



WORSHIP AT  
SECOND PRESBYTERIAN  
CHURCH

THE THIRD  
SUNDAY AFTER  
EPIPHANY

JANUARY 22, 2023  
11:00 A.M.

# Welcome to Second Presbyterian Church

*Sharing the grace of God with one another and the world around us.*



This church welcomes you no matter who you are, where you come from, or why you are here. We are Christ's people; if you are looking for a home, stay here; if you need instruction, learn from us as we learn from you. We invite visitors to join us, but most of all, to return often.

Please visit our website [2ndpreslou.org](http://2ndpreslou.org) to connect with various ministries, or to contact the office for more information about our faith community.

If you are new to us, scan this QR Code to register as a guest and receive information about our life at Second.



*Children of God, welcome home!*

Thank you for silencing mobile phones and other devices to honor the sanctity of our worship.



For our worshipers who use hearing devices, please be reminded that we have the T-Coil system available. If you have the T-coil feature on your hearing device, and most devices do have that feature, you simply need to switch it to that setting. If you would like a unit, please ask an usher to provide one.

*\* Please stand if you can do so comfortably.*

**Bold type** *is sung or read in unison.*

# *Service for the Lord's Day*

## *The Gathering*

PRELUDE      *Be Thou My Vision/My Shepherd Will Supply My Need*    arr. Brant Adams  
Ernie Gross, clarinet; Samuel Libra, piano

### WELCOME & CALL TO WORSHIP

INTROIT                              *Ye Followers of the Lamb*                              Edwin Ferguson

Oh brethren, ain't you happy? Oh sisters, ain't you happy?  
Oh, Christians, ain't you happy, ye followers of the Lamb?  
Sing on, dance on, followers of Emmanuel.  
Sing on, dance on, ye followers of the Lamb!

### PRESENTING THE MEANS OF GRACE

\*HYMN 463                              *How Firm a Foundation*                              FOUNDATION

### \*CALL TO CONFESSION

\*PRAYER OF CONFESSION    *read in unison*

**Eternal God, in whom we live and move and have our being, whose face is hidden from us by our sins, and whose mercy we forget in the blindness of our hearts: Cleanse us from all our offenses, and deliver us from proud thoughts and vain desires, that with reverent and humble hearts we may draw near to you, confessing our faults, confiding in your grace, and finding in you our refuge and strength; through Jesus Christ your Son**

*Time for silent prayer.*

### \*ASSURANCE OF FORGIVENESS

Re - jice and be glad! Bless-ed are you,  
 ho - ly are you. Re - jice and be glad!  
 Yours is the king - dom of God.

SACRAMENT OF BAPTISM

*William Jarvis Crawford, son of Alison & Charlie Crawford*

BAPTISM HYMN

*Lord Jesus Christ, Our Lord Most Dear*

TALLIS CANON

*Children ages 3 through completed 3rd graders are welcome to come forward for the Baptism; afterward, they will be dismissed through the side door for activities following the Peace.*

Lord Je-sus Christ, our Lord most dear, as you were once an in-fant here, so  
 give this child of yours, we pray, your grace and bless-ing ev-ery day.

*read in unison when invited*

*The Apostles' Creed*

**I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

\*PASSING OF THE PEACE

## The Word

PRAYER FOR ILLUMINATION

FIRST READING

1 Corinthians 1:10-18

The word of the Lord. **Thanks be to God.**

SECOND READING

Matthew 4:12-23

The word of the Lord. **Thanks be to God.**

SERMON

*Would You Leave Yourself Behind?*

Rev. Steve Jester

## The Response

GIVING OF TITHES AND OFFERINGS

*You are invited to pass the Friendship Pad found at the end of the pew.  
We welcome you to scan this QR code and visit the Giving page on our website.  
You can fulfill your pledges and offer your financial support for the ongoing  
ministries of Second Presbyterian Church. Thank you!*



