



## SERVICE FOR THE LORD'S DAY

Trinity Sunday  
June 7, 2020 – 11:00 a.m.

### THE GATHERING

**PRELUDE**      *"He is like the light of the morning at sunrise ..."* II Samuel 23:4      Joseph Martin  
Paula Roberts, piano

**WELCOME**

**PRESENTING THE MEANS OF GRACE**

**HYMN 366**      *Love Divine, All Loves Excelling*      HYFRYDOL  
Stanzas 1 & 2  
*Hymn can be found on page 4 & 5 of bulletin*

**CALL TO CONFESSION**

**PRAYER OF CONFESSION** *(Read responsively)*

"Lord, have mercy.

*(Time for silent prayer)*

**ASSURANCE OF FORGIVENESS**

**RESPONSE**      *Alleluia!*      CELTIC ALLELUIA

Al - le - lu - ia! Al - le - lu - ia!

5  
Al - le - lu - ia! Al - le - lu - ia!

## RECOGNITION OF HIGH SCHOOL GRADUATES

Samuel Allen; Isabella Bianconcini, *Ballard High School*; Abby Davis, *duPont Manual High School*; William Edwards, *St. Xavier High School*; Katherine Farnan, *duPont Manual High School*; Graham Foshee, *St. Xavier High School*; Wendy Gray, *duPont Manual High School*; Carter Kannapell, *Sacred Heart Academy*; Spencer McCarty, Jennifer Miller, *Sacred Heart Academy*; Stuart Moe, *St. Xavier High School*; Rachel Panther, *Ballard High School*; Molly Parsons, *duPont Manual High School*; Beatrice Roussell, *duPont Manual High School*; Jenna Sexton, *Ballard High School*; Stone Shiflet, *St. Xavier High School*; Jennifer Shishmanian, *duPont Manual High School*; Lloyd Soards III, *Trinity High School*; Elise Williamson, *duPont Manual High School*.

## THE WORD

### PRAYER FOR ILLUMINATION

Teresa Larson

### OLD TESTAMENT LESSON

Psalm 51

### NEW TESTAMENT LESSON

Romans 7:14-24

### SERMON

*"The Key to Freedom"*

Rev. Steve Jester

## THE RESPONSE

### AFFIRMATION OF FAITH

*The Confession of Belbar*

We believe that God has revealed God's self as the one who wishes to bring about justice and true peace among people; that God, in a world full of injustice and enmity, is in a special way the God of the destitute, the poor and the wronged; that God calls the church to follow God in this; for God brings justice to the oppressed and gives bread to the hungry; that God frees the prisoner and restores sight to the blind; that God supports the downtrodden, protects the stranger, helps orphans and widows and blocks the path of the ungodly; that for God pure and undefiled religion is to visit the orphans and the widows in their suffering; that God wishes to teach the church to do what is good and to seek the right; that the church must therefore stand by people in any form of suffering and need, which implies, among other things, that the church must witness against and strive against any form of injustice, so that justice may roll down like waters, and righteousness like an ever-flowing stream; that the church as the possession of God must stand where the Lord stands, namely against in-justice and with the wronged; that in following Christ the church must witness against all the powerful and privileged who selfishly seek their own interests and thus control and harm others. We believe that Jesus is Lord. To the one and only God, Father, Son and Holy Spirit, be the honor and the glory for ever and ever.

### MINISTRY OF MUSIC

*We Cannot Measure How You Heal*  
Russ Dunlap and Jim Rittenhouse, soloist

trad. Scottish, arr. John Bell

We cannot measure how you heal or answer ev'ry sufferer's prayer,  
Yet we believe your grace responds where faith and doubt unite to care.  
Your hands, though bloodied on the cross, survive to hold and heal and warn,  
To carry all through death to life and cradle children yet unborn.

The pain that will not go away, the guilt that clings from things long past,  
The fear of what the future holds, are present as if meant to last.  
But present too is love which tends the hurt we never hoped to find,  
The private agonies inside, the memories that haunt the mind.

So some have come who need your help and some have come to make amends,  
As hands which shaped and saved the world are present in the touch of friends.  
Lord, let your Spirit meet us here to mend the body, mind, and soul,  
To disentangle peace from pain, and make your broken people whole.

## LIFE OF THE CHURCH

### PRAYERS OF THE PEOPLE *(Read responsively)*

*The Lord's Prayer*

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.**

## THE SENDING

### HYMN 749

*Come, Live in the Light!*

WE ARE CALLED

Stanza 1 with refrain, Stanza 2 without refrain, Stanza 4 with refrain.

