

# SERVICE FOR THE LORD'S DAY

Christ the King Sunday

November 21, 2021

## THE GATHERING

<b>PRELUDE</b>	(9 a.m.)	NUN DANKET ALLE GOTT Samuel Libra, organ	J.S. Bach
	(11 a.m.)	<i>With Thanksgiving</i> Austin Memorial Handbells	Douglas Wagner

## WELCOME & CALL TO WORSHIP

(9 a.m.) **PSALTER** Psalm 93

(11 a.m.) **INTROIT** *Let the Whole Creation Cry* Christoph Anton

Let the whole creation cry, "Glory to the Lord on high!"  
Heav'n and earth, awake and sing, "Praise him, our almighty King!"  
All believers, young and old, raise the anthem loud and bold,  
And let all with grateful hearts in the worship take their parts.

## (11 a.m.) **PRESENTING THE MEANS OF GRACE**

*Our life is in Jesus Christ, the Word made flesh. The Bible is the written witness to Jesus Christ, therefore it is "The Word of Life." Our lives are claimed by God through our baptism. It is God's seal on who we are as the children of God, therefore it is "The Font of Identity." The Table is the center of our home in the Body of Christ, the place where we are welcomed, renewed, and strengthened for the life to which we are called, therefore it is "The Table of Sustenance."*

**\*HYMN 643** *Now Thank We All Our God* NUN DANKET ALLE GOTT

### **\*PRAYER OF CONFESSION** *(Read in unison)*

**O Holy One, you showed us what it means to live by your reign:  
sharing food with the hungry, freedom with the imprisoned,  
justice with the oppressed, and joy with the sorrowful.  
We ask your forgiveness, O God, for all the ways we fail to live as people  
who belong to your reign. Show us once more what our belonging means,  
for you are the beginning, you are the end, and, in every time between,  
you fill our lives with grace.**

*(Time for silent prayer)*

### **\*ASSURANCE OF FORGIVENESS**

**\*GLORIA** *Blessing and Honor* O QUANTA QUALIA  
Stanza 4

**Give we the glory and praise to the Lamb; take we the robe and the harp and the palm;  
Sing we the song of the Lamb that was slain, dying in weakness but rising to reign.**

## \*THE PEACE OF CHRIST

*Children ages 3 through completed 3rd graders are welcome to come forward  
And be dismissed through the side door for activities.*

## THE WORD

### PRAYER FOR ILLUMINATION

(11 a.m.) **FIRST READING**

Revelation 1:4b–8

(11 a.m.) **HYMN 270**

*O Lord, You Are My God and King*  
Stanzas 1 & 3; Choir sings st. 1  
Choir & Congregation sing st. 3

JERUSALEM

**SECOND READING**

John 18:33–38

**SERMON**

*Truth Telling*

Rev. Steve Jester

## THE RESPONSE

**\*AFFIRMATION OF FAITH**

*from Philippians 2*

**Christ Jesus, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form he humbled himself and became obedient to the point of death – even death on a cross. Therefore, God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess to the glory of God: Jesus Christ is Lord! Amen.**

### GIVING OF TITHES AND OFFERINGS

*Please also see the information about ways to give on the inside of the front cover of the bulletin. You are invited to pass the Friendship pad found at the end of the pen.*

**OFFERTORY ANTHEM**

*Let This Mind Be in You*

Lee Hoiby

Let this mind be in you, which was also in Christ Jesus:  
Who, being in the form of God, thought it not robbery to be equal with God:  
But made himself of no reputation, and took upon him the form of a servant,  
And was made in the likeness of men: and being found in fashion as a man,  
He humbled himself, and became obedient unto death, even the death of the cross.  
Wherefore God also hath highly exalted him, and given him a name which is above every name:  
That at the name of Jesus ev'ry knee should bow; of things in heaven,  
and things on earth, and things under the earth; and that ev'ry tongue should confess,  
That Jesus Christ is Lord, to the glory of God the Father. - *Philippians 2:5-11*

**\*DOXOLOGY**

*Come, Thou Almighty King, St. 4*

ITALIAN HYMN

To thee, great One in Three, eternal praises be, hence evermore!  
Thy sovereign majesty may we in glory see, and to eternity love and adore.

