

Service for the Lord's Day

The Gathering

WELCOME

PRELUDE *Trumpet Tune on LASST UNS ERFREUEN* Rebecca Groom te Velde

CALL TO WORSHIP

INTROIT *I Heard the Voice of Jesus Say* Thomas Tallis
Samuel Libra, conductor THIRD MODE MELODY

I heard the voice of Jesus say,
“Come unto me and rest;
lay down, O weary one, lay down
your head upon my breast.”
I came to Jesus as I was,
so weary, worn, and sad;
I found in him a resting place,
and he has made me glad.

I heard the voice of Jesus say,
“I am this dark world's light;
look unto me, your morn shall rise,
and all your day be bright.”
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till traveling days are done. *Horatius Bonar*

11 a.m. PRESENTING THE MEANS OF GRACE

*HYMN 246 *Christ Is Alive!* TRURO

*THANKSGIVING FOR BAPTISM *read responsively*

Blessed be the Holy Trinity, one God, the fountain of living water.

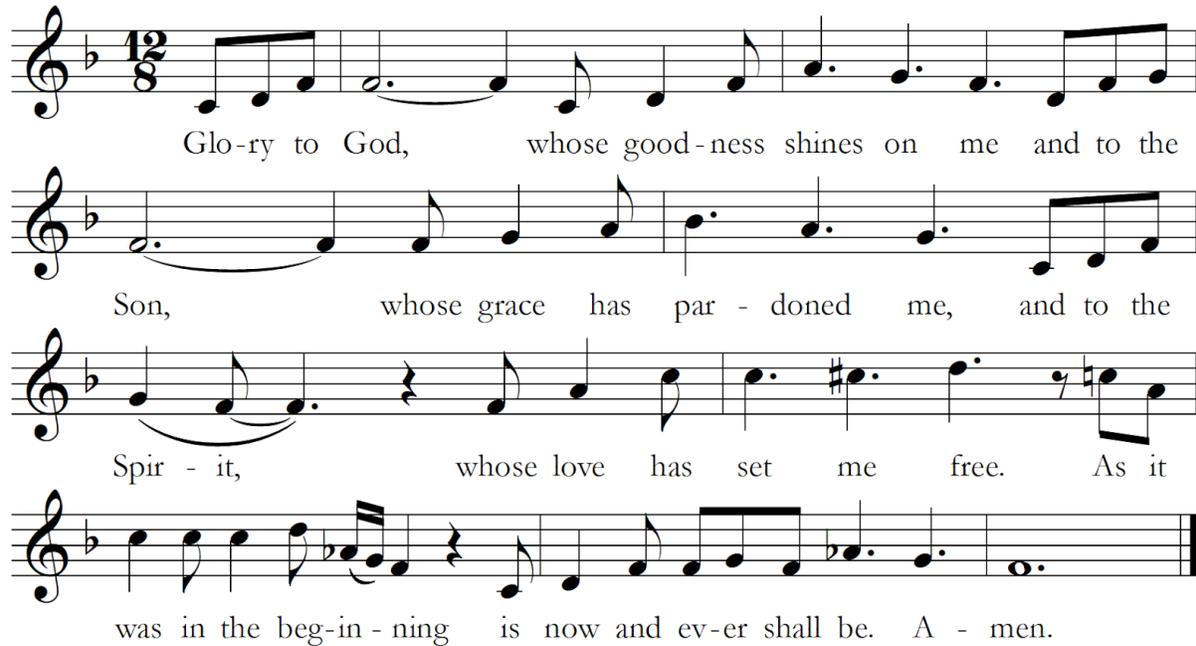
Amen.

We give you thanks, O God...

...our new life in the power of his resurrection.

Alleluia! Thanks be to God!

11 a.m. *RESPONSE HYMN 582 *Glory to God, Whose Goodness Shines on Me* GLORY TO GOD
(VASILE)



Glo-ry to God, whose good-ness shines on me and to the
Son, whose grace has par - doned me, and to the
Spir - it, whose love has set me free. As it
was in the beg-in - ning is now and ev-er shall be. A - men.

*PASSING OF THE PEACE

*11 a.m. Children ages 3 through completed 3rd graders are welcome to come forward
and be dismissed through the side door for activities.*

The Word

PRAYER FOR ILLUMINATION

SCRIPTURE READING

Acts 9:36–43

The word of the Lord. **Thanks be to God.**

SERMON

Given a Future

Rev. Steve Jester

The Response

*AFFIRMATION OF FAITH *read in unison*

The Apostles' Creed

**I believe in God, the Father almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son, our Lord;
who was conceived by the Holy Ghost,**

born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

GIVING OF TITHES AND OFFERINGS

You are invited to pass the Friendship Pad found at the end of the pen.

We welcome you to scan this QR code and visit the Giving page on our website. You can fulfill your pledges and offer your financial support for the ongoing ministries of Second Presbyterian Church. Thank you!



OFFERTORY ANTHEM

The Lord Is My Shepherd

Howard Goodall

Erin Shina, soloist

The Lord is my shepherd, I shall not want;
He maketh me to lie down in green pastures:
he leadeth me beside the still waters.

Yea, though I walk through the valley of the
shadow of death, I will fear no evil:

For you are with me, you will comfort me,
You are with me, you will comfort me.

