Service for the Lord's Day The Gathering

WELCOME

Minuet in E-flat-major PRELUDE

Ludwig van Beethoven

CALL TO WORSHIP

INTROIT 11 a.m.

Let the Whole Creation Cry

Jakob Hintze, arr. J.S. Bach

Let the whole creation cry, "Glory to the Lord on high!" Salzburg Heav'n and earth, awake and sing, "Praise to our almighty King!" Praise God angel hosts above, ever bright and fair in love;

sun and moon, uplift your voice, night and stars, in God rejoice! Stopford Brooke, alt.

PRESENTING THE MEANS OF GRACE 11 a.m.

*HYMN 81

Glorious Things of Thee Are Spoken

Austria

*THANKSGIVING FOR BAPTISM

SACRAMENT OF BAPTISM 11 a.m.

Elizabeth Chandler Sandman, daughter of Laura and Steven Sandman

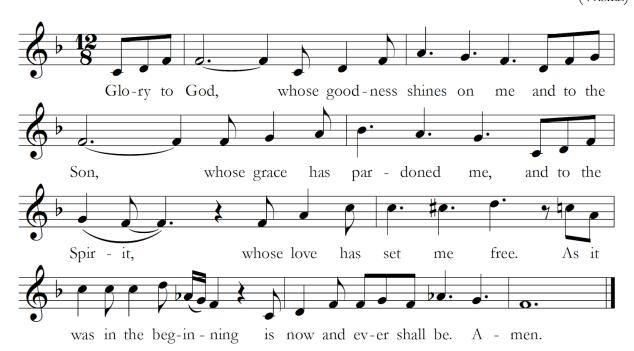
read in unison when invited

The Apostles' Creed

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

*RESPONSE HYMN 582 Glory to God, Whose Goodness Shines on Me GLORY TO GOD (VASILE)



*PASSING OF THE PEACE

11 a.m. Children ages 3 through completed 3rd graders are welcomed to come forward and be dismissed through the side door for activities.

The Word

PRAYER FOR ILLUMINATION

FIRST READING Revelation 21:1–6

The word of the Lord. Thanks be to God.

SECOND READING John 13:31–35

The word of the Lord. Thanks be to God.

SERMON The Hope Next Door Rev. Steve Jester

The Response

8:30 a.m. AFFIRMATION OF FAITH read in unison

The Apostles' Creed

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I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

GIVING OF TITHES AND OFFERINGS

You are invited to pass the Friendship Pad found at the end of the pew. We welcome you to scan this QR code and visit the Giving page on our website. You can fulfill your pledges and offer your financial support for the ongoing ministries of Second Presbyterian Church. Thank you!



OFFERTORY ANTHEM

City Called Heaven

arr. Josephine Poelinitz

Kenneth Oeth, soloist

I am a poor pilgrim of sorrow, I'm left in this old wide world alone. I ain't got no hope for tomorrow; I'm trying to make heaven my home.

Sometimes I'm tossed and I'm driven, Lord. Sometimes I just don't know which way to turn. I heard of a city called heaven

I'm trying to make heaven my home.

African American spiritual

PRAYER OF THANKSGIVING

SHARING GRACE

the congregation sings when invited

Larry Sivis



read responsively

...O God of love,

PRAYERS OF THE PEOPLE

Raise us to new life in Christ.

read in unison The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever.

Amen.

The Sending

*HYMN 374

O Holy City, Seen of John

MORNING SONG

*BLESSING

POSTLUDE

Postlude on Salzburg

Robert J. Powell

We are called to go out from our worship to share the grace of God with one another and the world. You are welcome to remain seated for the postlude or exit quietly.

In Worship Today

PRESENTING THE MEANS OF GRACE

Our life is in Jesus Christ, the Word made flesh. The Bible is the written witness to Jesus Christ, therefore it is "The Word of Life." Our lives are claimed by God through our baptism. It is God's seal on who we are as the children of God, therefore it is "The Font of Identity." The Table is the center of our home in the Body of Christ, the place where we are welcomed, renewed, and strengthened for the life to which we are called, therefore it is "The Table of Sustenance."