**SHARING GRACE**

**PRAYERS OF THE PEOPLE**

*The Lord's Prayer*

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

**THE SENDING**

**\*HYMN 363**

*Rejoice! The Lord Is King*  
Stanzas 1, 2, & 4

DARWALL'S 148TH

**\*BLESSING**

*We are called to go out from our worship to share the grace of God with one another and the world.  
You are welcome to remain seated for the Postlude or exit quietly.*

**POSTLUDE**

NUN DANKET ALLE GOTT

Sigfrid Karg-Elert

*\*Please stand if you are able*

**IN WORSHIP TODAY**

*For our worshipers who use hearing devices, please be reminded that we have the T-Coil system available. If you have the T-coil feature on your hearing device, and most devices do have that feature, you simply need to switch it to that setting. If you would like a unit, please ask an usher to provide one.*

**THE CHANCEL FLOWERS** are given to the glory of God and in loving memory of Mr. and Mrs. Frederic C. McCracken, Mr. and Mrs. E. Howard Davis, and Dr. and Mrs. Burford Davis by their family.

**USHERS**

9 a.m. - Patti Ogden, James Seiler

11 a.m. - Emily Lawrence, Patrice Patton, Jennifer Scott, Sallye Pence, Jane Roth

**OUR WORSHIP LEADERS**

Rev. Steve Jester, preaching; Rev. Jordan Akin, liturgist; Sallye Pence, lay reader.

The Octet (9:00 a.m.); Austin Memorial Handbells & Sanctuary Choir (11:00 a.m.); Jim Rittenhouse, Director; Samuel Libra, organist; Evan Vicic, Audio/Video Engineer; Kurt Dierking, Camera

**Austin Memorial Handbells:** *Bonnie Boram, Ricky Case, Elizabeth Clay, Lindsay Cook, Kit Davis, Kitty deVoogd, Steve Farris, Karen Hadley, Jean Herp, Diana Jester, Katharine King, Sue Rogers, Becca Ruark, Susanne Wright*

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## **WE LIFT UP IN PRAYER**

Ellie Davis and her family on the death of her uncle, Rev. Gary L. Marks, 10/28/21.

Ruth Fitzwater and her family on the death of her brother, Roy Fitzwater, 10/30/21.

Jean Groskreutz on the death of her brother-in-law, Rev. Dr. Donald A. Groskreutz, 10/21/2021.

Rebecca Brown on the death of her aunt, Nancy Homan Goatley, 10/20/2021.

Betsy Baker and her family on the death of her father, Walt Baker, 10/14/2021.

## **WORSHIP INFORMATION**

**PROTOCOL & UPDATE:** The church's Re-opening Task Group, consistent with CDC and Presbytery advice, emphasizes that regardless of vaccination status, wearing masks while gathering inside the building is strongly encouraged. All individuals are strongly encouraged to mask for their own protection and as an additional layer of protection for those around them. Masks are required in the Weekday School spaces.

On November 16, Session approved the Task Group's recommendation that January 2, 2002 be set as a target date to adjust our masking protocol. The intention is to then strongly encourage masking for the unvaccinated and at-risk members of the congregation when in worship. The Task Group, composed of active elders, at-large members, and members of the church staff, will continue to monitor the situation and meet regularly to recommend any necessary changes.

**EARLY WORSHIP CHANGE:** Upon recommendation by the Worship Committee, our early Service for the Lord's Day will return to 8:30 a.m. in the Chapel on the First Sunday of Advent, November 28 (next week). Primary reasons for the decision were to allow our Adult Sunday School classes to have the time they need to gather and to allow for needed time for worship leaders in between the services.

**CHILDCARE:** Childcare is available in room 117 for children ages 5 and under during 9:00 Worship and for children ages 3 and under for the 11:00 Worship. Room 117 is in Hilbert Hall, adjacent to the Weekday School Atrium, entrance #1 or #9.

Parents may pick up their children from the lower-level educational space after 11:00 Worship has ended. Educational space is best accessed through the double doors near the Narthex marked 2PK. PreK – 3rd grades rooms 150-154. 4th & 5th grades – room 180.

KidCheck is a secure children's check-in system that enhances your provider's security system and simplifies the check-in process. KidCheck helps ensure no one can pick up your child without your consent. Signing up for KidCheck is easy and free for parents, guardians, and workers! Visit <https://go.kidcheck.com> or download the KidCheck app on an iOS or Android device. Stations can be found at the nursery outside Hilbert Hall and in the Common Space near door 6. For you and your child/ren's safety, beginning today, all doors except for door 3 and the main Sanctuary doors will be locked at 11:15. Please use one of these entrances if you will be arriving after this time.

**NAMETAGS:** We encourage all who come to worship each week to make a nametag so we can continue to welcome guests, and encourage our fellowship together. Look for the tags and markers at the entrances.

