will lead you home.
Michael Dennis Browne

*DOXOLOGY 608 *Praise God, from Whom All Blessings Flow* PRAISE GOD (HOPSON)

Praise God from whom all bless-ings flow; Praise Christ all
peo - ple here be - low; Praise Ho - ly Spi - rit ev - er -
more; Praise Tri - une God whom we a - dore!

SHARING GRACE

PRAYERS OF THE PEOPLE *read in unison*

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom
come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our debts as we
forgive our debtors; and lead us not into temptation, but deliver us
from evil.**

For thine is the kingdom, and the power, and the glory, forever.

Amen.

The Sending

*HYMN 716

God, Whose Giving Knows No Ending

BEACH SPRING

*BLESSING

POSTLUDE

Postlude on LLANFAIR

Robert J. Powell

*We are called to go out from our worship to share the grace of God with one another and the world.
You are welcome to remain seated for the postlude or exit quietly.*

In Worship Today

PRESENTING THE MEANS OF GRACE

Our life is in Jesus Christ, the Word made flesh. The Bible is the written witness to Jesus Christ, therefore it is "The Word of Life." Our lives are claimed by God through our baptism. It is God's seal on who we are as the children of God, therefore it is "The Font of Identity." The Table is the center of our home in the Body of Christ, the place where we are welcomed, renewed, and strengthened for the life to which we are called, therefore it is "The Table of Sustenance."

THE CHANCEL FLOWERS are given to the glory of God.

USHERS

Tom Tyrrell, Jennifer Scott, Sallye Pence, Joe Gathright, Holly Gathright,
Margaret Cregor-Radford

OUR WORSHIP LEADERS

Rev. Steve Jester, preacher; Rev. Dustin Ellington, Rev. Sherri Ellington, liturgists;
Sallye Pence, lay reader

The Octet of Second Presbyterian Church; Samuel Libra, Organist and conductor
Evan Vicic, audio/video engineer; Elliott Nichols, Technology Coordinator

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We Lift Up in Prayer

Carol McCarty and her family on the death of husband Arthur ("Mac"), 7/22/22.

Ken Fleming and his family on the death of his mother, Jo Ann Love Fleming,
7/4/22.

The family of Patricia "Patti" Strickler on her death, 7/3/22.

Isabella Bianconcini and her family on the death of her grandfather, Giampaolo,
7/3/22.

Ricky Case and his family on the death of his uncle, Bill Barnes, 7/2/22.

Diana Jester and her family on the death of her cousin, Kirk Avent, 6/30/22.

Robin Seiler and her family in the death of her father, Jim Hornback, 6/21/22.

Eunice and Rob Shishmanian and their family on the death of their husband and
father, Charlie, 6/4/22.

The Ministry Team

Rev. Steven P. Jester sjester@2ndpreslou.org	<i>Pastor</i>
Rev. Jordan Akin jakin@2ndpreslou.org	<i>Associate Pastor for Formation & Mission</i>
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Paula S. Roberts	<i>Organist Emerita</i>



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Praise the Lord! God's Glories Show 33

(Psalm 150)

1 Praise the Lord! God's glo - ries show,
 2 Earth to heaven ex - alt the strain, Al - le - lu - ia!
 3 Strings and voic - es, hands and hearts,

saints with - in God's courts be - low,
 Send it, heaven, to earth a - gain, Al - le - lu - ia!
 in the con - cert, bear your parts,

an - gels round the throne a - bove,
 Age to age, God's mer - cies trace, Al - le - lu - ia!
 All that breathes, your Lord a - dore,

all who see and share God's love.
 Praise God's prov - i - dence and grace! Al - le - lu - ia!
 sing - ing praise for - ev - er - more,

Originally cast as two eight-line stanzas, this 19th-century paraphrase of Psalm 150 was slightly shortened when it was set to the present tune with recurring Alleluias. The Welsh tune is actually older than the text and bears a name meaning "the church of St. Mary."

God, Whose Giving Knows No Ending 716

Capo 3: (D) (Bm) (G)
F Dm B \flat

1 God, whose giv - ing knows no end - ing, from your rich and
2 Skills and time are ours for press - ing toward the goals of
3 Trea - sure, too, you have en - trust - ed, gain through powers your

(D) (Bm)
F Dm

end - less store, na - ture's won - der, Je - sus' wis - dom, cost - ly
Christ, your Son: all at peace in health and free - dom, rac - es
grace con - ferred: ours to use for home and kin - dred, and to

(G) (D) (A)
B \flat F C

cross, grave's shat - tered door: gift - ed by you, we turn
joined, the church made one. Now di - rect our dai - ly
spread the gos - pel word. O - pen wide our hands in

(Bm) (F \sharp m) (Bm) (G) (A) (D)
Dm Am Dm B \flat C F

to you, of - fer - ing up our - selves in praise; thank - ful song shall
la - bor, lest we strive for self a - lone. Born with tal - ents,
shar - ing, as we heed Christ's age - less call, heal - ing, teach - ing,

(Bm) (G) (D)
Dm B \flat F

rise for - ev - er, gra - cious do - nor of our days.
make us ser - vants fit to an - swer at your throne.
and re - claim - ing, serv - ing you by lov - ing all.

Guitar chords do not correspond with keyboard harmony.

This text on stewardship was one of about 450 submissions in a search for such hymns conducted by the Hymn Society of America in 1961. These words are well grounded by their musical setting, an early American shape note tune named for a Baptist church in Harris County, Georgia.