ANTHEM

*The Lord Is My Light and My Salvation*

John Rutter

Jason Steigerwalt, soloist; Ernie Gross, clarinet

from Psalm 27

\*DOXOLOGY

*Praise God, from Whom All Blessings Flow*

LASST UNS ERFREUEN

**Praise God from whom all blessings flow,  
Praise God, all creatures here below, Alleluia! Alleluia!  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost, Alleluia! Alleluia!  
Alleluia! Alleluia! Alleluia!**

\*PRAYER OF THANKSGIVING

SHARING GRACE

PRAYERS OF THE PEOPLE *read in unison*

*The Lord's Prayer*

**Our Father, who art in heaven, hallowed be thy name, thy kingdom  
come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our debts as we  
forgive our debtors; and lead us not into temptation, but deliver us  
from evil.**

**For thine is the kingdom, and the power, and the glory, forever.  
Amen.**

## *The Sending*

\*HYMN 726

*Will You Come and Follow Me (The Summons)*

KELVINGROVE

*vss. 1-4, & 6*

\*BLESSING

POSTLUDE

*Hornpipe from Water Music*

G.F. Handel

*We are called to go out from our worship to share the grace of God with one another and the world.*

*You are welcome to remain seated for the postlude or exit quietly.*

# *In Worship Today*

## PRESENTING THE MEANS OF GRACE

*Our life is in Jesus Christ, the Word made flesh. The Bible is the written witness to Jesus Christ, therefore it is "The Word of Life." Our lives are claimed by God through our baptism. It is God's seal on who we are as the children of God, therefore it is "The Font of Identity." The Table is the center of our home in the Body of Christ, the place where we are welcomed, renewed, and strengthened for the life to which we are called, therefore it is "The Table of Sustenance."*

THE CHANCEL FLOWERS are given in memory of Elizabeth Wayne Helm Hardwick by Elizabeth Helm (daughter) and James R Voyles.

## USHERS

Emily Lawrence, Bruce Dudley, Joan Dudley, Mike Dickman, Cindy Dickman, Sarah Middleton

## OUR WORSHIP LEADERS

Rev. Steve Jester, preacher; Rev. Jordan Akin and Rev. Rich Gianzero, liturgists;  
Sallye Pence, lay reader

The Sanctuary Choir; Jim Rittenhouse, Director; Samuel Libra, Organist;  
Ernie Gross, guest clarinetist.

Evan Vicic, Audiovisual Engineer; Elliott Nichols, Technology Coordinator

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## *We Lift Up in Prayer*

Bob Nast and Laura Hood and her family on the death of his wife and her mother, Jane Nest, 1/15/23.

Bob Horton and his family on the death of his wife, Rae, 1/11/23.

Heather Campbell and her family on the death of her husband, Chris, 1/9/23.

\*Becky Lyles and her family on the death of her mother, Martha Sanderson Bryant, 12/30/22.

The family and friends of Jane McAdoo on her death, 12/24/22.

The Palmer-Ball family, especially Lawrence, Elizabeth, Helen, Virginia, Connie, and Chris, on the death of their mother, Helen, 12/11/22.

Charlie Castner and his family on the death of his step-sister, Iva Gillet.

Scott Carothers and his family on the death of his mother, Dorothy, 12/9/22.

Ron Suter and his family on the death of his sister, Martha Dorsey, 12/6/2022.

John Y. Brown III and his family on the death of his father, John Y. Jr., 11/28/22.

The family of Carolyn Allen on her death, 11/22/22.

*\*We apologize for the error in naming Becky Lyles' mother in previous bulletins.*

## 463

## How Firm a Foundation

1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee, O be not dis - mayed,  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fi - ery tri - als thy path - way shall lie,  
 5 "The soul that on Je - sus hath leaned for re - pose,

is laid for your faith in God's ex - cel - lent Word!  
 for I am thy God, and will still give thee aid;  
 the riv - ers of sor - row shall not o - ver - flow;  
 my grace, all suf - fi - cient, shall be thy sup - ply;  
 I will not, I will not de - sert to its foes;

What more can be said than to you God hath said,  
 I'll strength - en thee, help thee, and cause thee to stand,  
 for I will be near thee, thy trou - bles to bless,  
 the flame shall not hurt thee; I on - ly de - sign  
 that soul, though all hell should en - deav - or to shake,

to you who for ref - uge to Je - sus have fled?  
 up - held by my righ - teous, om - nip - o - tent hand.  
 and sanc - ti - fy to thee thy deep - est dis - tress.  
 thy dross to con - sume, and thy gold to re - fine.  
 I'll nev - er, no, nev - er, no, nev - er for - sake."