## **UPCOMING EVENTS: Week of November 21, 2021**

### **MISSION OF THE MONTH:**

**Be A Beacon Of Hope This Christmas For A Cabbage Patch Family!** Christmas can be a magical time, but for the families of The Patch it can be a time of overwhelming stress: wondering how you can purchase Christmas gifts for your children when the family budget does not cover regular monthly expenses. Because of you, Cabbage Patch children will still experience the joy of Christmas and the assurance that God hears their needs—the love of the Christ child can shine brightly. You have the opportunity to help these families in need by contributing in honor or memory of a loved one. Each time a donation is made, \$10 or more per honorarium request, a Christmas card will be sent to the person/family informing them of your generosity.

Why not donate in honor of a schoolteacher, teacher, basketball coach, or grandparent? They will be touched by your thoughtfulness. Share your love for others by making a donation. There are offering envelopes in the pews, or you can Contact Jennifer Scott at 753-4446 or [jscott@cabbagepatch.org](mailto:jscott@cabbagepatch.org) for more information.

**HIGH SCHOOL GIRLS' BIBLE STUDY:** Our next gathering will be for our Holiday Dinner on Thursday, December 2nd at 6:00 p.m. at Noosh Nosh (4816 Brownsboro Center, Louisville, KY 40207). All are welcomed to come for some fellowship whether they have come to Bible Study before or not.

**A SPECIAL LIVE STREAMED CONCERT with HARRY PICKENS-** Sunday, December 5 at 7 p.m. on YouTube **2ndPresLou**. Usher in the wonder of Advent and Christmas as jazz pianist, and friend of Second Pres., Harry Pickens, shares the songs of the season - as he says, "soul-streamed"! Harry is a master of weaving his heart and his music within the tapestry of so many musical styles - jazz, gospel, classical ... truly a "great and mighty wonder." Please invite your friends to join you, or enjoy this special time with family as you begin your Advent journey. (See more Advent/Christmas Worship and Music on insert).

### **THE MINISTRY TEAM**

Rev. Steven P. Jester, Pastor  
Rev. Jordan Akin, Associate Pastor for Youth  
Jim Rittenhouse, Director of Worship and  
Music Ministries  
Lorie Williamson, Director of Children's  
Ministries  
Hayley Abell, Director of Weekday School  
Lisa Bickett, Pastoral Assistant  
Keith DeCosta, Sexton  
Samuel Libra, DMA, Communications Assistant  
and Organist

Tanner Williams, Receptionist/Admin. Assistant  
Christina Recktenwald, Children's Choirs  
Co-Coordinator  
Ricky Case, Children's Choirs Co-Coordinator  
Amy Heckmann, Childcare Coordinator  
Elizabeth Clay, Parish Associate  
Jackie Grimley, Bookkeeper  
Paula S. Roberts, Organist Emerita

