

Service for the Lord's Day

The Gathering

WELCOME

PRELUDE

Minuet in E-flat-major

Ludwig van Beethoven

CALL TO WORSHIP

11 a.m. INTROIT *Let the Whole Creation Cry* Jakob Hintze, arr. J.S. Bach

Let the whole creation cry, "Glory to the Lord on high!" SALZBURG
Heav'n and earth, awake and sing, "Praise to our almighty King!"
Praise God angel hosts above, ever bright and fair in love;
sun and moon, uplift your voice, night and stars, in God rejoice! *Stopford Brooke, alt.*

11 a.m. PRESENTING THE MEANS OF GRACE

*HYMN 81 *Glorious Things of Thee Are Spoken* AUSTRIA

*THANKSGIVING FOR BAPTISM

11 a.m. SACRAMENT OF BAPTISM

Elizabeth Chandler Sandman, *daughter of Laura and Steven Sandman*
read in unison when invited *The Apostles' Creed*

**I believe in God, the Father almighty, Maker of heaven and earth,
and in Jesus Christ his only Son, our Lord; who was conceived by the
Holy Ghost, born of the Virgin Mary, suffered under Pontius
Pilate, was crucified, dead, and buried; he descended into hell; the
third day he rose again from the dead; he ascended into heaven,
and sitteth on the right hand of God the Father Almighty; from
thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy catholic church; the communion
of saints; the forgiveness of sins; the resurrection of the body; and
the life everlasting. Amen.**

*RESPONSE HYMN 582 *Glory to God, Whose Goodness Shines on Me* GLORY TO GOD
(VASILE)

Glo-ry to God, whose good-ness shines on me and to the
Son, whose grace has par - doned me, and to the
Spir - it, whose love has set me free. As it
was in the beg-in - ning is now and ev-er shall be. A - men.

*PASSING OF THE PEACE

*11 a.m. Children ages 3 through completed 3rd graders are welcomed to come forward
and be dismissed through the side door for activities.*

The Word

PRAYER FOR ILLUMINATION

FIRST READING

Revelation 21:1–6

The word of the Lord. **Thanks be to God.**

SECOND READING

John 13:31–35

The word of the Lord. **Thanks be to God.**

SERMON

The Hope Next Door

Rev. Steve Jester

The Response

8:30 a.m. AFFIRMATION OF FAITH *read in unison*

The Apostles' Creed

I believe in God, the Father almighty, Maker of heaven and earth,
and in Jesus Christ his only Son, our Lord; who was conceived by the
Holy Ghost, born of the Virgin Mary, suffered under Pontius
Pilate, was crucified, dead, and buried; he descended into hell; the
third day he rose again from the dead; he ascended into heaven,
and sitteth on the right hand of God the Father Almighty; from
thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church; the communion
of saints; the forgiveness of sins; the resurrection of the body; and
the life everlasting. Amen.

GIVING OF TITHES AND OFFERINGS

You are invited to pass the Friendship Pad found at the end of the pen.

*We welcome you to scan this QR code and visit the Giving page on our website. You
can fulfill your pledges and offer your financial support for the ongoing ministries of
Second Presbyterian Church. Thank you!*



OFFERTORY ANTHEM

City Called Heaven

arr. Josephine Poelinitz

Kenneth Oeth, soloist

I am a poor pilgrim of sorrow,
I'm left in this old wide world alone.
I ain't got no hope for tomorrow;
I'm trying to make heaven my home.

Sometimes I'm tossed and I'm driven, Lord.
Sometimes I just don't know which way to turn.
I heard of a city called heaven
I'm trying to make heaven my home.
African American spiritual

PRAYER OF THANKSGIVING

SHARING GRACE

INVITATION TO PRAYER

In This Time

SIVIS

the congregation sings when invited

Larry SIVIS



In this time of qui-et rev-'rence, God, fill us now with ev-er-last-ing peace,
and may each and ev-'ry day we live bring true faith in your a-bid-ing love.

PRAYERS OF THE PEOPLE *read responsively*

...O God of love,

Raise us to new life in Christ.

read in unison

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory, forever.
Amen.**

The Sending

*HYMN 374

O Holy City, Seen of John

MORNING SONG

*BLESSING

POSTLUDE

Postlude on SALZBURG

Robert J. Powell

We are called to go out from our worship to share the grace of God with one another and the world.

You are welcome to remain seated for the postlude or exit quietly.