*Hymn can be found on page 6*

### BENEDICTION

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## IN WORSHIP TODAY

### OUR MUSIC

Russ Dunlap and Jim Rittenhouse, soloists; Paula Roberts, piano

*Love Divine, All Love Excelling*, Public Domain. *Come, Live in the Light!* Text and Music © 1998, GIA Publications, Inc. *We Cannot Measure How You Heal*, Text: John L. Bell, b. 1949, Tune: YE BANKS AND BRAES, arr. By John L. Bell. ©1989, Iona Community, GIA Publications, Inc. All rights reserved - all used by permission for livecasting under OneLicense.net #718492.

### WE LIFT UP IN PRAYER

The family of Jeanette Priebe on her death, 5/30/20.

Patty Dailey and her family on the death of her mother, Betty Doering, 5/30/20.

Betsy Byrnes and her family on the death of her husband, Terry Byrnes, 5/26/20.

The family of Anne Mobley on her death, 5/26/20.

The family of Bill Mathis on his death, 5/16/20.

Judy Hettmansperger and her family on the death of her brother-in-law, James Curtis Askins, 5/12/20.

Rev. Steve Jester on the death of his father, Don Jester, 5/8/20.

Sandy Curth on the death of her sister, Gretchen Barth, 5/7/20.

### THE MINISTRY TEAM

Rev. Steven P. Jester, Pastor

Rev. Nathan Sautter, Assoc. Pastor for Community Life

Jordan Akin, Associate Pastor for Youth

Jim Rittenhouse, Director of Music Ministries

Lorie Williamson, Director of Children's Ministries

Hayley Abell, Director of Weekday School

Paula Roberts, Organist

Christina Bouras Recktenwald, Children's Choirs Coord.

Ricky Case, Children's Choirs Coord.

Elizabeth Clay, Parish Associate

Teresa Larson, Summer Intern

CHRIST'S RETURN AND JUDGMENT

# 366 Love Divine, All Loves Excelling

1 Love di - vine, all loves ex - cel - ling, Joy of heaven, to  
 2 Breathe, O breathe thy lov - ing Spir - it in - to ev - ery  
 3 Come, Al - might - y, to de - liv - er; let us all thy  
 4 Fin - ish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing; all thy  
 trou - bled breast; let us all in thee in - her - it; let us  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion;  
 find the prom - ised rest. Take a - way the love of sin - ning;  
 more thy tem - ples leave. Thee we would be al - ways bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

This text and this tune occur in almost all English-language hymnals (though not always together). The transforming power of love motivates the unending praise of the life to come, and this fine Welsh tune (whose name means "delightful") gives us a foretaste of endless song.

TEXT: Charles Wesley, 1747, alt.  
 MUSIC: Rowland Hugh Prichard, 1831, alt.

HYFRYDOL  
 8.7.8.7.D

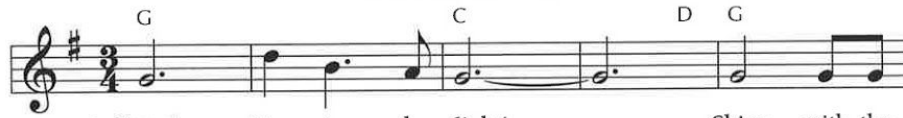
CHRIST'S RETURN AND JUDGMENT

pure, un - bound - ed love thou art; vis - it us with  
 Al - pha and O - me - ga be; end of faith, as  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion; en - ter ev - ery trem - bling heart.  
 its be - gin - ning, set our hearts at lib - er - ty.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

# 749 Come! Live in the Light!

## We Are Called



1 Come! Live in the light! Shine with the  
 2 Come! O - pen your heart! Show your  
 3 Sing! Sing a new song! Sing of that



joy and the love of the Lord! We are called  
 mer - cy to all those in fear! We are called  
 great day when all will be one! God will reign,



to be light for the king - dom, to live in the  
 to be hope for the hope - less so ha - tred and  
 and we'll walk with each oth - er as sis - ters and



free - dom of the cit - y of God.  
 vio - lence will be no more.  
 broth - ers u - nit - ed in love.

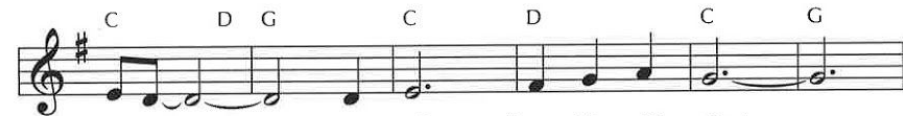
*Refrain*



We are called to act with jus - tice; we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

The thematic and musical center of this hymn on the vocation of all believers is found in the refrain, which is based on the well-known challenge of Micah 6:8, "What does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?"