

Welcome to Second Presbyterian Church

Sharing the grace of God with one another and the world around us.



This church welcomes you no matter who you are, where you come from, or why you are here. We are Christ's people; if you are looking for a home, stay here; if you need instruction, learn from us as we learn from you. We invite visitors to join us, but most of all, to return often.

Please visit our website 2ndpreslou.org to connect with various ministries, or to contact the office for more information about our faith community.

If you are new to us, scan this QR Code to visit our website and learn about our life at Second.



Children of God, welcome home!

*Thank you for silencing mobile phones and other devices
to honor the sanctity of our worship.*

For our worshippers with little ones needing a quiet space during the worship service, there is an infant and caregiver room off the Narthex. If you have any questions, please notify an usher.



For our worshippers who use hearing devices, please be reminded that we have the T-Coil system available. If you have the T-coil feature on your hearing device, and most devices do have that feature, you simply need to switch it to that setting. If you would like a unit, please ask an usher to provide one.

** Please stand if you can do so comfortably.*

Bold type *is sung or read in unison.*

Service for the Lord's Day

The Gathering

PRELUDE

Elegy

C. Hubert H. Parry

WELCOME

INTROIT

Pie Jesu from *Requiem*

Gabriel Fauré

Christina Bouras Recktenwald, soloist

*Pie Jesu Domine,
Dona eis requiem sempiternam.
trad. Latin from The Mass for the Dead*

Pious Lord Jesus,
Give them everlasting rest.

CALL TO WORSHIP *read responsively*

Christ is the Light of the world. In him there is no darkness at all.

Shine in my heart, Lord Jesus.

PRESENTING THE MEANS OF GRACE

*HYMN 326

For All the Saints

SINE NOMINE

*CALL TO CONFESSION

*PRAYER OF CONFESSION *read in unison*

God of courage and commitment, we confess we have not always followed the path you set before us. Fear holds us back from fully embracing your gift of new life. Our anxieties prevent us from bearing witness to your love. Forgive us, O God. Give us courage that we may act as your saints in our own time, faithfully following Christ, no matter the cost.

Time for silent prayer.

*ASSURANCE OF FORGIVENESS *read responsively*

...Dear friends, hear and believe the Good News:

Through Jesus Christ, we are forgiven! Thanks be to God! Amen.

*RESPONSE HYMN *I Want to Walk as a Child of the Light, refrain*

HOUSTON

*Children ages 3 through completed 3rd graders are welcome to come forward;
they will be dismissed through the side door for activities following the Peace.*

**In him there is no darkness at all. The night and the day are both alike.
The lamb is the light of the city of God. Shine in my heart, Lord Jesus.**

*PASSING OF THE PEACE *read responsively*

The peace of Christ be with you all. **And also with you.**

The Word

PRAYER FOR ILLUMINATION

FIRST READING

1 Kings 19:1–13

The word of the Lord. **Thanks be to God.**

SECOND READING

Hebrews 12:1–3

The word of the Lord. **Thanks be to God.**

SERMON

Reunification or Reformation? Rev. Dr. Andrew Pomerville

The Response

*AFFIRMATION OF FAITH *read in unison*

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is

worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

GIVING OF TITHES AND OFFERINGS

We welcome you to scan this QR code and visit the Giving page on our website. You can fulfill your pledges and offer your financial support for the ongoing ministries of Second Presbyterian Church. Thank you!



ANTHEM *How Lovely Is Thy Dwelling Place* from *A German Requiem* J. Brahms
The Sanctuary Choir

How lovely is thy dwelling place, O Lord of Hosts!
For my soul, it longeth, yea fainteth for the courts of the Lord.
My soul and body crieth out, yea for the living God.
O blest are they that dwell in thy house: they praise thy name evermore.
Psalm 84

*DOXOLOGY *Praise God, from Whom All Blessings Flow* OLD 100TH

**Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

SACRAMENT OF HOLY COMMUNION

INVITATION TO THE LORD'S TABLE

THE GREAT THANKSGIVING *read responsively*

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.
Thanks and praise to you...who forever sing your praise:
**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
We give you thanks for Jesus Christ...we offer ourselves in your service.
Christ has died, Christ is risen, Christ will come again.

Pour out your Holy Spirit upon us...now and forever. **Amen.**

THE LORD'S PRAYER *read in unison*

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever. Amen.

WORDS OF INSTITUTION

COMMUNION OF THE PEOPLE

All those who trust in Jesus Christ as Lord and Savior are invited to take part in the sacrament. A choice of red wine or white juice is offered. Gluten-free bread is available in cups on the plates. You are invited to say, as you pass the bread, "Jesus Christ, the Bread of Life" and as you pass the wine, "Jesus Christ, the Cup of Salvation."

MUSIC DURING COMMUNION

Elegy

Daniel Elder

The Octet

Day is done, gone the sun
from the lakes, from the hills, from the sky.
All is well, safely rest: God is nigh.

Fading light dims the sight
and a star gems the sky, gleaming bright.
From afar, drawing nigh, falls the night.

Thanks and praise for our days
neath the sun, neath the stars, neath the sky.
As we go, this we know: God is nigh.