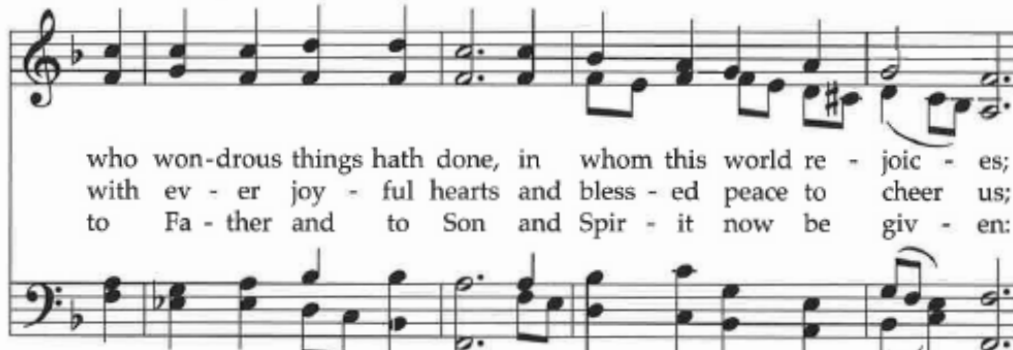


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Louisville, KY 40207

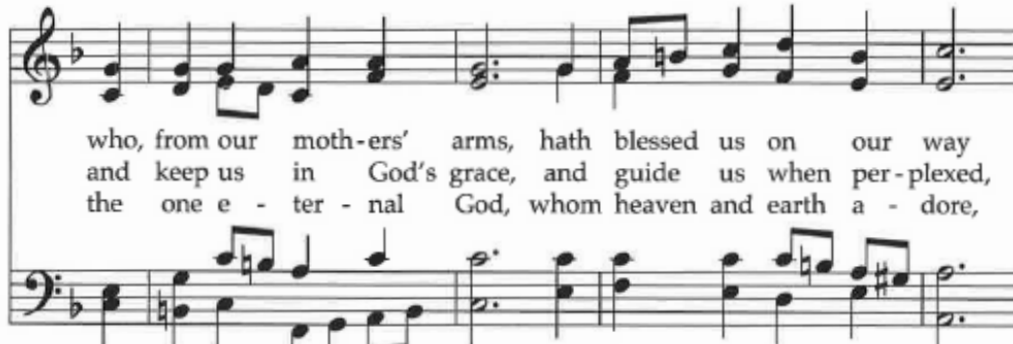
## 643 Now Thank We All Our God



1 Now thank we all our God with heart and hands and voic - es,  
2 O may this boun - teous God through all our life be near us,  
3 All praise and thanks to God, who reigns in high - est heav - en,



who won-drous things hath done, in whom this world re - joic - es;  
with ev - er joy - ful hearts and bless - ed peace to cheer us;  
to Fa - ther and to Son and Spir - it now be giv - en:



who, from our moth-ers' arms, hath blessed us on our way  
and keep us in God's grace, and guide us when per-plexed,  
the one e - ter - nal God, whom heaven and earth a - dore,

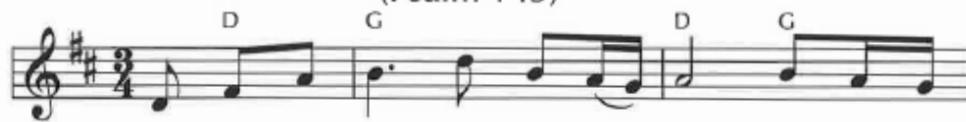


with count - less gifts of love, and still is ours to - day.  
and free us from all ills in this world and the next.  
the God who was, and is, and shall be ev - er - more.

Although this hymn is often used on large and festive occasions, its first two stanzas had much humbler beginnings: they originated as a family table prayer during the Thirty Years' War (1618-1648). These words have been associated with this tune since the mid-17th century.

## O Lord, You Are My God and King 270

(Psalm 145)



1 O Lord, you are my God and King, and I will  
 2 How rich in grace are you, O Lord, full of com -  
 3 Your works will give you thanks, O Lord; your saints your



ev - er bless your name; I will ex - tol you ev - ery day, and  
 pas - sion, mer - ci - ful, your an - ger al - ways slow to rise; your  
 might - y acts will show, till all the peo - ples of the earth your



ev - er - more your praise pro - claim. You, Lord, are great - ly  
 stead - fast love you show to all, for you are good in  
 king - dom, pow - er, glo - ry know. E - ter - nal is your



to be praised; your great - ness is be - yond our thought; all  
 all your ways; your crea - tures know your con - stant care. To  
 king - dom, Lord, for - ev - er strong, for - ev - er sure; while



gen - er - a - tions shall tell forth the might - y won - ders you have wrought.  
 all your works your love ex - tends; all souls your ten - der mer - cies share.  
 gen - er - a - tions rise and die, your high do - min - ion will en - dure.

*Guitar chords do not correspond with keyboard harmony.*

Although this paraphrase of Psalm 145 is abbreviated (the original psalm has a verse for each letter of the Hebrew alphabet), it maintains the tone of praise that characterizes the final six psalms. In fact, the whole book takes its Hebrew name, *Tehillim* (praises), from them.



## Rejoice, the Lord Is King! 363

Descant

4 Re - joyce in glo - rious hope! For Christ, the Judge, shall come

1 Re - joyce, the Lord is King! Your Lord and King a - dore!  
 2 Our Sav - ior, Je - sus, reigns, the God of truth and love;  
 3 His king - dom can - not fail; he rules o'er earth and heaven;  
 4 Re - joyce in glo - rious hope! For Christ, the Judge, shall come

and gath - er all the saints to their e - ter - nal home.

Re - joyce, give thanks, and sing, and tri - umph ev - er - more.  
 when he had purged our stains, he took his seat a - bove.  
 the keys of death and hell are to our Je - sus given.  
 and gath - er all the saints to their e - ter - nal home.

Lift up your heart; lift up your voice! Re - joyce, a - gain I say, re - joyce!

Lift up your heart; lift up your voice! Re - joyce, a - gain I say, re - joyce!

Each stanza of this enthronement text prepares for the final line of the refrain, based on Philippians 4:4.  
 "Lord" is here a title of Christ rather than a reference to the undivided Trinity. The late 18th-century tune  
 (first used with Psalm 148) captures the mood well.