

Welcome to Second Presbyterian Church

Sharing the grace of God with one another and the world around us.



This church welcomes you no matter who you are, where you come from, or why you are here. We are Christ's people; if you are looking for a home, stay here; if you need instruction, learn from us as we learn from you. We invite visitors to join us, but most of all, to return often.

Please visit our website 2ndpreslou.org to connect with various ministries, or to contact the office for more information about our faith community.

If you are new to us, scan this QR Code to visit our website and learn about our life at Second.



Children of God, welcome home!

*Thank you for silencing mobile phones and other devices
to honor the sanctity of our worship.*

For our worshippers with little ones needing a quiet space during the worship service, there is an infant and caregiver room off the Narthex. If you have any questions, please notify an usher.



For our worshippers who use hearing devices, please be reminded that we have the T-Coil system available. If you have the T-coil feature on your hearing device, and most devices do have that feature, you simply need to switch it to that setting. If you would like a unit, please ask an usher to provide one.

** Please stand if you can do so comfortably.*

Bold type *is sung or read in unison.*

Service for the Lord's Day

The Gathering

PRELUDE *Church Sonata No. 15 in C-major* W.A. Mozart
Chamber Orchestra; Samuel Libra, organ

WELCOME & CALL TO WORSHIP

INTROIT *Holy, Holy, Holy* Franz Schubert

PRESENTING THE MEANS OF GRACE

*HYMN 4 *Holy God, We Praise Your Name* GROSSER GOTT
arr. S. Libra

CALL TO CONFESSION

PRAYER OF CONFESSION *read in unison*

God of all creation, you set the stars in motion, count the hairs on our heads, and call us each by name. You guide us and care for us, and we do not understand why.

Your love for us is so great we cannot grasp it, O God, for it is unlike us to be so loving and forgiving. We get lost in our own needs and wants and desires, ignoring anything beyond our own little circles.

Transform our hearts, O God. Help us to see as you see, and to reach out as you reach out.

Dwell within us, teaching us to lead holy and loving lives. In your mercy, forgive what we are and bless who we will become.

Time for silent prayer.

RESPONSE *Kyrie from Mass in G-major, D.167* Schubert

<i>Kyrie eleison.</i>	Lord, have mercy.
<i>Christe eleison.</i>	Christ, have mercy.
<i>Kyrie eleison.</i>	Lord, have mercy.

ASSURANCE OF FORGIVENESS *read responsively*

...Assured of these great promises, let us live and proclaim the Good News:
**Through the grace of Jesus Christ, we are forgiven and set free!
Amen.**

RESPONSE

Gloria from Mass in G-major

Schubert

*Gloria in excelsis Deo,
 Et in terra pax hominibus bonae voluntatis.
 Laudamus te, benedicimus te,
 Adoramus te, glorificamus te.
 Gratias agimus tibi propter magnam gloriam tuam.
 Domine Deus, Rex coelestis,
 Deus Pater omnipotens.
 Domine Fili unigenite, Jesu Christe.
 Domine Deus, Agnus Dei, Filius Patris.
 Qui tollis peccata mundi,
 Miserere nobis.
 Qui tollis peccata mundi,
 Suscipe deprecationem nostram.
 Quoniam tu solus sanctus, tu solus Dominus,
 Tu solus altissimus, Jesu Christe.
 Cum Sancto Spiritu in gloria Dei Patris,
 amen.*

Glory to God in the highest,
 and peace to God's people on earth.
 We praise you, we bless you,
 we adore you, we glorify you.
 We give you thanks for your great glory.
 Lord God, heavenly King,
 God, almighty Father.
 Lord Jesus Christ, only-begotten Son.
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us.
 You take away the sins of the world,
 hear our prayer.
 For you alone are the Holy One, the Lord,
 you alone are the Most High, Jesus Christ.
 With the holy Spirit in the glory of God the
 Father, amen.

*PASSING OF THE PEACE

*Children ages 3 through those who have completed 5th grade are welcome to come forward
 and be dismissed through the side door for activities.*

The Word

PRAYER FOR ILLUMINATION

SCRIPTURE

Matthew 28:16–20

The word of the Lord. **Thanks be to God.**

SERMON

Shall We Dance?

Rev. Steve Jester

*The Response*AFFIRMATION OF FAITH *Credo from Mass in G-major*

Schubert

*Credo in unum Deum, Patrem omnipotentem,
 factorem coeli et terrae,
 visibilium omnium et invisibilium.
 In unum Dominum Jesum Christum,
 Filium Dei unigenitum,
 et ex patre natum ante omnia saecula,
 Deum de Deo, lumen de lumine,
 Deum verum de Deo vero.*

We believe in one God, the Father Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God.