Horace Lorenzo Trim

PRAYER AFTER COMMUNION

SHARING GRACE

MOMENT FOR STEWARDSHIP: Brad Hume

The Sending

*HYMN 731

Give Thanks for Those Whose Faith Is Firm

REPTON

*BLESSING

POSTLUDE

Allegro Giocoso from *Sept Improvisations*, Op.150

C. Saint-Saëns

*We are called to go out from our worship to share the grace of God with one another and the world.
You are welcome to remain seated for the postlude or exit quietly.*

In Worship Today

WE WELCOME to the Second Presbyterian pulpit the Rev. Dr. Andrew Pomerville, the 11th president of Louisville Presbyterian Theological Seminary. Dr. Pomerville is our Renewal Sunday preacher for 2023. Please join us following 11:00 worship in Fellowship Hall for a meal and presentation by Dr. Pomerville. All are welcome!

PRESENTING THE MEANS OF GRACE

Our life is in Jesus Christ, the Word made flesh. The Bible is the written witness to Jesus Christ, therefore it is "The Word of Life." Our lives are claimed by God through our baptism. It is God's seal on who we are as the children of God, therefore it is "The Font of Identity." The Table is the center of our home in the Body of Christ, the place where we are welcomed, renewed, and strengthened for the life to which we are called, therefore it is "The Table of Sustenance."

THE CHANCEL FLOWERS are given in loving memory of Mayanne and Bill Mathis, by their grandson Owen Mathis-Foote.

USHERS

Gene Smith, Connie Smith, Vic Baltzell, Lee Baltzell, Kit Davis, Ernie Dreher, Valerie Dreher

OUR WORSHIP LEADERS

Rev. Dr. Andrew Pomerville, guest preacher; Rev. Steve Jester, Rev. Andrew Bowman, & Rev. Jordan Akin, liturgists

The Sanctuary Choir; Jim Rittenhouse, Director; Dr. Samuel Libra, Organist

Evan Vivic, Audiovisual Engineer; Elliott Nichols, Technology Coordinator

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We Lift Up in Prayer

Kyle Wiggins and his family on the death of his father, Mac, 10/14/23.

Eric Jaegers and his family on the death of his mother, Pat, 10/9/23.

The family and friends of Ellie Salisbury on her death, 10/7/23.

Gene Smith and his family on the death of his sister, Rose Ann O'Daniel, 9/20/23.

Ellen McCarty and her family on the death of her mother, Donna Gill, 9/14/23.

Nancy Thomas and her family on the death of her sister, Mary Helm Myers, 9/9/23.

Eleanor Maddox, Toby Nutt, and their families on the death of husband and stepfather, Bob Maddox, 9/7/23.

The Ministry Team

Steven P. Jester sjester@2ndpreslou.org	<i>Pastor</i>
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Paula S. Roberts	<i>Organist Emerita</i>



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For All the Saints



1 For all the saints who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might;
 3 O blest com - mu - nion, fel - low - ship di - vine!
 4 And when the strife is fierce, the war - fare long,
 5 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
 thou, Lord, their cap - tain in the well - fought fight;
 We fee - bly strug - gle; they in glo - ry shine; yet
 steals on the ear the dis - tant tri - umph song, and
 gates of pearl streams in the count - less host,



name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness drear, their one true light.
 all are one in thee, for all are thine.
 hearts are brave a - gain, and arms are strong.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia! Al - le - lu - ia!

The broad and sweeping tune with which this hymn is so closely identified was created to be sung during a reverent but dramatic procession at the beginning of an All Saints' Day service, an enacted representation of the enduring "fellowship divine" celebrated by this text.

Harmony, stanza 3

3 O blest com - mu - nion, fel - low - ship di - vine!

We fee - bly strug - gle; they in glo - ry shine; yet

all are one in thee, for all are thine.

Al - le - lu - ia! Al - le - lu - ia!

to stanza 4

731

Give Thanks for Those
Whose Faith Is Firm

Capo 1: (D) (A) (Bm) (G)
E^b B^b Cm A^b

1 Give thanks for those whose faith is firm when all a -
 2 Give thanks for those whose hope is clear, be - yond mere
 3 Give thanks for those whose love is pure, a spar - kling
 4 Give thanks for saints of a - ges past and saints a -

(D) (A) (D) (G) (Em) (A) (F#m)
E^b B^b E^b A^b Fm B^b Gm

round seems bleak: on God's good prom - ise they re - ly, so
 mor - tal sight: who seek the cit - y God has planned, the
 pre - cious stone: they show by what they say and do an
 live to - day: though of - ten by this world de - spised, their

(Bm) (G) (Em) (A7) (D)
Cm A^b Fm B^b7 E^b

while they live and when they die how force - ful -
 true, e - ter - nal prom - ised land, and steer on
 in - ward beau - ty, warm and true, for God's con -
 hearts by God are rich - ly prized. Give thanks that

(A7) (B) (Em) (G) (A7) (D)
B^b7 C Fm A^b B^b7 E^b

ly they speak: the strong, who once were weak!
 toward that light, a bea - con ev - er bright.
 cerns they own: God's love through them is known.
 we may say we share their pil - grim way.

Guitar chords do not correspond with keyboard harmony.

The first three stanzas of this text are organized around the three great virtues—faith, hope, and love—mentioned in 1 Corinthians 13:13. These have indeed been the marks of the faithful people of God always and everywhere, and the final stanza sums up our gratitude for them.