THE CHANCEL FLOWERS are given in memory of Don Duane, Don Kessler, and Robert & Elizabeth Speckman, by the Duane family.

USHERS

8:30 a.m.: Brian Houghlin, Lisa Houghlin

11:00 a.m.: Emily Lawrence, Will Duncan, Allison Duncan, Larry Jones,

Ginny Jones

OUR WORSHIP LEADERS

Rev. Steve Jester, preacher; Rev. Jordan Akin & Rev. Rich Gianzero, liturgists; Brad Hume, lay reader; Edie Wells, elder

The Octet (8:30 a.m.); The Sanctuary Choir (11:00 a.m.) Jim Rittenhouse, Director; Samuel Libra, Organist

Evan Vicic, audio/video engineer

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We Lift Up in Prayer

Melinda Mast and her family on the death of her husband, Dr. Bob Hilgers, 5/1/22. Trish and Patti Ogden and their family on the death of Trish's uncle, William "Baldwin" Ogden, 4/25/22.

Prentice Brown and his family on the death of his companion, Joan Muir, 4/16/22. Sarann Harralson and her family on the death of her husband, John Henry Harralson, Jr., 3/30/22.

Ann Bowling and her family on the death of her mother, Eva "Grace" Hall Kleinschmidt, 3/25/22.

Ellie Salsbury and her family on the death of her husband, Tom Salsbury, 3/22/22. Selina Costley and her family on the death of her mother, Dorothy Bogard, 3/21/22.

The Ministry Jeam

Rev. Steven P. Jester sjester@2ndpreslou.org Pastor

Rev. Jordan Akin jakin@2ndpreslou.org Associate Pastor for Formation & Mission

Rev. Rich Gianzero rgianzero@2ndpreslou.org Interim Associate Pastor

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Christina Recktenwald callasbouras@twc.com Children's Choirs Co-Coordinator

Paula S. Roberts

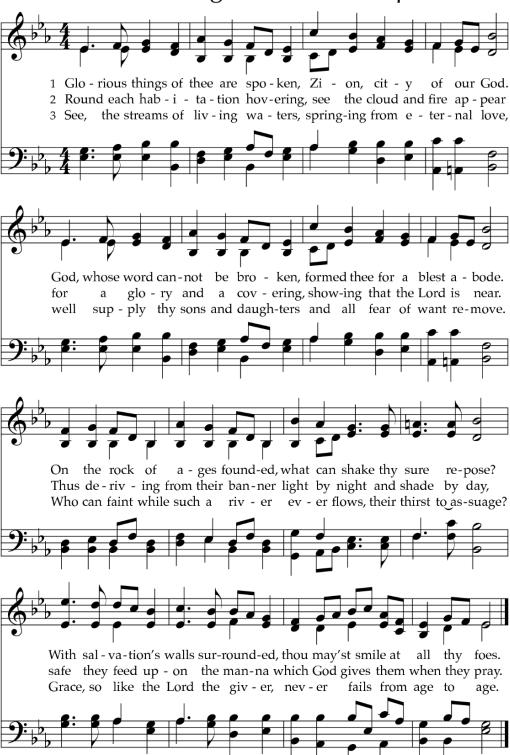
Organist Emerita



3701 Old Brownsboro Road

YouTube: 2ndPresLou

81 Glorious Things of Thee Are Spoken



The Nazi appropriation of this tune for propaganda purposes has clouded a noble piece of music first associated with this text in 1889. In a 1779 collection, the author indicated that this hymn is primarily based on Isaiah 33:20–21 with allusions to several other passages.



Unlike texts that treat the heavenly Jerusalem as a goal for the life to come, this hymn regards John's vision as a challenge to work here and now for the accomplishment of God's purposes on earth. The shape note tune provides an effective setting for this stirring text.