Surely goodness and mercy shall follow me all the
days of my life:

And I will dwell in the house of the Lord forever.

Psalm 23, adapt. Goodall

*DOXOLOGY

Praise God, from Whom All Blessings Flow

LASST UNS ERFREUEN

Praise God, from whom all blessings flow.

Praise him all creatures, here below. O praise him, alleluia!

Praise God above you heavenly host; praise Father, Son, and Holy Ghost.

O praise him, O praise him! Alleluia, alleluia, alleluia!

SHARING GRACE

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
 and forgive us our debts,
 as we forgive our debtors;
 and lead us not into temptation,
 but deliver us from evil.**

**For thine is the kingdom,
 and the power, and the glory, forever. Amen.**

The Sending

*HYMN

For All the Faithful Women

AURELIA



1. For all the faith - ful wom - en who served in days of old To
 2. We sing of bu - sy Mar - tha, who toiled with pot and pan While
 3. Lord, hear our praise of Dor - cas, who served the sick and poor. Her
 4. All praise to God the Fa - ther! All praise to Christ the Son! All



you shall thanks be giv - en, to all their sto - ry told. They
 Ma - ry sat in si - lence to hear the word a - gain. Christ,
 hands were cups of kind - ness, her heart an o - pen door. O
 praise the Ho - ly Spir - it, who binds the Church in one! With



served with strength and glad - ness in tasks your wis - dom gave. To
 keep our hearts at - ten - tive, to truth that you de - clare, And
 God, for saints and ser - vants, our fer - vent prayer we raise, that,
 saints who went be - fore us, with saints who wit - ness still, We



you their lives bore wit - ness, pro - claimed your power to save.
 strength - en us for ser - vice when work be - comes our prayer.
 faith - ful in your ser - vice, our lives may sing your praise.
 sing glad al - le - lu - ias and strive to do your will.

*BLESSING

POSTLUDE

Toccata on TRURO

Michael Bedford

*We are called to go out from our worship to share the grace of God with one another and the world.
You are welcome to remain seated for the postlude or exit quietly.*

In Worship Today

PRESENTING THE MEANS OF GRACE

Our life is in Jesus Christ, the Word made flesh. The Bible is the written witness to Jesus Christ, therefore it is "The Word of Life." Our lives are claimed by God through our baptism. It is God's seal on who we are as the children of God, therefore it is "The Font of Identity." The Table is the center of our home in the Body of Christ, the place where we are welcomed, renewed, and strengthened for the life to which we are called, therefore it is "The Table of Sustenance."

THE CHANCEL FLOWERS are given in loving memory of Betty Reuther, and in celebration of all mothers on this special day, by Bob, Betsy, and Will Reuther.

USHERS 8:30 a.m.: Larry Boram, Bonnie Boram
 11:00 a.m.: John Davis, Laura Davis, Allison Davis, Scott Davis,
 Linda Watson, Jodie Goldberg

OUR WORSHIP LEADERS

Rev. Steve Jester, preacher; Jim Rittenhouse, liturgist

The Octet (8:30 a.m.); The Sanctuary Choir (11:00 a.m.)

Jim Rittenhouse, Director; Samuel Libra, Organist

Evan Vivic, audio/video engineer, Brandon Hughes, camera

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We Lift Up in Prayer

Melinda Mast and her family on the death of her husband, Dr. Bob Hilgers, 5/1/22.

Trish and Patti Ogden and their family on the death of Trish's uncle, William "Baldwin" Ogden, 4/25/22.

Prentice Brown and his family on the death of his companion, Joan Muir, 4/16/22.

Sarann Harralson and her family on the death of her husband, John Henry Harralson, Jr., 3/30/22.

Ann Bowling and her family on the death of her mother, Eva "Grace" Hall Kleinschmidt, 3/25/22.

Ellie Salsbury and her family on the death of her husband, Tom Salsbury, 3/22/22.

Selina Costley and her family on the death of her mother, Dorothy Bogard, 3/21/22.

Heather Sexton and her family on the death of her husband, Matt Sexton, 3/11/22.

The Ministry Team

Rev. Steven P. Jester sjester@2ndpreslou.org	<i>Pastor</i>
Rev. Jordan Akin jakin@2ndpreslou.org	<i>Associate Pastor for Formation & Mission</i>
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Samuel Libra, DMA slibra@2ndpreslou.org	<i>Organist & Worship Assistant</i>
Christina Recktenwald callasbouras@twc.com	<i>Children's Choirs Co-Coordinator</i>
Paula S. Roberts	<i>Organist Emerita</i>



SECOND
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Christ Is Alive!

246

1 Christ is a - live! Let Chris - tians sing. The cross stands
 2 Christ is a - live! No lon - ger bound to dis - tant
 3 In ev - ery in - sult, rift, and war where col - or,
 4 Wom - en and men, in age and youth, can feel the
 5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, but sav - ing, heal - ing,
 scorn, or wealth di - vide, Christ suf - fers still, yet
 Spir - it, hear the call, and find the way, the
 this and ev - ery age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - ery place and time.
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 o - cean ring with joy, with jus - tice, love, and praise.

In 1968 Easter fell ten days after the assassination of Martin Luther King Jr., and this text was written to express an Easter hope while mindful of that terrible event. Buoyed by a triple-arched tune, it affirms the presence of a wounded, risen Christ with all who suffer.