*Genitum non factum, consubstantialem Patri;
per quem omnia facta sunt.*

*Qui propter nos homines et nostram salutem
descendit de coelis.*

*Et incarnatus est de Spiritu Sancto,
ex Maria virgine; et homo factus est.*

*Crucifixus etiam pro nobis sub Pontio Pilato,
passus et sepultus est.*

*Et resurrexit tertia die secundum Scripturas,
et ascendit in coelum,
sedet ad dexteram Patris,
et iterum venturus est cum gloria,
iudicare vivos et mortuos,
cujus regni non erit finis.*

*Et in Spiritum Sanctum Dominum,
et vivificantem, qui ex Patre Filioque procedit,
qui cum Patre et Filio simul adoratur,
et conglorificatur,
qui locutus est per Prophetas.*

*Confiteor unum baptisma in remissionem peccatorum
mortuorum, et vitam venturi saeculi. Amen.*

Begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven.

And was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with
the Scriptures; he ascended into heaven,
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the giver of life, who proceeds from the Father
and the Son, who with the Father and the Son is
worshiped and glorified,
who has spoken through the prophets.

We acknowledge one baptism for the forgiveness of
sins, and the life of the world to come. Amen.

GIVING OF TITHES AND OFFERINGS

*We welcome you to scan this QR code and visit the Giving page on our website.
You can fulfill your pledges and offer your financial support for the ongoing
ministries of Second Presbyterian Church. Thank you!*



ANTHEM

Benedictus from Mass in G-major

Schubert

*Benedictus qui venit in nomine Domini.
Osanna in excelsis.*

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

SACRAMENT OF HOLY COMMUNION

INVITATION TO THE LORD'S TABLE

THE GREAT THANKSGIVING *read responsively*

The Lord be with you. **And also with you.**

Lift up your hearts! **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

In every time and every age...join their unending hymn:

HYMN 562

Holy, Holy, Holy

SANCTUS (SCHUBERT)

Blessed are you, O God...we proclaim the mystery of faith:

Christ has died; Christ is risen; Christ will come again.

Blessed are you, O Spirit...now and forever.

Amen.

THE LORD'S PRAYER *read in unison*

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever.

Amen.

WORDS OF INSTITUTION

COMMUNION OF THE PEOPLE

All those who trust in Jesus Christ as Lord and Savior are invited to take part in the sacrament. A choice of red wine or white juice is offered. Gluten-free bread is available in cups on the plates. You are invited to say, as you pass the bread, "Jesus Christ, the Bread of Life" and as you pass the wine, "Jesus Christ, the Cup of Salvation."

MUSIC DURING COMMUNION *Agnus Dei from Mass in G-major* Schubert

Agnus Dei qui tollis peccata mundi miserere nobis. Lamb of God, you take away the sins of the world, have mercy on us.

Agnus Dei qui tollis peccata mundi, miserere nobis. Lamb of God, you take away the sins of the world, have mercy on us.

Agnus Dei qui tollis peccata mundi, dona nobis pacem. Lamb of God, you take away the sins of the world, grant us peace.

SHARING GRACE

RECEPTION OF NEW MEMBERS

Taylor & Elizabeth Thompson Taylor Davis

The Sending

*HYMN 1 *Holy, Holy, Holy* NICAEA

*BLESSING

RESPONSE *Sanctus from Mass in G-major* Schubert

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Holy, holy, holy Lord, God of power and might.

Pleni sunt coeli et terra gloria tua. Osanna in excelsis. Heaven and earth are full of your glory. Hosanna in the highest.

Members, please remain for the called congregational meeting that will immediately follow the Response.

In Worship Today

PRESENTING THE MEANS OF GRACE

Our life is in Jesus Christ, the Word made flesh. The Bible is the written witness to Jesus Christ, therefore it is "The Word of Life." Our lives are claimed by God through our baptism. It is God's seal on who we are as the children of God, therefore it is "The Font of Identity." The Table is the center of our home in the Body of Christ, the place where we are welcomed, renewed, and strengthened for the life to which we are called, therefore it is "The Table of Sustenance."

THE CHANCEL FLOWERS are given to the glory of God and in loving memory of Joan Muir, by Prentice Brown, Kim Muir Craven, and their families.