It seems odd now to think of singing this text to ADESTE FIDELES, but mainline churches did so well into the 20th century because of a cultural bias against shape note music. The vigor of the present tune seems especially right for the final line's reference to Hebrews 13:5.



# 726 Will You Come and Follow Me

## The Summons

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)  
 F C7 Dm Gm7 Csus C

1 "Will you come and fol - low me if I but call your name?  
 2 "Will you leave your-self be-hind if I but call your name?  
 3 "Will you let the blind - ed see if I but call your name?  
 4 "Will you love the 'you' you hide if I but call your name?  
 5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)  
 F C7 Dm Gm7 B<sup>b</sup> F

Will you go where you don't know and nev - er be the same?  
 Will you care for cruel and kind and nev - er be the same?  
 Will you set the pris - oners free and nev - er be the same?  
 Will you quell the fear in - side and nev - er be the same?  
 Let me turn and fol - low you and nev - er be the same.

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.

(Em7) (G) (F#m7) (G) (Asus) (A)  
 Gm7 Bb Am7 Bb Csus C

Will you let my love be shown; will you let my name be known;  
 Will you risk the hos - tile stare should your life at - tract or scare?  
 Will you kiss the lep - er clean, and do such as this un - seen,  
 Will you use the faith you've found to re - shape the world a - round,  
 In your com - pa - ny I'll go where your love and foot - steps show.

(D) (A7) (Bm) (Em7) (G) (D)  
 F C7 Dm Gm7 Bb F

will you let my life be grown in you and you in me?"  
 Will you let me an - swer prayer in you and you in me?"  
 and ad - mit to what I mean in you and you in me?"  
 through my sight and touch and sound in you and you in me?"  
 Thus I'll move and live and grow in you and you in me.

## *The Ministry Team*

Rev. Steven P. Jester sjester@2ndpreslou.org	<i>Pastor</i>
Rev. Jordan Akin jakin@2ndpreslou.org	<i>Associate Pastor for Formation &amp; Mission</i>
Rev. Rich Gianzero rgianzero@2ndpreslou.org	<i>Interim Associate Pastor</i>
Hayley Abell habell@2ndpreslou.org	<i>Director of the Weekday School</i>
Jim Rittenhouse jrittenhouse@2ndpreslou.org	<i>Director of Worship &amp; Music Ministries</i>
Ricky Case rlcase01@gmail.com	<i>Student Music Coordinator</i>
Elizabeth Clay eclay@2ndpreslou.org	<i>Parish Associate</i>
Amy Heckmann aheckmann@2ndpreslou.org	<i>Childcare Coordinator</i>
Michelle Hormann mhormann@2ndpreslou.org	<i>Ministry Coordinator for Care &amp; Stewardship</i>
Diane Jackson diane.jackson@2ndpreslou.org	<i>Bookkeeper</i>
Amy Kiefner akiefner@2ndpreslou.org	<i>Church Administrator</i>
Tammy Kissling tkissling@2ndpreslou.org	<i>Ministry Coordinator for Formation &amp; Mission</i>
Samuel Libra, DMA slibra@2ndpreslou.org	<i>Organist &amp; Worship Assistant</i>
Elliott Nichols enichols@2ndpreslou.org	<i>Technology Coordinator</i>
Christina Recktenwald callasbouras@twc.com	<i>Children's Choirs Coordinator</i>
Paula S. Roberts	<i>Organist Emerita</i>



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