

SERVICE FOR THE LORD'S DAY

Palm Sunday

April 10, 2022

THE GATHERING

WELCOME

PRELUDE

Meditation on LOVE UNKNOWN

Matthew H. Corl

CALL TO WORSHIP & SCRIPTURE

Luke 19:28–40

11 a.m. **INTROIT**

Hosanna to the Lord

Becki Slagle Mayo

Congregation joins in singing when invited

Ho - san-na, Ho - san-na, Ho - san-na in the high - est! Ho -
san - na, Ho - san - na, Ho - san - na to the Lord! Ho -

11 a.m. **PRESENTING THE MEANS OF GRACE**

***HYMN 196**

All Glory, Laud, and Honor

VALET WILL ICH DIR GEBEN

***CALL TO CONFESSION**

***PRAYER OF CONFESSION** *read in unison*

Triumphant God, we join the crowds of the ages in shouting your praises. While our lips give you glory, our lives seldom reflect your purposes. We sing easily of your greatness, but living faithfully is often beyond us. We hear of your salvation, yet sin is still close and real, daily leading us away from you. Have mercy on us. Ride into our hearts with healing grace. Forgive what we have done and direct who we shall be. Lord, save us. Hosanna!

Time for silent prayer.

11 a.m. ***RESPONSE**

Restore in Us, O God

BAYLOR

Re - store in us, O God, the splen-dor of your love; re -
new your im-age in our hearts, and all our sins re - move.

***ASSURANCE OF FORGIVENESS** *read responsively*

He who rode into Jerusalem, struggled on the cross, and was sealed in a tomb is risen from the dead! Jesus Christ has defeated sin forever. This is good news!

Thanks be to God!

***PASSING OF THE PEACE**

11 a.m. Children ages 3 through completed 3rd graders are welcome to come forward and be dismissed through the side door for activities.

THE WORD

PRAYER FOR ILLUMINATION

FIRST READING

Isaiah 50:4–9a

SECOND READING

Philippians 2:1–11

SERMON

Cognitive Dissonance

Rev. Steve Jester

THE RESPONSE

***AFFIRMATION OF FAITH** *read in unison*

The Apostles' Creed

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

SHARING GRACE & CALL TO PRAYER

RESPONSE

A Ukrainian Prayer

John Rutter

The Octet (8:30 a.m.) and Sanctuary Choir (11:00 a.m.)

Lord God, we pray, protect Ukraine;
grant her strength, Lord, and salvation.

Hear our prayer, amen. *anonymous*

PRAYERS OF THE PEOPLE

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

GIVING OF TITHES AND OFFERINGS

Please see the information on the inside of the front cover of the bulletin about ways to give.

You are invited to pass the Friendship Pad found at the end of the pew.

OFFERTORY ANTHEM *When I Survey the Wondrous Cross* from *St. John Passion* Bob Chilcott
The Octet (8:30 a.m.) and Sanctuary Choir (11:00 a.m.)
text can be found at #223 in the Glory to God hymnal

***PRAYER OF THANKSGIVING**

THE SENDING

***HYMN 197** *Hosanna, Loud Hosanna* ELLACOMBE

***BLESSING**

POSTLUDE *Impromptu No. 1 in F-major* Samuel Coleridge-Taylor

*We are called to go out from our worship to share the grace of God with one another and the world.
You are welcome to remain seated for the postlude or exit quietly.*

IN WORSHIP TODAY

PRESENTING THE MEANS OF GRACE

Our life is in Jesus Christ, the Word made flesh. The Bible is the written witness to Jesus Christ, therefore it is “The Word of Life.” Our lives are claimed by God through our baptism. It is God’s seal on who we are as the children of God, therefore it is “The Font of Identity.” The Table is the center of our home in the Body of Christ, the place where we are welcomed, renewed, and strengthened for the life to which we are called, therefore it is “The Table of Sustenance.”