In Worship Today

PRESENTING THE MEANS OF GRACE

Our life is in Jesus Christ, the Word made flesh. The Bible is the written witness to Jesus Christ, therefore it is "The Word of Life." Our lives are claimed by God through our baptism. It is God's seal on who we are as the children of God, therefore it is "The Font of Identity." The Table is the center of our home in the Body of Christ, the place where we are welcomed, renewed, and strengthened for the life to which we are called, therefore it is "The Table of Sustenance."

THE CHANCEL FLOWERS are given in memory of Don Duane, Don Kessler, and Robert & Elizabeth Speckman, by the Duane family.

USHERS

8:30 a.m.: Brian Houghlin, Lisa Houghlin

11:00 a.m.: Emily Lawrence, Will Duncan, Allison Duncan, Larry Jones,
Ginny Jones

OUR WORSHIP LEADERS

Rev. Steve Jester, preacher; Rev. Jordan Akin & Rev. Rich Gianzero, liturgists;
Brad Hume, lay reader; Edie Wells, elder

The Octet (8:30 a.m.); The Sanctuary Choir (11:00 a.m.)

Jim Rittenhouse, Director; Samuel Libra, Organist

Evan Vicic, audio/video engineer

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We Lift Up in Prayer

Melinda Mast and her family on the death of her husband, Dr. Bob Hilgers, 5/1/22.

Trish and Patti Ogden and their family on the death of Trish's uncle, William
"Baldwin" Ogden, 4/25/22.

Prentice Brown and his family on the death of his companion, Joan Muir, 4/16/22.

Sarann Harralson and her family on the death of her husband, John Henry Harralson,
Jr., 3/30/22.

Ann Bowling and her family on the death of her mother, Eva "Grace" Hall
Kleinschmidt, 3/25/22.

Ellie Salsbury and her family on the death of her husband, Tom Salsbury, 3/22/22.

Selina Costley and her family on the death of her mother, Dorothy Bogard, 3/21/22.

The Ministry Team

Rev. Steven P. Jester sjester@2ndpreslou.org	<i>Pastor</i>
Rev. Jordan Akin jakin@2ndpreslou.org	<i>Associate Pastor for Formation & Mission</i>
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Samuel Libra, DMA slibra@2ndpreslou.org	<i>Organist & Worship Assistant</i>
Christina Recktenwald callasbouras@twc.com	<i>Children's Choirs Co-Coordinator</i>
Paula S. Roberts	<i>Organist Emerita</i>



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81 Glorious Things of Thee Are Spoken

1 Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God.
 2 Round each hab - i - ta - tion hov - ering, see the cloud and fire ap - pear
 3 See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,

God, whose word can - not be bro - ken, formed thee for a blest a - bode.
 for a glo - ry and a cov - ering, show - ing that the Lord is near.
 well sup - ply thy sons and daugh - ters and all fear of want re - move.

On the rock of a - ges found - ed, what can shake thy sure re - pose?
 Thus de - riv - ing from their ban - ner light by night and shade by day,
 Who can faint while such a riv - er ev - er flows, their thirst to as - suage?

With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 safe they feed up - on the man - na which God gives them when they pray.
 Grace, so like the Lord the giv - er, nev - er fails from age to age.

The Nazi appropriation of this tune for propoganda purposes has clouded a noble piece of music first associated with this text in 1889. In a 1779 collection, the author indicated that this hymn is primarily based on Isaiah 33:20-21 with allusions to several other passages.

O Holy City, Seen of John 374

1 O ho - ly cit - y, seen of John, where Christ, the
 2 O shame to us who rest con - tent while lust and
 3 Give us, O God, the strength to build the cit - y
 4 Al - read - y in the mind of God that cit - y

Lamb, does reign, with - in whose four-square walls shall come no
 greed for gain in street and shop and ten - e - ment wring
 that has stood too long a dream; whose laws are love, whose
 ris - es fair. Lo, how its splen - dor chal - len - ges the

night, nor need, nor pain, and where the tears are
 gold from hu - man pain, and bit - ter lips in
 ways are ser - vant - hood, and where the sun that
 souls that great - ly dare, and bids us seize the

wiped from eyes that shall not weep a - gain!
 deep de - spair cry, "Christ has died in vain!"
 shines be - comes your grace for hu - man good.
 whole of life and build its glo - ry there.

Unlike texts that treat the heavenly Jerusalem as a goal for the life to come, this hymn regards John's vision as a challenge to work here and now for the accomplishment of God's purposes on earth. The shape note tune provides an effective setting for this stirring text.