USHERS Tom Tyrrell, Diana Jester, Kit Davis, Sharon Clark, Carol McCarty, Sudie Moseley

OUR WORSHIP LEADERS

Rev. Steve Jester, preacher; Rev. Andrew Bowman, & Rev. Jordan Akin, liturgists

Jim Rittenhouse, Director of Worship & Music Ministry

Samuel Libra, DMA, Organist and Assistant Director of Worship & Music Ministry

The Sanctuary Choir and Octet*: *Laura Atkinson*, Mary Ayers, Ricky Case*, Lamoine Cash, Terry Cissell, Dick Clay, Jane Cleary, Jeanne Curtis, Patty Dailey, Linda Dukes, Russ Dunlap*, Chris Ellis, Richard Ellis, Jill Felkins*, Jodie Goldberg, Ann Grissom, Krista Heckmann*, Karen Hadley, Jean Herp, Carol Hull, Lindsey Hundley, Clay Kannapell, David McCandless, Bill McDowell, Susan McDowell, Kenneth Oeth*, Harrison Palmer-Ball, Becky Peer, Christina Bouras Recktenwald*, Janet Rittenhouse, Deborah Skaggs, Martha Spencer, Jason Steigermalt*, Jess Wright. Bill Coleman and Sarah Coleman, substitutes.*

Soloists: *Christina Bouras Recktenwald, soprano; Kenneth Oeth, tenor; Jason Steigermalt, baritone*

The Chamber Ensemble: Violin 1: *Kim Tichenor, Alice Culin-Ellison, Julia Cox*; Violin 2:

Andrea Daigle, Isabella Christensen; Viola: *Laura de St. Croix Vicic, Michael Hill*;

Cello: *Cecilia Huerta-Lauf*; Bass: *Sarah Ransom*

Evan Vicic, Audiovisual Engineer; Elliott Nichols, Technology Coordinator

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We Lift Up in Prayer

Libby Hancock and her family on the death of her mother, Linda Wood, and brother, Bill Leonard, 5/29/23.

Carol Harper and her family on the death of her son, Grafton, 5/13/23.

Cathy Martin, Lindsay Cook, and their family on the death of mother and grandmother, Susan McCrea, 5/10/23.

Wallace Horine, Margaret Flowers, and their families, on the death of wife and sister, Louise Horine, 5/9/23.

The family and friends of Joe Grimes on his death, 4/25/23.

Larry and Bonnie Boram and family on the death of Larry's sister, Jane Boram Hinkel, 4/19/23.

Jean Groskreutz and her family on the death of her brother-in-law, Roger, 4/9/23.

The Ministry Team

Rev. Steven P. Jester sjester@2ndpreslou.org	<i>Pastor</i>
Rev. Jordan Akin jakin@2ndpreslou.org	<i>Associate Pastor for Formation & Mission</i>
Rev. Andrew Bowman abowman@2ndpreslou.org	<i>Associate Pastor for Community Life</i>
Hayley Abell habell@2ndpreslou.org	<i>Director of the Weekday School</i>
Jim Rittenhouse jrittenhouse@2ndpreslou.org	<i>Director of Worship & Music Ministry</i>
Lorie Williamson lwilliamson@2ndpreslou.org	<i>Director of Children's Ministries</i>
Samuel Libra, DMA slibra@2ndpreslou.org	<i>Organist and Assistant Director of Worship & Music Ministry</i>
Ricky Case rlcase01@gmail.com	<i>Student Music Coordinator</i>
Elizabeth Clay eclay@2ndpreslou.org	<i>Parish Associate</i>
Michelle Hormann mhormann@2ndpreslou.org	<i>Ministry Coordinator for Care & Stewardship</i>
Diane Jackson diane.jackson@2ndpreslou.org	<i>Bookkeeper</i>
Amy Kiefner akiefner@2ndpreslou.org	<i>Church Administrator</i>
Tammy Kissling tkissling@2ndpreslou.org	<i>Ministry Coordinator for Formation & Mission</i>
Elliott Nichols enichols@2ndpreslou.org	<i>Technology Coordinator</i>
Patty Moody pmoody@2ndpreslou.org	<i>Custodian</i>
Christina Recktenwald christinabrecktenwald@gmail.com	<i>Children's Choirs Coordinator</i>
Jim Rogers jrogers@2ndpreslou.org	<i>Facilities Manager</i>
Paula S. Roberts	<i>Organist Emerita</i>



3701 Old Brownsboro Road
Louisville, KY 40207
502.895.3483
info@2ndpreslou.org
YouTube: 2ndPresLou

4 Holy God, We Praise Your Name

1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 All a - pos - tles join the strain as your sa - cred
 4 Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it:

bow be - fore you. All on earth your scep - ter claim;
 bove are rais - ing; cher - u - bim and ser - a - phim,
 name they hal - low; proph - ets swell the glad re - frain,
 three we name you, while in es - sence on - ly one;

all in heaven a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heavens with
 and the bless - ed mar - tyrs fol - low, and from morn to
 un - di - vid - ed God we claim you, and a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun, through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Based on an 18th-century German metrical version of a celebrated 5th-century Latin hymn, *Te Deum laudamus*, this abbreviated 19th-century English paraphrase is sung by both Protestants and Roman Catholics. It is set here to the tune composed and named for the German version.

1 Holy, Holy, Holy! Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name, in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.