USHERS 8:30 a.m.: Scott Carothers, Patti Ogden
11:00 a.m.: Barker Price, Joan Price, Bob Horton, Rae Horton, Craig Clark, Martha Clark,
Jodie Goldberg

OUR WORSHIP LEADERS

Rev. Steve Jester, preacher; Rev. Rich Gianzero & Rev. Jordan Akin, liturgists; Kit Davis, lay reader
The Octet (8:30 a.m.); The Sanctuary Choir (11:00 a.m.); Jim Rittenhouse, Director; Samuel Libra, Organist
Evan Vicic, audio/video engineer; Jonathan Mueller, camera

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WE LIFT UP IN PRAYER

Sarann Harralson and her family on the death of her husband, John Henry Harralson, Jr., 3/30/22.
Ann Bowling and her family on the death of her mother, Eva “Grace” Hall Kleinschmidt, 3/25/22
Ellie Salsbury and her family on the death of her husband, Tom Salsbury, 3/22/22
Selina Costley and her family on the death of her mother, Dorothy Bogard, 3/21/22
Heather Sexton and her family on the death of her husband, Matt Sexton, 3/11/22
Tim Martin and his family on the death of his brother, Jerry Martin, 2/24/22.
Lisa Zaring and her family on the death of her father, Alva Ray “A.R.” Sullivan, 2/23/22
James (“Scotty”) McArthur, Jim and David McArthur and their family on the death of their wife and mother,
Linda McArthur, 2/16/22
Russ Dunlap and his family on the death of his sister, Betsy Dunlap, 2/16/22

CHILDCARE: Childcare is available in room 117 for children ages 5 and under during 8:30 a.m. Worship and for children ages 3 and under for the 11:00 Worship. Room 117 is in Hilbert Hall, adjacent to the Weekday School Atrium, entrance #1 or #9. Parents may pick up their children from the lower-level educational space after 11:00 Worship has ended. Educational space is best accessed through the double doors near the Narthex marked 2PK. PreK–3rd grade: rooms 150–154. 4th & 5th grade: room 180.

All families are invited to pick up a Holy Week bag. The bags include a devotional and craft to walk through Holy Week together as a family. The bags are available in the narthex **today**.

NAMETAGS: We encourage all who come to worship each week to make a nametag so we can continue to welcome guests, and encourage our fellowship together. Look for the tags and markers at the entrances.

ANNOUNCEMENTS

MISSION OF THE MONTH: BUCKHORN

The March Mission of the Month is Buckhorn, specifically, a part of Buckhorn Services known as Rogers Recovery House. Buckhorn no longer has children in their residential care, so Second will instead be offering items for this inpatient rehabilitation facility for adult women. Rogers Recovery House is open to adult females who have surpassed the detoxification phase and subsequently require a stabilized and structured environment to begin their recovery. These items can be dropped off in the Mission Closet on Sundays and during regular church office hours throughout the week. Items needed include toiletries & personal items (shampoo, soap, etc.), linens (twin size sheets, towels, etc. - all white), arts & crafts supplies, board games, and more. You can find the complete list of needs in March's Second Thoughts.

EASTER LILY DONATIONS: Easter lilies for in honor or memory of a loved one can be ordered by contacting Tanner at 502-895-3483 or twilliams@2ndpreslou.org before April 7. Lilies are \$25 a piece, and checks can be mailed to Second Presbyterian Church, attn. Tanner Williams, 3701 Old Brownsboro Rd., Louisville KY 40207. Order forms with memorial designations are available in the narthex.

COMMUNICATIONS INFO

Tanner Williams, our Receptionist & Administrative Assistant, is now overseeing church communications. If you have questions regarding Second Thoughts, Seconds to Go, or other information needs, please direct your inquiries to twilliams@2ndpreslou.org.

COVID POLICY: The church's Re-opening Task Group has determined that we officially observe a mask-optional policy regarding gatherings inside the building. As an act of our caring for all our community at Second, it is important that we honor the decisions of all our members to mask or not, especially for those who are at risk or most vulnerable. Adults coming into the Weekday School area during its operating hours will still be asked to wear a mask.

UPCOMING EVENTS: Week of April 10, 2022

EASTER CROSS FLOWERS - Continuing a tradition at Second, all are invited to bring a flower to put on the Easter Cross in the Narthex on Easter morning - a beautiful sign of a resurrected people!

SISTERS IN SPIRIT

Join Sisters in Spirit as they gather Tuesday, April 12 at 7 PM at Selina Costley's home. Chapters 7 and 8 of Derwin Gray's *The Good Life* will be discussed. RSVP to Selina Costley sjc@iglou.com

YOUTH

2PY: Montreat final payment is due today.

HS Girls Bible Study is **April 19 at 8:00 p.m.** at the Lyles residence.

Holy Week Services 2022

Maundy Thursday *with Holy Communion*
*April 14 * 7 p.m. in the Chapel*
with Proclamation of the Word &
Music from The Octet

Good Friday Tenebrae Service
*April 15 * 7 p.m. in the Chapel*
with Congregation members reading the Passion
story, stirring hymns, & Octet singing portions of
Chilcott's St. John Passion



Easter Sunday

APRIL 17
8:30 AM & 11:00 AM
IN THE SANCTUARY
WITH CHOIRS, BRASS,
HANDBELLS, & ORGAN



EGG HUNT & FELLOWSHIP TIME

In celebration of Easter, the Children's Committee will be hosting Second's Annual Egg Hunt on Sunday, April 17 at 9:45 a.m. There will also be Fellowship time with a light breakfast at the same time in the Fellowship Hall.

All are welcome!

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Fellowship time - 9:45 a.m. - Fellowship Hall B

Egg Hunt - 10 a.m. - Outside



THE MINISTRY TEAM

Rev. Steven P. Jester, *Pastor*

Rev. Jordan Akin, *Associate Pastor for Youth*

Rev. Rich Gianzero, *Interim Associate Pastor*

Hayley Abell, *Director of the Weekday School*

Jim Rittenhouse, *Director of Worship &
Music Ministries*

Chelsea Beasley, *Interim Assistant for Formation
& Mission*

Lisa Bickett, *Pastoral Assistant*

Ricky Case, *Children's Choirs Co-Coordinator*

Elizabeth Clay, *Parish Associate*

Keith DeCosta, *Sexton*

Rick Farrow, *Facilities*

Jackie Grimley, *Bookkeeper*

Amy Heckmann, *Childcare Coordinator*

Samuel Libra, DMA, *Organist & Communications
Assistant*

Christina Recktenwald, *Children's Choirs
Co-Coordinator*

Tanner Williams, *Receptionist &
Administrative Assistant*

Paula S. Roberts, *Organist Emerita*



SECOND
Presbyterian
CHURCH

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info@2ndpreslou.org
YouTube: 2ndPresLou

All Glory, Laud, and Honor 196

Refrain

All glo - ry, laud, and hon - or to thee, Re-deem-er, King,

to whom the lips of chil - dren made sweet ho-san-nas ring!

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The peo - ple of the He - brews with palms be - fore thee went;
 3 To thee, be - fore thy pas - sion, they sang their hymns of praise;
 4 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

who in the Lord's name com - est, the King and bless - ed One.
 our praise and prayers and an - thems be - fore thee we pre - sent.
 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 who in all good de - light - est, thou good and gra - cious King!

to Refrain

These stanzas for Palm Sunday have been selected and translated from a much longer Latin poem written by a bishop who was the leading theologian in Charlemagne's court. They are sung to a 17th-century German chorale, as adapted for these words in the mid-19th century.

197 Hosanna, Loud Hosanna

1 Ho - san - na, loud ho - san - na, the lit - tle chil - dren sang;
 2 From Ol - i - vet they fol - lowed 'mid an ex - ult - ant crowd,
 3 "Ho - san - na in the high - est!" That an - cient song we sing,

through pil - lared court and tem - ple the joy - ful an - them rang.
 the vic - tor palm branch wav - ing, and chant - ing clear and loud;
 for Christ is our Re - deem - er; the Lord of heaven, our King.

To Je - sus, who had blessed them, close fold - ed to his breast,
 the Lord of earth and heav - en rode on in low - ly state,
 O may we ev - er praise him with heart and life and voice,

the chil - dren sang their prais - es, the sim - plest and the best.
 nor scorned that lit - tle chil - dren should on his bid - ding wait.
 and in his bliss - ful pres - ence e - ter - nal - ly re - joice.

The opening two stanzas narrate the first Palm Sunday in the past tense, but the third stanza shifts to the present tense to emphasize what current singers do and believe. The repeated elements in this anonymous German tune suggest the repetitive patterns in a crowd's chant.